

*Sœlf'si*, bad temper, acrimony.

*Orwoes*, the state of one who is prone to be ticklish.

*OEkhaih*, sewing.

*OEyai*, the smell of burning clothes.

*OErô*, snoring.

*Yûyûz*, whistling.

*Unih*, envy.

*U'il*, the animal passion for the opposite sex.

*Yœkhaih*, daylight.

*Ho'kwoez*, cold as applied to the temperature.

*Nzuti'i*, dissipation, disposition to excessive joviality.

*OE'taŋ*, eating, (also that which is eaten).

*Tsaŋkhoes*, obscurity.

*Sudi'a*, comfort as regards earthly goods.

*El'sûllah*, false shame or prudery relatively to one's sisters.

Lastly, we have in Carrier another class of abstract terms which are no others than verbs in the third person of the present doing the functions of genuine nouns. Examples: *thel'en yœziŋre*, poverty kills him, *i.e.* he is extremely poor; *unqai 'tei-noeszoen*, he does not know reverence, that is, he is impudent; *thênadoetli t'sœ nin'ti*, he leans towards prayer, etc.

*OE'ten*, work.

*OEnœ'ten*, error, wrong doing.

*Hwoŋ'sit*, lie.

*OEndænæ'ti*, the act or habit of stealing.

*OEninzæn*, sullenness.

*Thé'ninzæn*, mercy, pity.

*Thel'en*, poverty, pitiful state.

*Rhæskke*, anger, irascibility.

*Tsédatni*, laziness.

*Hwosni*, immorality, foolishness.

*Hwoŋ'sodætni*, French *ennui*, and displeasure.

*Hwozæl*, heat (of the temperature).

*Hwænih*, intelligence, mental brightness.

*Huzæl*, the revolution of time.

*Thênadoetli*, prayer.

*Thêtoetlih*, supplication.

*Utsas*, shooting pain.