NEW TESTAMENT EXEGETICS.—JUNIOR.

EPHESIANS AND TEXTUAL CRITICISM.—APRIL 13, 1893.

1. (a) How does the main theme of Ephesians differ from that of Colossians?

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- (b) Where was Ephesians written and to whom addressed?
- 2. Explain, (a) Galatians v. 11. 12. 17.
 - (b) Ephesians i. 22. 23.
 - (c) Eph. ii. 14. 15.
 - (d) Eph. ii. 20.
- 3. Translate Ephesians iv : 7-13.
- (a) Mention the two characteristics of the Church treated of in verses 4-6 and 7-16 respectively.
 - (b) Explain verse 8 and its connection in the passage.
 - (c) Comment on verses 11 and 16.
 - 4. Paraphrase Ephesians v: 22-27.
- 5. Parse :— $\pi \rho ολημφθη, προηλπικότας, ἀνεστράφημεν, ἐλαχιστοτέρω, ἀπηληηκότες, περιζωσάμενοι.$
- 6 (a) What early divisions of the N. T. text are there serving the purpose of chapters and verses?
- (b) What is meant by "Intrinsic Evidence," "Transcriptional Evidence," "Comparative Criticism"?
- (c) Explain the following (slightly changed) evidence found in Tischendorf at Eph. v. 30:

τοῦ σώματος αὐτοῦ cum * A B 17 67* cop œth Origen. ἐκ τῆς σαρκὸς αὐτοῦ καὶ ἐκ τῶν ὅστεων αὐτοῦ (ut lxx.) add cum * D E F G L P vg syrutr arm. Chrys Theodoret.

NEW TESTAMENT EXEGETICS.—SENIOR.

GALATIANS.-JANUARY 23, 1893.

- I. (a) Give the Judaisers' plan of attack and their charges against Paul.
 - (b) How does Paul prove his independence of the other apostles?
 - Paraphrase chapter ii. 15-18.
 Explain the reason of the difference of attitude of Paul and the church at Jerusalem to the observance of the Law.
- 3. Translate chap iii: 10–14., and trace the argument by which Paul proves that of $\dot{\epsilon}\kappa$ $\pi i\sigma\tau\epsilon\omega\varsigma$ inherit the blessing made to Abraham.
 - 4 Translate and annotate chap. iv: 17-20.
 - 5. Explain (a) ἔτερον ἐναγγέλιον δοὐκ ἔστιν ἀλλο· εἰ μὴ τινές εἰσιν κ.τ.λ. (i.7)
 - (b) Ιουδαϊκῶς ζῆς (ii. 14).
 - (c) ου λέγει καὶ τοῖς σπέρμασιν ως ἐπὶ πολλων ἀλλ' ως ἐφ' ἐνός (iii.16)
 - (d) τὰ στοιχεῖα τοῦ κόσμου (iv. 3)
 - (e) Different readings of iv. 25.
 - (f) συνστοιχεῖ (iv. 25)
 - 6. Give an outline of what Paul means by Faith.