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as many of you as there may be'. This dubitative force of *-tok* has been lost in the Abn. idioms.

4. The possessive suffix -m, -im, -om; probably identical with the demonstrative pronominal element seen in ag'ma 'he, she' is very common in Abenaki. Thuz, nkaoz-em 'my cow', nd-a-as-om 'my horse' etc. This form occurs in all the Algie idioms except Blackfoot.

5. The sign of the diminutive in OA. was -is appended to nouns ending with a consonant or -u; as *temelii* gan-is 'little axe'. This usually appears in the modern dialect as -sis, cf. noxkwa-sis 'little girl', but often as -is, as in pzo-is 'wild cat', from pzo. We may compare Lenape-tit, -khikh in okhkekhikh 'little girl'. To denote an extreme diminutive sense this -sis is frequently reduplicated, as awoohsis-sis 'very little child'.

6. Abenaki nouns may have a past termination. Thus in OA. we find the endings -a, exclusively with sing, animates, cf. *n'mitonhywesa* 'my dead father', -e, used with both animates and inanimates only in the singular, e. g. *dc-akina-we* 'our lost land'and ga, pan for animates and inanimates in both sing, and pl.; thus *Nanhranht-seaniga* 'the old Norridgewoks' and *Mari-Sose-piskwe-pan* 'Mary who was the wife of Joseph'. In the modern dialect, however, we see the earlier inanimate -e changed to -a, as in *nib'na* 'last summer' and the ending ga affixed to nouns of both classes, to denote a past condition; *n'mitonhywesga* 'my dead father'; *n'pask-higanga* 'the gun I had', etc.

7. Finally, we note in Abn, and Pass. the moveable future sign -*ji* (-*ch*) which may be affixed indifferently either to nouns or verbs; cf. Molian*ji* nd-elosan 'I shall go to Montreal', or Molian ndelosan*ji*. This appears also in Pass, in such forms as kluik-humdlch sepainut apch or kluik-humul sepainu apch 'I shall write to you to-morrow'.

So far as I am aware, there is no interrogative state in either Abn, or Pass, This occurs very prominently in the Algonquin dialect of Ojibwe.