

together with the land for the site. Others are willing to give according to their ability.

Perhaps the best criterion for judging the feeling of the Congregation, with reference to their determination to support a Mission, is the manner in which they fill up their obligations to the Minister. For the time which I was there, the Hereford people paid \$5, which is only \$2 minus of the sum required from them.

In the Township of Barford there are two Congregations. Services are held in School houses, as in the Township of Hereford, the one being at the Boundary Line, called Daniel's School House, and the other near Drew's Mills. The Congregation at the former averaged 28, the latter 30. The population of Drew's Mills is Baptist, with very few exceptions. The Services of the Church may be said to be well attended, but still they are looked upon in the same light as those of the sects around, if so favorably. There is nothing distinctive in their feeling. However, there is the heaven existing, and we may hope that ere long it may bear fruit.

Mrs. Plees, of Quebec, has given 100 acres of land situated in the Township of Barford, to the Church, either to be sold as an endowment, or for a site for a Church, with glebe attached. This land is situated near Drew's Mills.

The congregation at the Boundary Line, is generally smaller than at Drew's Mill, but still the Service at this place is more refreshing. There is an English family residing near the School House, which has some influence in the neighbourhood. Mr. Ward, with all the members of his household, are very regular in their attendance at Divine Service, so that the responses are heartily given, and every attention paid, which the solemnity of the Service demands. The other members of the Congregation followed the example of those nurtured in the faith of the Church, so that the Majesty of God is rarely offended by irreverent behaviour.