

enant of grace, and rely on him as our Prophet, Priest and King, to bring us to eternal blessedness.

We acknowledge our everlasting and indispensable obligations to glorify God, by living a holy, righteous and godly life, in this present world, in all our several places and relations; and we engage by the assistance of the Divine Spirit, to improve our time, strength, talents, and advantages, to his glory and the good of our fellow men; promising, by Divine help, to walk in our houses as becomes those professing godliness, and to train up those under our care in the ways of religion and virtue.

We also give ourselves to one another in covenant, promising to conduct ourselves towards each other as brethren in Christ, watching over one another in the love of God, *reproving, rebuking, admonishing one another for good, as occasion may require; and if we at any time know that any of the members of the church are guilty of immoral conduct, we will not expose them by tattling to others, but will faithfully labour with them, according to the direction of our Lord, that sin may be put away from among us, and that iniquity may not be harbored in the church,* and to watch not only against the most gross evils, but also against all foolish talking, and jesting, which are not convenient; vain disputing about words and things which gender strife; disregarding promises, and not fulfilling engagements; tattling and backbiting, spending time idly at taverns or elsewhere, and vain and unnecessary conversation on the Lord's day, and whatsoever else is contrary to sound doctrine, according to the glorious gospel of Christ, promising to hold communion together in the worship of God, and in the ordinances and discipline of his church, according as we are, or shall be, guided by the Spirit of God, in his word; expecting that he will further and more gloriously open his word and the mysteries of his kingdom: applying to the blood of the everlasting covenant for the pardon of our many errors, and praying the Lord to prepare and strengthen us for every good work, to do his will, working in us that which is well pleasing in his sight, through Jesus Christ; to whom be glory for ever and ever. Amen.