## THE STAK, WEDNESDAY, JANUARY 28.

## POMTSH2

The forsaken to the false one. by thomas h. bate.t
I dafe thee to furget nee! go wander where Thy hand wion
hy hand upon the vessel's helm, or on the sabre's hilt;
way, thou'rt free, 0
to danger's brink
But oh, thou canst not fly fom thongt, curse will be-to think
Rémember me, remember all-my long-enduring love,
hat link'd itself to yerfidy; the vulture and the dove !
Remember in did shrink,
But clung to thee confidingly; thy curse shall be一to think!
Then go, that thought will render thee a dastard in the fight,
will fill thee with afright
In some vile dungeon mayst thou lie, and, hat binulise fares cold link
binds thee to captivity, thy curse shall
be-to thati!
Go, seek the merry baisquet-hall, where
younger maidens blom,
The thought of me shall make thee there
endure a deeper gloom
That thought shall turn the festive cup to
poison while you drink,
while false smiles are on
nd while false smiles are on thy cheek, thy
Forget me, false one, hope it not! When The memory of other days will gal
they sing;
The airs $I$ used to love
conscience surivk, will be-to think!
Forget me! No, that shall not be! Ill haunt thee in thy sleep,
diearas thoult cling to slimy rocks that Thou'lt erriang the deep ; hurl thee from the brink And when thou wak'st brink, curse shall be-to think!

A POET'S LAST SONG. The fever of death Is enroll'd in my frame; And a tear, and a name, Are all that will tell To the weeper, ere long That I took my farewell ttage of my early time Round thee ruddy roses blow; Sweetly smells thy garden thyme, Banks of verdure, meads of bloom, Budding trees, and blossom ${ }^{\circ} \mathrm{d}$ flo Woodbine, shedding sweet perfume, Gold laburnums twining bowersRiver where my childish choice Led me often to thy flood, List'ning to thy solemn voice, Sighing through the sable wood-
Birds that haunts the valley Birds that haunts the valley lone,
Early lark and evening dove, Early lark and evening dove, Softest soug and sadiest moan, Weeping o'er the vision'd past, Ev'ry bright, romantic hue Which my fancy o'er it cast, Melteth as the morning's dew. Now a bettor light be mine, R.sing oer this earthly gloo
An unsetting sun, to shine An unseting sun, to shine
Tirrough the darkness of Now the burning thirst for fame Kindled by the ardent soul, Soon shall quench its fever'd flame Where the living waters roll. And my ever-panting lyre Shail its symphony prolong, Joining with a countless choir
In a never-ceasing song.

SAILOR'S LOVE.
The following is a sailor's description of a young lady whom he imagined
with him on her passage to Madnas.
"Bless your hearts, I lost, or, what's all
as one as toost, Tet slip thro' my fingers, on an outard- - ound vyage to Madras, as nice
for why? Because miss was too modest t
open her mind, and Phill too gren, at th
time, to diskiver her drift. She was time, to diskiver her drift. She was
reg'lar-built lady reg lar , and wore 'nothing but silks and satin ail the way out to Madras. She'd the wick
edest eye, and yet there was never no wick edest eye, and yet there was never no wick
edness in it, for 'twas the most rogishest edness in it; for twas the most rogishe
eye I ever seed with a winch. She used to
look und look under her lee-lid, as was always on the
droop, for all the world like the slope of lower-deck port of a rainy day. There wa
never-never-no, never a cran wouthing on her
built. She wanted no sheatha
bilge, or bends to make her stand up to her bilge, or bends to make her stand up to he
sticks. Her bearings werein the right place
She tumbled in, She tumbled in, as in course she should,
little aloft None 0 your wall-sided wench es for Phill. I never knew one on'em yet as
could properly carry their canvass. He could properly carry their canvass. Her
run was as clean as a clipper's ; and as fo run was as clean as a clipper's; and as
her bow, the le-la Pomone's herseif wasn't finer beneath, or fuller above. Whenever backing, and filling, and boxing 'bout the
hinnacle, like a conper round a cask There she'd be, one time larning her compassnow axing the name o' that rope, then the name a true lover's knot; and then she'd send flyin' such a glance at a fellow as would
either shake the ship mike her yaw from her course four or fiv points. Many and many's the blowin' up
she's a-got mee. But I take it Miss Morton (for she didn't go by a purser's name) took
'em all more at heart nor ever did Phill.'I so oves the sea,' says she, a day or tw
after we crosses the Line: 'sailors,' sav
s. she, 'are such kind-hearted men. They've such sinnavatin ways with 'en. They takes
such care $0^{\prime}$ their hair; and they seem, says she so fond o children-even among
the very pigs and poultry they've always a
pet. Oh, Mister Farley, says she, for you see, and what's more, I never could come at
the canse, she always would clap a handle to the name,) 'you doesn't know, Mr. Farley, says she, how much,
What routd I give, says she, letting f
another flash of her eye- what would another flash of Farley, endeavouring to
give, continued
imitate imitate the feminine tone of his quonda
love, 'could I only follow their fortunes.: I thinks I now hears her voice-sees her
afore me with her half-lowered lid fixed on her tapered foot (for she'd a foot like a Chiticoat, shoving the sand, that lay spread up
on the deck, into the pitchy seams, as bild on the deck, into the pitchy seams, as bila
out in spite $o^{\text {' the awning. Well, you know }}$ when she says, ' What nould I give could
only follow their fortunes,'-so much sh gets hold o, my mind, that $\mathrm{Y} m$ blest if the goes, short in the irons, the fore-topmast,
and to' gallant studden-sail booms."-Tales of a Tar.

A Hint to Match-marers.- It may no
always much amiss to empley a friend to be always much amiss to employ a friend
buy one a shandrydan or a trotting poney, buy one a shandrydan or tro far beiter go
though even then a man fad
about the bargain himself in a business-lik way; but when the transaction regards wife, pray keep the pen in your own hand,
fold and seal with your own hand, put into
the post-office even with your own hand, the post-office even with your own hand,
read the answer with your own eyes, and,
bat your pardon, beg your pardon, begin from the beginning
with consulting your own seven senses, and with consulung your own seven senses, and
your own seven thousand fancies, and the
innumerable thoughts and feelings resident innumerable thoughts and feelings residen heart-begin with fiking, oring, longng,
desiring, burring for one object, to yu in-
comprehensibly different from all objects the same name and natur-- her man-an
end with suddenly pressing her, by moonlight, gas-light, or cana beseeching her, by the pity in the heaven of her eyes, to pro-
mise, in due season, to become your wife. mise, in due season, to become your wife.-
In all probability you will thus be happy in In all probability you wictable, or even shin-
wedlock, and cut a respently as a husband, bu
ing figure in life ing figure in life, not only as a husband, but
absolutely as a father. Your children will
be all like be all like you as so many peas-and your
funeral will he attended by heaven knows how many scores of your posterity. But i
you employ an amanuensis-a secretaryclerk, not only to write your proposal of
marriage to your intended, but commissio him to put his finger on the object proper for your choice-you have only to look
alcong the "vista of your future years," and
and 'tis shut up by it
Doctors' Commons

> The following interesting anecdote is men-
tioned by Lady Raffles, on the occasion. o tioned beath Lay their first child :-
the death
> "Whilst the editor was almost overwhelmed with grief for the loss of this favourite
child, unable to bear the sight of her other children-unable to Dear the light ot day-
humbled upon her couch with a feeling hisery; she was addressed by a poor igno rant uninstructed native woman of the low-
est class. (who had been est class (who had been employed about the
nnrsery,) in terms of reproach not to be for-
gotten: 'I am come, because you have been gotten : ' I am come, because you have been
not ashamed to grieve in this manner when
you ought to be thanking God for having
fiven you the most befutiful chuld that ever Given you the most beatiful child that ever wody-Did any one ever see him, or speak of him, without admiring him?-and instead of letting this child continue in thi
world, till he should be worn out with trouworld, till he should be worn out with trou-
ble and sorrow, has not God taken him to
heaven in all his beanty? What would you have more? For shame! leave off weeping
and let me opyn a window."
Sheridan.-Of all orators in the House
Commons, Mr Sheridan most excelled in exciting mons, Mr Sheridan most excelled in sombre character of grave serious debate. He sought to amuse with as much andity
as to convince; he never rose in the kous without producing langhter by bome strok would have been disappointed in his speech
however eloguent had he concluded without making the attempt. With all the resource a fruittal genius and brilliant fancy could
supply hedid not disdain to resort even to practical joke to effect chis purpose. An
instance of this kind occurred in a debate upon the Dog Tax, in which he either had, or made occasion to pass on the filoor be-
tween Mr Pitt and the table. Mr Pitt was sitting in his usual seat on the Treasury
bench, and in his usual attitude, with his head thrown back and his legs projecting which not being withdrawn, Mr Sheridan
as he approached, stooped down, with intent as it were to nip them, accompanying the
action witn the appropriate canine bark action witn the appropriate canine bark o
" bow wow, wow?" sounds well imitated, and loud enough to be heard in every par ated with the subject of debate, had the de
sired effect. The House was convulsed Large Flower.-Sir Stamford Raffes in
describing a journey beyond Bencuolen, says: :gantic flower, of which 1 can hardly atten:pt to give anything like a just description:
is perhaps the largest and most magnificen is perhaps the largest and most magniticen
flower in the world, and is so distinct from very other, that I know not to what I can
compare it. Its dimensions will astonish you-it measured across from the extremit, of the petals rather more than a yard; the
nectarium was nine inches wide, and as ectarium was ne mana gallon and a
deep estimated to contain a
half of water ; and the weight of the who hap of water; and th
flower fifteen pounds
Hower fifteen pounds.
"But the whole vegetable part of the c\%-ation is here on a magnificent scale.
"There is nothing more strikiug in the Malayan forests, than the grandeur of the
vegetation: the magnitude of the flowers egetation: the crepers, and trees, contraits strikingly with ereepers, and trees, contrasts strikingly with
the stunted, and I I had almost said, piginy vegetation of England. Compared with
our forest trees, your largest oak is a mere dwarf. Here we have creepers and vine
entwining larger trees, and hanging suspended for more than a hundred feet, in girth not less than a man's body, and many much
thicker ; the trees seldom under a hundred and generally approaching a hundred and
sixty to two hundred feet in height. One tree that we measured was in circumference
nine yards! and this is nothing to one I nine yards! and
measured in Java

## spitaph on a magistrate who had for- merly been a barber

 Here lies Justice; - be this his truest praise He wore the wig which once he made, anlearnt to shave both ways.
 Cerlude, manyfestynge the chyefe Promise
f God unto Man in all ages, from the Be de to derthe esus Christe, a Mysterie, 1588.
us Noah, Moses Sauctus, Esaias propheta, Adam primus homo, Abraham fidelis, Da-
id rex pius, Johannes Baptista: "This id rex pius, Johannes Baptista: "This
play 才says Baker,) was written by Bishop Bale, and is the first dramatic piece printed in England." It is reprinted by Dodsley
in his collection. It was printed by Charle wood, in 1577, and was acted by the youths
upon a Sunday, at the Market Cross of Kilupon a
Motives for love. - We love handsome women from inclination, ordinary ones fo
interest, and virtuous ones from reason. Women. - Women are treated by good
men as friends, by libertines as play things and by cowards as slaves. Women who desert the vindication of their own sex, ar
like soldiers who forsake tt eir own cause on the field of battle, and standing between two armies are exposed to the fire of both Beauty and spirit are women's weapons of
defence; without them they have nothing to defence; without them they haven
shield them from being ill-treated.

To a Cigar.

## The Indian leaf doth brie

So doth man's strength :
The fire of youth extinguisheded quite,
Think of this as you smike
 said, "Mv Lorrd L, shand thesing the Court point byha numencricat-" "Mr. Shiel.", said
 "Why do vou not a dmire my daughter ${ }^{\text {P }}$


 Progress of Repinetinnt.-A young gonan meeting a former fellow-servant, was
asked how she liked her new place. ". Wery well." "Then you've nothing to complain
of?" "Nothing; on!y master and missus kiks such wery bad gater , and missus Whinn to leave off Drinking.-When you feel particularly desirous of having ano When youl look at a distant objad nongh. pear to see two, leave off; you have had too much. When yuu knock over your glass,
spill your wine upon the table, or are unable recollect the words of a song you have en in the habit of singing for ng troublesome. When you yod in the n your neighbours shoulder, go to bed
you are druenk

Friendship. - When I see leaves drop from the trees in the beginning of autumn, ortd. While the sap of mantenance lasts winter of my need they leave ine naked.He is a happy man that has a true friend at
his need-but he is happler that has no nerd The foflowing episization Walter Scotic puem of "Waterloo", is from the pen of the
late Lord Erskin :-

Full many a galliatr man lies slain,
But none by bullet or by shot,
Fell half so flat as Walier Scott.
A story is told by the traveller Carr, outreaches any thing Munchauson ever wrote
in his proudest day, that in one part of Europe it was the custom to tie an ear of corn on the shaft of a carriage, extending just bryond the nose of the horse, which the stupid
animal would run after all day in the hope f overtaking.
There is a species of retort so far superior
the con mon run of answers that mpay be ery properly styled sublime. Of this kind is the following Frederick the freat, King of Prussia, askell Sir Robert Suttiva, at a re-
iew of his tall grenadiers, if he thought and qual number of Englishmen ant equal number opled Sir Robert, I do not
them? Sir, replied
venture to assert that, but I believe half the umber would tay A fresh imported lrishman, on his first
shooting excursion, shot a bird, and seeing shooting excursion, shot a bird, and seeing
something fall, went to the frot of the tree, where he picked up a frog, (supposiug it to
whe third) and put it in his pocket. The eng kept such a conticual kicking, that his ompanion asked him what made his bird thers off and the poor thing is could.
Filal Affection.-That a father's is a very bad part, mav be proved, amongst
other instinces, by affidavit of the Irishman, who, swearing the peace against his three
sons, thus concluded:- 'and this deponent further saith, that the only real filial affection, was his second son, Mick, fur he never truck him when he was dom,
A veteran dramatist, now alive, distinguish-
ed for the oddness of his humour quired to state his grounds for exemption from serving in the militia, actually wrote coward."
Pleasant School. Book.- A young Man
stepped into a bookstore, and said he wanted tepped into a bookstore, and said he wanted "Well sirr," saing the book-seller, "here is my daughter." As quick as thought, the young man (who by the way was a printer) replied, "I will take the nork sir, and en-
deavour forthwith to publish another edideavou
tion."

The best dowry to advance the marriage a young lady, is when she has in her
ountenance mildness; in her speech wisom ; in her behaviour modesty, and in her

The heart in love, at frst sicht, ine clop done over a quick fire ; the outside is
corched, while the inside is hardly warmed through.
How small a portion of life it is that we really enjor. In youth, we are looking for-
ward to things that are to come; in old age, ward to tokngs that are to come; in old age,
we are looking back wards to things that are gone by.
A Schoolmaster said of himself "I am like a hone I I sharpen a number of bladee,
but I wear myself in doing good t.

