

- Q. They are cut in August and left where they are cut?
- A. Yes.
- Q. They have to be taken some place I suppose? A. They are taken down to the shore in the winter time.
- Q. Then the same men would come back in the winter and run them down to the shore? A. Yes.
- Q. And then what? A. They are left on the shore until the rafts.
- Q. Who gets the money? A. We get the money, of course.
- Q. The Christian Island people? A. Of course.
- Q. Do you know of cases where it was necessary to get outside help to do this work? A. Yes.
- Q. Did somebody have a contract to get lumber or logs out?
- A. In about 1916, I remember,--1916 or '17, I was Secretary and I was working for Manley Chew as a clerk.
- Q. What did Manley Chew have to do with these islands?
- A. He was buying the logs off these islands.
- Q. Who was doing the cutting? A. The Indians themselves was doing the cutting.
- Q. What Indians? A. The Christian Island Indians.
- Q. What happened? Where did you---did you need help, and where did you get it? A. Yes, sometimes we are short of help, and have to send for outside help.
- Q. Did you ever go to Rama for help? A. Sometimes.
- Q. Did Rama men come over to help to cut the logs? A. Yes, they came out every time I came down.
- Q. Did you come yourself? A. Sometimes.
- Q. ~~When~~ Through whom did you engage the help? A. The last couple of times I recollect engaging J.B. Stinson to hire men to cut logs for us.
- Q. Were they on salary or to get a share of the profits?
- A. Wages. We paid wages.