

*Income Tax Act*

socialists think ordinary people cannot look after their own affairs. I think they can. I happen to think that ordinary individuals are the ones who can look after their own affairs best. I think any taxation system that takes over 50 per cent of the incomes of citizens is inequitable. I think our three levels of government should get together and work out their priorities so that we may have a little more democracy in our tax structure. I think any citizen is entitled to spend at least 51 per cent of his income on himself.

I hasten to say that I understand the difference between social justice and socialism. I believe in medical attention being available for everybody, security for everybody, as well as many of those programs which socialists and even communists say they want for everybody. I want everybody to get a square deal. But you can only have that where individuals are free to attend to their own business. You will never have it in a police state. Police states are far too expensive to maintain. The type of police state we already have is proving far too expensive. We have too many civil servants at all levels of government. Some of them are unnecessary and many are overpaid. In many cases we see them building empires. I often wonder how many of these unnecessary and overpaid people we could get along without. You cannot blame defence expenditures for high levels of taxation. Apparently we will not need any form of defence for Canada if we are to believe members of the front bench opposite. Henceforth, we will be a peaceful people involved in peacekeeping operations. That sort of thinking will gain the support of the socialists. It seems that no one asks exactly what peacekeeping means.

You should not spend money building up a bureaucracy and at the same time marshalling forces against the individual worker. We should be taking the burden off the shoulders of the Canadian workman; he should be free. What is the good of fighting Russia or Red China if you have lost the fight at home. We should all think about this. I support the concept of individualism. We must make certain that we are the masters in our own house and that we shall remain our own masters forever more. What kind of government will permit this? As I say, if one looks at socialist England one can see that Socialism has been a dismal failure. It is not their fault that they do not know where they are going. Their halls of learning are filled with Fabian socialists and fellow travellers. These people

[Mr. Bigg.]

advise the government and try to run the country. Our own Prime Minister was trained in one of these Fabian institutions of learning. He knows all about Fabian socialism; he has written three books on the subject.

● (9:50 p.m.)

The Leader of the Opposition also knows something about Fabian socialism having studied at Harvard, one of the hotbeds of Fabianism. Perhaps that is why he has stuck his finger into the hole in the dike. He is trying to hold back the flood. That is what he is trying to do. The Socialists remind me of the story of the group of people arriving on a train. In the engine there is a madman who is throwing overboard all the old rules. This is similar to what the young people are doing today. Father is always wrong. Everything they learn is wrong; the new freedom, the new permissive society. Everything is wrong! They are having a great time. As the train moved along, it went through a village. The people who wanted to get off in that particular village were unable to do so. The train roared through the village. Everyone laughed. Everyone had a great time. They soon lost the smiles on their faces. The train roared through all the villages. Sooner or later everyone became frustrated as the train did not stop at any of the villages. When the train got to the end of the line the people knew they had been had. There had been no stops made because the man in the cab did not know where he was going.

That is not a funny story. It is so true to life it makes me shudder. It really worries me. I know where I am going. I am going to fight this thing as long as I have life in my body. I believe in the right of an individual to earn a living. I believe in the responsibility of government to encourage men to train themselves. I believe in the training program brought in by our administration in order to take the young fellows off the relief roles. Such a program also gives the drop-outs a chance for a technical education so that they may have an opportunity to dig the coal out of the mines or drill for oil. Because we provide technical training and free education the young people are able to have love-ins, sit-ins, sleep-ins, cash-ins, wine-ins, bed-ins and all the other "ins" that are not possible without coal, oil, uranium, nickel and hard work.

**Mr. Knowles (Winnipeg North Centre):** You forgot speak-ins.

**Mr. Bigg:** I have sympathy for the workingmen of this country because I had been a