

Childrens Aid Society.

In 1893 an Act of the Ontario Legislature was passed empowering certain societies, known as Children's Aid Societies, on certain conditions to assume the care and control of children who have been deserted, or so neglected by their parents as to render them dependent on others, or who are destitute, or who are found publicly begging or associating or dwelling with criminals or drunkards. Children of this class on being apprehended are committed to the care of these Children's Aid Societies, and the Societies place them temporarily in shelters, until homes can be found for them in respectable families willing to adopt them and care for them under the supervision of the societies. To look after Catholic children coming within the class intended to be benefited by these Societies, a Society called "Saint Vincent de Paul Children's Aid Society of Toronto" has recently been incorporated in this City, the expressed purpose and objects of which are to care for and protect neglected or dependent children, to protect children from cruelty, and to secure and aid in securing the enactment and enforcement of laws relating to neglected or juvenile offenders or dependent children, and generally to advocate the claims of neglected and dependent children upon the sympathy and support of the public. This Society has also obtained the necessary approval of the Government.

Any person being a Roman Catholic may be elected to membership in the Society. Life members on payment of at least \$25 00, Honorary members in recognition of distinguished services to the Society, and Ordinary members on payment of an annual fee of \$1.00.

Within the past few days the Society has obtained possession of and placed in the Sunnyside Orphanage, three Catholic children who otherwise would have been left in the care of other Societies.

To insure an active interest in the Society, it is desirable that as many as possible,—men and women,—should become members. It is intended that the Board of Directors, which is to be composed of ten men and ten women in addition to the chief officers, shall be selected from members of the different parishes of the City, so as to make the Society's working general, and thereby enable it to meet all cases that may arise, no matter in what locality.

Catholics are earnestly requested to become members, and thus aid in forwarding the good work of the Society, which, if properly assisted, has it in its power to prevent these neglected children from drifting into worthlessness, and, perhaps, crime, by removing them from their dangerous surroundings, and placing them in homes where they will not only preserve their Faith, but become upright men or women, and useful members of society.

The Cardinal Archbishop of Paris has drawn down upon himself the wrath of secular journals by refusing Christian burial to a journalist who fell in a duel. The Archbishop has no option in the matter. The prohibition against it came originally from Pope Benedict XIV. who determined to stamp out the great evil of duelling as it existed in his century. Of course a dying duellist may repent and receive pardon, but the injunction against consecrated burial is not thereby removed.

A Prominent Elocutionist.

Miss Thomson's recitation of "Down on the Hills of Ireland" at the I. C. B. A. concert was a revelation. It took the audience completely by storm. She had the most flattering attention paid her throughout it and at the conclusion the spontaneous burst of applause was the most flattering compliment she could have received. However, she was equally good in all her other selections. She was dressed in pink silk with a gracefully flowing train, the effect of which was to emphasize her many personal charms.



A coverlet has Refreshing Sleep After Hard Study.

ELWOOD, Ind., March 6, 1891. I used Pastor Koenig's Nerve Tonic for nervous and restless nights after hard study. It gave me refreshing sleep and great relief. I also ordered it for another person who suffered from nervousness and it did him much good. REV. B. BIEGEL, DELHI, Ohio Feb. 1891. A young man 28 years old who is subject to a rush of blood to the head, especially at the time of the full moon, and he at such times raves and is out of his mind, Pastor Koenig's Nerve Tonic helps him every time, so says REV. WM. SCHOLL, LOWELL, Ohio, July 6, 1890. I had epileptic fits for about four years, two very week, when Rev. J. Kampmeier recommended Pastor Koenig's Nerve Tonic, since using it I have had none. It is the best epileptic medicine I have ever used and I have used many.

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