

Is the great builder and leveller of the nations. Is it any wonder that the savage man has fallen in adoration before the great luminary of heaven?

Before the visible existed, the invisible was in existence. The seen is temporal, but the unseen is abiding, external, permanent. The invisible, the spiritual alone, is eternal and real, that which we see exists in its present form for a season, and then returns to its original condition. Before the mechanic made a vessel, the materials existed in the sun. The coal we burn, the bread we eat, the clothes we wear all existed in other forms before man's genius changed them to suit the wants of mortals.

Is there an invisible world, a spiritual world around us which we cannot see? Dwell there in our midst beings of another realm? We see them not with our earthly vision. The constitution of our spiritual nature leads us into a spiritual realm, away from the material, sensual world. Revelation tells us of the existence of a spiritual world around us. Messengers of God wait upon those who are striving to serve the Most High. Angels or messengers we call these spirits who differ in nothing from us, save in the fact that some of them have never had bodies assigned them, but have always waited upon God as spiritual attendants. They belong not to a higher order of beings but are sons of God like ourselves, who desire to look into the great work of redemption. These are the spirits that help us in our struggles against sin.

The weary hearts of men and women have longed for union with their dead kindred, and they have cried in agony of spirit, "Shall we

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