

his proper place, and which is no doubt a great hindrance to that order and calm legislation which ought to be telling characteristics of a Christian assembly.

The Synod Hall in the Chapter House will have a "stranger's gallery," and members of the Synod only will be admitted into the body of the hall.

Considering our increasing church population, our ample resources, and the position our Diocese is assuming, what more befitting, and necessary, when the Church of the Diocese meets from time to time in solemn and sacred assemblage to take counsel together, how best to promote and extend the usefulness and well-being of that branch of the Church of Christ to which it is our privilege to belong, than to enter a House of God worthy of His Holy name, to worship and adore that blessed Saviour, "who loved us and washed us from our sins in His own blood."

Nor is it to be accounted a small thing, that the ministers and members of Christ's flock—representing the Church of the Diocese—have thus the opportunity to meet at least once a year within the walls of their own Diocesan Cathedral, and within their own legislative halls, and to greet one another, under such happy auspices, as friends and brethren.

I have already many cheering evidences that my appeals for aid and co-operation in this good work have not been in vain (*see appended subscription list*), and with God's blessing upon our united and persevering efforts, I feel confident that all the necessary funds will in due time be forthcoming.

To accomplish the object without any necessary delay, many of the Brethren—Clerical and Lay—have suggested to me the desirability of securing, if possible, the aid of a gentleman who should devote his whole time to it. In this I am thankful to say that I have succeeded. The Rev. W. Brookman has kindly placed

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