

now Mohammedan. The crescent is now waving where the Cross once stood, and all christianity, "save an oppressed remnant," is gone.

The question cannot but present itself. Why was this sweeping judgment allowed? No answer can be given except that the Church of North Africa had lost her first love and had ceased to let her light shine. Careless of the great commission of her Lord, she had ceased to be missionary and so provoked His indignation that at last He utterly removed her candlestick and submerged all her glory beneath the wave of Saracenic ~~war~~. And He who did all this still walks amid the golden candlesticks, and still tries the children of men, and therefore if we of the Church in Canada, desire to ~~in~~ our high destiny by the advancement of the Redeemer's glory, we must come more into blessed harmony with our Divine Head and realize more fully both His sorrows and His joys. Most clearly in the Holy Scriptures are we taught that, it is in the eternal purpose of the Father that our Lord is to be the Head of the heathen, that therefore which the Father has promised is that which the Son expects, and that which the Son expects must be that for which His faithful Church will ever work and wait and pray. *fulfil*

You are all doubtless aware that the Church in this ecclesiastical Province has to some extent rolled away the reproach of the past, and has established the Board of Domestic and Foreign Missions, whose object is, not only to diffuse Missionary light and intelligence among her people; but also to lead them on to direct aggressive work among the heathen whether on this continent or abroad.

The Board has ~~now~~ three acknowledged missionaries in Japan; although but one of these is supported directly by our funds.

In conclusion: we make an earnest and fervent appeal to you all; as those who love the appearing of our Lord, whose glorious advent awaits the hour when His gospel shall have been preached to all the nations of the earth, not only to sympathize with, but cordially to extend the helping hand to this most momentous and blessed work.

We would suggest three ways in which your sympathy can be shown:—

First—By complying with the Saviour's command that we should pray the Lord of the Harvest that He will send forth labourers into His harvest.

Secondly—By consecrating yearly to this object as large a sum as your means will allow.

Thirdly—By allowing your sons and daughters, should they be so moved by God, to leave your homes to witness, to suffer, and, if needs be, to die for the cause of our blessed Lord among the dark and unenlightened people of the earth.

NOTE.—It is recommended that the offerings for this purpose be sent at as early a date as possible to the Secretary-Treasurer of each Diocese, to be by him transmitted to Mr. J. J. Mason, General Treasurer of the Society.

CHAS. H. MOCKRIDGE, D.D.

General Secretary, Toronto.