

that He was taken up," (Acts 1st Chap.) otherwise he could not "Witness" that he had seen the Man Christ Jesus *alive*—that he saw the *same man dead*, and that he saw the *same man again ALIVE!* For we may be deceived in the identity of a man, we only see casually in the street; but, we could not be deceived in the identity of a man with whom we had "eaten and drank" and lived with as a member of the same family for several years. Now, as any one that would pretend to be legitimate King of England, and, yet, not of the "Blood Royal" should be a false King: so, any one pretending to be an Apostle, who had not the foregoing qualifications—who had not "seen the Lord," would be a "False Apostle."

But, as no Irvingite, nor any other person of the present day, has "seen the Lord" nor can have the foregoing marks, then, IRVINGITE APOSTLES **MUST BE "FALSE APOSTLES."**

☞ This is the truth and they cannot deny it. ☞

—Again—

If a man's *head* be cut off; every one must be convinced, that, the man must be, then, *dead*—that, he can no longer perform the functions of a living man.

Now, as the "Head" of the whole *body* of Irvingite Church "Orders" is their "Order" of "Apostles." And, as, in the judgement, and to the conviction of all rational men, I have, with the axe of Christian Common Sense, effectually *cut off* this "Head"—then—the whole body of Irvingite Church "Orders" must be *dead*—lifeless—and inefficient. They can neither give life nor preserve life: and whoever would escape the ruin of spiritual death—and obtain eternal life must seek *elsewhere*.

OLD PATHS.

Kingston, August 4, 1837.

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It became absolutely necessary that *strong* (unsupported) *assertions* of error, should be combatted (as they have been) by *strong* (well supported) *assertions* of TRUTH. The more than usually intelligent—will make due allowance—that—on the main point, and for the benefit of a certain class of readers, I have given "Line upon line—precept upon precept—*here* a little and *there* a little." Having confined myself to "Seven Letters"—my replication or confutation of their mere, and vain SHOW of Scripture arguments must be reserved for

AN APPENDIX.

This is the more necessary, as, since finishing the "Letters" I find, that, the "False Apostles" are widening their circle of error—that—they are attempting a still greater "Dominion over men's faith"—that—they are *gradually* (hellish gradation!) *sacrificing one moral or scriptural truth after another*—and thus leading their deceived people, blindfolded, to the precipice of Infidelity and Atheism!

Such a portion of truth as seemed necessary for *present caution* may be found in the "Seven Letters." In the Appendix, the fog and mists of their deceptive arguments shall vanish before that "Pillar of Fire"—that Sun of Truth—that *Nucleus* of the safely guiding trinity in the unity of Scripture, Reason, and the Spirit of God. Their newly advanced blasphemies *must* be cast into their original "Bottomless Pit."

The true Apostle says, 2 Corinthians, 1st Chap., 24th verse, "We have *not* *dominion* over your faith"—the "False Apostles" say "We *have*—you must believe all *we* tell you, asking no questions!!!"