

perate in his private, moderate in his publick Behaviour. Faithful and punctual, just and equitable in the Adminiftration of his Government at Home, his Friendships and Alliances Abroad.

Thus amiable, thus eminent and conspicuous for his many Royal Virtues, is that good Prince, in whose Cause you are drawing your glittering Swords. Nor is it for Him only that you blaze in Armour ; but your Religion, your inestimable Rights and Liberties as Christians, as well as Men.

The Religion of your Enemies is not more ridiculously absurd and superstitious, than it is arbitrary and imposing. They think no less of *converting*, than of conquering you ; no

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