

that none were ever lost with respect to eternity.

12. That God cannot be disappointed, when he willed all sin, and yet sent Christ to save men from it.

13. That God foreordained and willed that Adam should sin, and yet He pronounced upon him and all his posterity the pain of death for doing his will.

14. That Christ was a perfect man, and yet that man can never be perfect.

15. That actions in time can produce no effect in eternity, and yet that Heaven is enjoyed there through the merit and death of Christ here.

16. That Christ is the Saviour of the world, that his salvation is salvation or freedom from sin, and that it is confined to this life, and yet that all men die in their sins.

17. That infants are holy, and yet that mankind can never be in this life free from sin.

18. That Christ died to save us, and yet that it is impossible to escape deserved punishment.

19. That there "is no respect of persons with God", and yet that he ordained some to prosperity, and others to adversity.

20. That "all in Adam die" (1 Cor. 15:22), and yet that no one dies in Adam.

21. That the soul is now immortal, being a part of God, and yet that it will be saved, because it is to be made immortal in the resurrection state.

22. That sin is destined to elevate man in the spirit world, and yet Judas was such a sinner that it would have been good for him had he never been born!

23. That Christ suffered for man, not as making a vicarious atonement, but in the same way as the Apostles and Christian Fathers suffered, and yet that he "tasted death for every man."

24. That all God does is his pleasure, and yet He inflicts the penalty of death, when He has no pleasure in the death