

Christ." But we presume from the past you will not let your glory to another; you will be that but more abundant than you have ever been. We want to engage your heart with our zeal, your means with our knowledge, your prayers with our preaching; to emancipate helpless moral ignorance from the trammels of sin, and bring them to the Son of God for eternal redemption. Say, while we take hold of the cultivating medium to direct its force and applicancy, "God speed the gospel plough," and act while you speak, scattering with your wonted liberality the means essential to ensure success.

Brethren, we think from what we know of rule, order, and influence in our Church, that Prayer and Class Meetings should have our utmost attention. What is the glory of our Methodism, but "communion of saints?" What is it that gives us power in the art of prayer, and skill in the blessed science to adapt our language to our wants, and our wants present with assurance of supply, but our peculiar meetings of communion and supplication? It is a fact authenticated by experience and observation, the more we pray, the better we pray, and the more rapidly the kingdom of God—"righteousness, peace, and joy, in the Holy Ghost"—is developed in the soul. Brethren, observe our rules, and trials for disaffection will cease; games of chance or fortune will become extinct, as an abomination in our land; every species of profanity will appear despicable; sabbath-breaking will be unknown; drunkenness become obsolete; the vain fashions of the age a matter of sight, not of choice; virtue will be exalted, vice depressed; every closet will have its occupant with God, every house become a temple, every heart the habitation of the Holy, and every spirit the similitude of the mind of Christ.

And now, brethren, having done what we intend, and what you expect, we commend you to God and the Word of His grace, which is able to build you up and

give you an inheritance; and may wholly, and presently, be brought unto his heavenly

J. H. JOHNSON
Secretary

CONFERENCE
Farmersville, 12th

REPORT OF

The Committee

That we cheerfully support any educational institution, and any measure by which it is promoted. The Church in projecting a "commercial" regard to moral creed, or service, deem honorable most eligible buildings for the of this experimental structure is one meet the growth age.

It has been powers would for a college and designs originating male and female we invite attendance preserve its agreement should Chair—a subject opinion. The programme of studies