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y one of his ply, spoken sier to pray Another person, of a very different disposition, said, 'I have many payments to make this week, but I would rather fast all the time than go without this book.'

At S — an old man, on being summoned by his priest to give up his Bible, said, 'I love this good book. I have found it to be very useful, and I shall not surrender it. I am now seventy years of age, your reverence, and you have never given me the smallest particle of Scriptures; and now after that, through God's goodness, the holy book has been brought to me by others, how could I think of giving it up?

At P—, Colporteur S., some considerable time ago, sold a Bible to a sailor. At that time the latter was a zealous Catholic. On meeting him later he confessed that his Bible had made the deepest impression upon him, and he had now joined the Reformed Church. But his leaving the Romish community had led to much enmity. Nobody would give him a lodging, so that he was actually compelled to live in a shed adjoining the Protestant meeting-room."

In Poland, 19,162 copies of the Scriptures were circulated last year. The Depository in Warsaw gives an interesting instance of the effect of Divine Truth upon the mind of a Jew, which is encouraging. P. 84.

"At a village near Warsaw there lived a well-to-do Jewish couple with their two children. The husband was compelled to join the army, and although his sorrowing wife did her utmost to release him, it was too late, and he was sent off with marching orders to Wilna. On his way thither he was accosted by one of our colporteurs, who succeeded in selling a Hebrew New Testament to him. As he got time he began to read, and soon found out that, properly speaking as it seemed to him, it was not a book suited for him, but intended for Christians. However there being no chance of returning it, he thought to himself, 'It will do me no harm, and I am curious to know what the foundation is of the Christian faith. I am sure it will not make me a worse Jew, and certainly will not draw me away from the faith of my forefathers.' However, God's thoughts were different. As he read the book and read again, and kept on reading half his nights, the desire grew upon him to