

6th.—The Revised Ritual THROUGHOUT, using the term "*Brother*," as applied to Knights, in accordance with the ancient customs of the Order, the Great Prior recommends its being generally adopted, substituting "*Brother Knight*," for *Sir Knight*.

7th.—To distinguish the CLASS of officers in "*Great Priory*," the Great Prior recommends that the "*Sub-Prior*" and the elected Great Officers use the prefix "*Great*," the remaining appointed officers, "*Grand*"—the latter term, from long use having become familiar to the members of the Order to designate the officers of the *Supreme Governing* body.

8th.—It having been brought to the notice of the Great Prior that it was the general wish of the Order in Canada occasionally to wear the Templar insignia in public, principally for the purpose of receiving the visits of the United States Templars, when they arrived as a body in uniform, but that the regulation Templar costume was too conspicuous in which to appear out of doors, the Great Prior has no objection to Provincial Priors using their discretion in granting permission to Preceptories in their districts dispensing with the *White Mantle and Tunic* on such occasions, and wearing with the ordinary civilian dress (of a uniform pattern), the Templar badges as authorized by the statutes of "*Convent General*," viz: the sword and belt, the sash or baldric, the star and cross, with gauntlets and such appropriate head-dress as may be determined upon,—but entirely *disapproves* adopting the *Semi-Military* uniform of the United States Templars. The modern military organization and practices of their Templar system being quite distinct and different from that of the *Canadian* branch of the Order, does not admit of any imitation, and it is to be distinctly understood that this permission must not be considered as a *precedent* for discontinuing the Mantle and Tunic at meetings of Preceptories, or of any other innovation whatever, on the prescribed regulations. It is almost unnecessary to remind members of the Order that they are all bound to maintain and uphold the statutes and regulations of "*Convent General*" and "*Great Priory*" of Canada, and that the Great Prior has no authority to release them from this O. B.

(Signed),

W. J. B. MACLEOD MOORE, G. C. T.,

Great Prior, Canada.