

“It is this war of creeds that we oppose; it is the conflict of races and of religions, the most virulent, the most destructive which can convulse a people, we contend against. It is therefore we say, that although to representation by population, we have no objection, yet rather than grant it for the purposes for which it is openly avowed that it is sought, as the opening of a crusade against the French population, and the Church of Rome and its adherents, we choose the lesser evil, and select a dissolution of the Union. And this will be the decision of the great majority of Lower Canadians of British birth; we have cast our lot among a people differing from us in language, in habits and religion, our mutual prosperity depends upon preserving peace, and in mutual concessions, and respect. These observances are not grievous burdens; we acknowledge their justice, and are content to abide by our condition.”

Such then being the object of the *Globe*, such the meaning of “Representation by Population,” it is clear that it is the duty and the interest of every friend of Religious Liberty, of every friend to “Freedom of Education” to oppose it to the utmost.

On Sunday last, at 3 P.M., His Lordship the Bishop of Cydonia, Administrator of Montreal, assisted by the Rev. M. Vinet, Archpriest and Curé of the Parish of Sault au Recollet, and the Rev. M. Ruitz of the Congregation of Oblats de Marie Immaculée, in the presence of a numerous concourse of the citizens of Montreal, blessed solemnly, with all the rites and ceremonies of the Catholic Church, the three bells destined for the use of the Chapel at present serving as a Cathedral.

These bells are from the foundry of Messrs. Jones & Hitchcock, of Troy, U.S.; they have been cast with great care, and, together, give forth a most melodious tone—thus fully realising the idea expressed by His Lordship the Bishop of Montreal in his Pastoral Letter, wherein he made known his intention of establishing the restored Episcopal buildings upon their present site, and in the immediate vicinity of the old Catholic burying ground. In this document His Lordship remarked that “the bells of this mother church would be the echo of the groans of thousands of her children, captives in the expiatory prison; and which would incessantly repeat on earth the sad cries of Purgatory—Have pity on us, at least ye our friends, have pity on us, for the hand of the Lord has smitten us.”

In front these bells are ornamented in high relief with a Cross, beautifully finished; above which is inscribed the name of the bell, and below it, that of the donors. On the other side, the bells are ornamented with the armorial bearings of the Bishopric, handsomely executed, above which again there is an inscription—“*Jones et Hitchcock fecerunt, Trojae, A.D. 1855.*”

The largest of the bells weighs 2,989 lbs., and is the proceeds of the generous contributions of the citizens of Montreal; especially of those who officiated as sponsors upon the occasion. It bears the following inscription:—“*Maria, Joannes, Jacobus,*” above the Cross,—and below, “*Ex Munificentia publica.*”

The second bell weighs 2,173 lbs., and is a gift from one of our oldest and most respected citizens, M. S. Valois, Mayor of the Parish of Montreal.—Above the cross we read the inscription—“*Maria Equitius Emilia*”—and below, “*Ex Munificentia familie Domini Simonis Valois.*”

The third weighs 1,627 lbs., and is the gift of the highly esteemed ladies, the Demoiselles Angélique and Susanne Joran. It bears the name of “*Maria, Joseph, Antonius*”; and above the cross there is an inscription—“*Ex Munificentia Domini Angélique et Susanna Joran.*”

The ceremony of benediction was preceded by an excellent discourse, admirably adapted to the occasion, from the Venerable M. Mignault, Archpriest and Curé of Chambly. The following are the names of the sponsors:—

The first bell was presented by the Hon. F. A. Quesnel and Mrs. C. S. Cherrier; the Hon. C. Wilson and Mrs. P. Delvecchio; J. Bruneau, Esq., and Mde. Veuve Quesnel; Louis Renaud, Esq., and Mrs. E. Hudon. The second bell had for its sponsors—N. Desmarreau, Esq., and Mrs. N. Valois; Amable Prevost, Esq., and Mrs. F. Leclère; Paul Medard, Esq., and Mrs. J. Pratt; E. H. Trudell, Esq., and Mrs. H. Starnes. In like manner the third had, L. A. Moreau, Esq., and Mrs. J. Ostell; O. Fréchette, Esq., and Mrs. C. S. Rodier, (jun.); H. J. Larkin, Esq., and Mrs. P. Lacombe; J. Barsalon, Esq., and Mrs. S. B. Schmidt.

The offerings upon the occasion were collected by Messrs. Benoit and Charlebois, and by Misses Dufoin, Paré, Renaud and Valois. The collection exceeded two hundred pounds.—*Communicated.*

We read in the *Montreal Pilot* of Monday:— “We are happy to learn that our distinguished fellow-citizen, the Hon. C. Wilson, has received from Pope Pius IX. a mark of His Holiness’ gratitude for the cordial reception afforded by the City of Montreal to the Papal Envoy, Mgr. Bedini, who visited us in the Autumn of 1853. As a mark of his satisfaction with the attentions paid to his representative by the Hon. C. Wilson, who at that time filled the situation of Chief Magistrate of the city of Montreal, Pope Pius IX. has been pleased to transmit to him, by the hands of the Roman Catholic Bishop of Burlington, the insignia of Commander of the Order of Gregory the Great. We believe that Mr. Wilson is the first person upon this Continent who has been so distinguished.”

The *Journal de Quebec* says a similar rank has been conferred on Louis Jacques Viger, Esq.; first Mayor of Quebec, in consideration of his services to the Church; and especially for his researches in the early history and archeology of Canada: We hear also that Chief Justice Sir L. H. Lafontaine has received the same honor at the hands of his Holiness.—*Argus.*

THE MONTGOMERY GUARDS.—We would remind our friends in Montreal that Tuesday next is the day appointed for the visit of the Montgomery Guards from New York; and we have no doubt that, as our visitors are themselves either Irishmen, or the sons of Irishmen, they will receive a cordial welcome from their fellow countrymen in Canada. We copy from the *Transcript* the following programme of the reception that it is intended to give our visitors upon their arrival:—

“They will, on the arrival of the cars from New York, be received on the Island Wharf by the President and members of the Association in full regalia, and by the Mayor of the City. A procession will then be formed, and march by Water Street to McGill Street; through St. James Street; across the Place d’Armes into Notre Dame Street, and from that, through Jacques Cartier Square to the City Hall. There, we understand, the Mayor will tender to the corps the welcome of the City; and the President of the Association will present them with an address. When these congratulatory ceremonies are over, the Guards will re-form, and march through St. Paul, McGill and William Streets, to the Franklin House, where a very sumptuous lunch will be given by the Association to the Guards and other distinguished guests. Our friend, Mr. Ryan, has already commenced preparations for the reception of his visitors, and we are fully satisfied all their wants will be supplied, and their desires anticipated. The *dejeuner*, we have no doubt will redound to his praise. The Corporation have, with their usual liberality, granted the Association the free use of the City Hall, where, in the evening, a grand ball will be given. There, the sons and daughters of old Erin are expected to assemble in all their strength, and beauty, and greet their countrymen from across the line, cordially and heartily. A splendid band has been engaged for the occasion, and we have no doubt the *carte de dances*, will please the most fastidious of the disciples of Terpsichore. On the following morning, about ten o’clock, the Guards will march to Gilbert’s Gardens, where a public levee and promenade will be held. A large tent is now being erected by the proprietor, capable of containing some hundreds of persons; and under its cover, addresses will probably be delivered. By the steamer in the evening, the Guards leave for Quebec. There they will be received with equal enthusiasm.”

“For the visit of the Montgomery Guards, we are mainly indebted to the worthy President of the Society, B. Devlin, Esq. He is the life and soul of the Association; and it is to his unceasing and unwearied care, it owes the position it now holds. Invitations have been issued to the local Press; to the Presidents of the St. Patrick’s Societies;” &c.

On our second page will be found some further details respecting the Protestant riots, and the massacre of Catholics at Louisville, which we have gleaned from the American papers. We hope that the press in Ireland will assist in making known to their readers the particulars of this cruel persecution of Catholics in the land of “civil and religious liberty.”

It is well too, that the Catholics of Ireland should be reminded that this wholesale murder of their fellow-countrymen and fellow-Papists, is by no means a solitary instance of Protestant brutality on this Continent. The burning of the Ursuline Convent at Boston in 1834, by a Massachusetts Protestant mob, and the still more savage outrages of another Protestant rabble at Philadelphia in May 1844, when Catholic churches, convents, and the private dwellings of individual Catholics, were involved in one common destruction, sufficiently testify that the hatred of American Protestants to Catholics generally, but to Irish Catholics more particularly, is an inveterate disease, of long standing, and of which the outbreak at Louisville must be looked upon as one of the ordinary symptoms. What Protestantism was, and is, in the Old World, that it is in the New—cruel, blood-thirsty, and treacherous. In Ireland, it has given birth to Orangeism, and massacres at Dolly’s Brae; in America, it is the prolific parent of “Know-Nothingism” and the Louisville shootings and burnings.

Another point worthy of notice in the latter riots, is the active part taken therein by leading members of the Protestant churches. If the statements of American papers may be relied upon, it would seem that “elders,” as they are called, and in one instance at least, a Protestant minister, were actively engaged in the work of bloodshed; urging on, and encouraging their devilish followers to deeds of violence and murder. Monstrous as this may seem, it is positively asserted by the *Louisville Courier*—a liberal Protestant paper—which also promises to publish the names of the offending parties. We doubt if in Ireland, even Orangeism itself, brutal and bloody as it is, ever produced anything to equal this. The very women too, the mothers in this Protestant Israel, were to be seen rushing through the streets like fiends, and in hoarse accents invoking curses upon the heads of all Irishmen, Germans, and Catholics. Such are the foul fruits of Protestant ascendancy. May God deliver us from the curse in Canada.

As an appropriate finale to this bloody tragedy, the City Council of Louisville—Know-Nothing and Protestant of course—have been pleased to favor the world with a most laughable farce, in the shape of a string of “Resolutions;” in which these worthless Resolves—that they, and their gang of cut-throats, are the most innocent, gentle, and unoffending lambs in the world; and that it was the Irish and German Catholics of Louisville who murdered their poor defenceless Protestant fellow-citizens. Considering however, that the murdered were undeniably all Irish and Germans, we fancy that the “Resolutions” of the City Fathers of Louisville are not very likely to obtain general credence; and that whilst they were telling a lie, they should have gone a little further, and “Resolved”—“that it was the Irish and German Catholics themselves, who cut their own throats, set fire to their own houses, and amused themselves by thrusting their own wives and little ones into the flames.” Such a “Resolution” might have been received; but to suppose that a handful of strangers

should, without provocation, commence an attack upon ten times their number of American citizens, is a little too much even for the City Council of Louisville to expect us to swallow—great as is our reliance upon Protestant honesty and Protestant good faith.

We read in the *Journal de Quebec* that on the 24th inst., His Lordship the Bishop of Tloa, accompanied by a large body of his clergy, paid a visit of ceremony to the Captain of the French Corvette *Capricieuse*. His Lordship was received with every mark of respect by the French officers, and on leaving the vessel he was saluted by the ship’s guns.

We regret to have to announce that fresh disturbances have occurred at the Montreal Water Works. On the night of Saturday last, five of the derricks used on the works were destroyed, and the property of the Corporation was otherwise injured. A reward of \$500 has been offered for the discovery of the offenders.

ANOTHER PROTESTANT OUTRAGE.—We read in the American papers of another gallant achievement of the friends of “religious liberty” in the United States. The Catholic church at Sydney, Shelby Co., Ohio, was blown up by powder on the night of the 18th inst. The following is an extract from a letter in the *Ohio Statesman*:—

“Our village has been in much confusion since yesterday morning, caused by the blowing up of the Catholic church on Saturday night. It was one of the boldest and most daring acts that I have known, being done about 10 o’clock on Saturday night, the church standing only the width of a street from a dwelling-house. No clue has yet been had to the fiends engaged in this outrage.”

ANOTHER PROTESTANT SECT.—We read in our American exchanges of a new Protestant body that has lately sprung up into existence in Wisconsin. The *Ostlough Courier* gives the following details of the doctrines and practise of these professors of a Reformed religion; it will be seen that they closely resemble those advocated by many of the Protestant Reformers of the XVI century:—

1. “The right of every woman to choose whoever she will, to perform the part of a husband for the time, and to change that person as often as she pleases.”
2. “The duty of woman to yield herself to the embraces of the man she loves.”
3. “That these principles when put in practice will bring about the millennium.”
4. “That fornication may be holy.”
5. “That bigamy is no crime.”

This was also the doctrine of Luther, Melancthon, Bucer, and the other Fathers of the Protestant Reformation.

6. “That the crime of adultery is fictitious; and that what the law calls adultery may be the highest and truest relation of which two persons are capable.”
 7. “That bastards are the most beautiful children in the world.”
 8. “That Society ought to be destroyed.”
 9. “That wives, though idolized by their husbands, and supported in alliance, are to yield to the love of other men, if they like them better.”
- Hurray—for the right of “Private judgment.”*

“A SCHOOL HISTORY OF THE UNITED STATES,” from the earliest period to the present time. By John G. Shea.

This will be found an admirable compendium of the history of the neighboring republic, and we have much pleasure in recommending it to the notice of our Catholic school teachers.

“CANADA AND HER RESOURCES.” An Essay by Alexander Morris, A.M.

To this Essay was awarded the second prize by His Excellency the Governor-General. From a hasty glance at its contents, we have satisfied ourselves that it contains much valuable information on the moral and material condition of the country, and communicated in a very agreeable manner.

We have to return thanks for several Parliamentary documents; amongst others, for a “Copy of the Correspondence between the Chief Superintendent of Schools for Upper Canada, and other persons, on the subject of Separate Schools.” We shall return to this subject shortly.

We would direct attention to the advertisement announcing the opening of the Chambly College, on our seventh page.

DEPLORABLE OCCURRENCE.—It is with sincere regret that we announce the death by drowning of four of our fellow-citizens, young men all in the prime of life and of considerable promise of usefulness to the community and honor to themselves and their families. It appears that Wm. Atwater, junr., a young man between eighteen and nineteen years of age, two sons of Dr. Webster’s, one aged twenty and the other twenty-three, and a young man aged about eighteen years, named Keiller, left Montreal a few days ago for a pleasure excursion. They took a boat, proceeded down the river to the mouth of the Richelieu; ascended that river by the canal, and thence proceeded by Lake Champlain to Ticonderoga. From this place one of them wrote a letter to his friends describing their excursion and speaking of its pleasures. The receipt of this agreeable letter, however was almost immediately followed by the heartrending intelligence, communicated by telegraph, that the whole party had been drowned. All that is known of the circumstance is, that they were crossing the river between Crown Point and Ticonderoga when the boat upset. The boatman who accompanied them managed to escape. The rest of the party, as we have already said, were lost. It is supposed that a squall occasioned the fatal occurrence. We need not say that the families of the unfortunate youths are plunged in grief by the lamentable intelligence.—*Herald.*

TO CORRESPONDENTS.—We do not think that it would serve “S. B.” were the *True Witness* to publish his petition to the Governor-General. We would advise him to put his claims in the hands of an intelligent and honest lawyer.

DEPARTURE OF “LA CAPRICIEUSE.”—*La Capricieuse* sailed from Quebec on Saturday forenoon last, escorted for some distance down the river by the Canadian steamer *Admiral*, which, besides the customary flags, bore aloft on separate pennants, the words “Napoleon and Eugénie,” “Victoria and Albert,” “Alma and Inkermann.”

INVITATION TO CANADA.—The Scotch, English, German, and other foreign settlers in Canada, have recently issued a circular, addressed to adopted citizens in the United States, inviting them to Canada, in order that they may rid themselves from the influence of the Know-Nothing societies, which they assert is directly pointed against them in their business, political, and religious matters.—*Pittsburgh Catholic.*

REMITTANCES RECEIVED.

Adolphustown, R. Davenne, 15s; Memramouc, B. F., Rev. Mr. La France, 12s 6d; Pike River, Rev. J. Leclair, 12s 6d; Henryville, Rev. Mr. Anbin, 12s 6d; Maskinonge, Rev. L. E. Bois, 12s 6d; Westport, J. Byrne 6s 3d; Norton Creek, J. McGoldrick, 6s 3d; Hawkesbury Mills, P. Rodgers, 6s 3d; St. Columban, J. Phelan, Esq., 12s 6d, Rev. Mr. Falvy, 12s 6d; Prescott, R. White, Esq., 12s 6d, P. Moran, 12s 6d; Sillery, A. Doyle, £1; Fowl du Lac, U.S., Rev. I. Dael, 15s; New Glasgow, P. Connolly, 6s 3d; N. Lancaster, R. M. Donald, 15s; St. Denis, Rev. Mr. Demers, 12s 6d; Farnham, Rev. H. Clement, 12s 6d; St. Placide, Rev. A. Toupin, 12s 6d; Adjala, P. Paton, 5s.

Per M. O’Leary, Quebec—P. Lardry, £1 2s 6d; T. Lane, £1 5s; P. Jones, 7s 6d; J. Leonard, 7s 6d; G. Kindein, 7s 6d; J. Hearn, £1 2s 6d; J. McMahon, 7s 6d; P. Moss, 15s; J. T. Taschereau, 15s; — Lynch, 7s 6s; R. Clancy, 7s 6d; W. Johnson, 7s 6d; M. Power, 6s 3d; E. Frampton, H. Joynt, 9s 4d; Stoneham, J. Enright, 6s 3d; Green Island, M. Coté, £1.

Per D. C. Hillyard, Travelling Agent—Kingston, Rt. Rev. Dr. Phelan, 12s 6d; Rev. A. M. Donnell, 12s 6d; Rev. P. Dollard, 12s 6d; Rev. J. S. O’Connor, 12s 6d; D. Lynch, 10s; D. A. E. McDonald, 12s 6d; B. Summers, 12s 6d; J. Bowes, 12s 6d; T. Ealy, 5s; T. M. Dermott, 5s; A. Jordan, 5s; J. Boyd, 5s; J. Farrell, 12s 6d; J. Baker, 12s 6d; Post Hope—Rev. K. O’Keefe, 17s 6d; W. F. Harper, £1 17s 6d; C. McConthy, 10s; J. O’Neil, 10s.

Per M. Heaphy, Kempville—D. Deigham 5s; N. Mountain, H. Loughlin, 5s; J. Loughlin, 5s; North Gower, J. McSweeney, 5s.

Per J. Nugent, Sandusky, U. S.—Self 15s, Rev. J. V. Conlon, 12s 6d, T. Dempsey 12s 6d.

Per P. Doyle, Toronto—M. Ennis, £1 5s, Rev. Mr. Sonlerin, 6s 3d; Barrie, Rev. Mr. Yamot, 12s 6d.

Per J. Doyle, Aylmer—C. Devlin, 12s 6d; G. Maguire, 12s 6d; M. Cullen, 12s 6d; J. Newman, 12s 6d; J. Foran, 12s 6d; J. Kenny, 12s 6d; B. Daly, 6s 3d; J. Freeman, 12s 6d; Onslow R. Gibbons, 6s 3d; Calumet Island, H. Cahill, 12s 6d.

Per J. McMahon, Wellington—P. Lamb, 5s.

Per D. M’Donald, Vankeekhill—Self, 11s 3d, D. M’Gregor 13s 9d.

Mr. Kenney, Cobourg, acknowledged in the *True Witness* of the 10th inst. as having only paid 3s 9d. paid 6s 3d.

Births.
In this city, on the 26th instant, the wife of Mr. John Ryan, of a daughter.

Married.
In this city, on Monday, 27th instant, by the Rev. Mr. Connolly, Joseph Brennan, of Montreal, to Mary Dolan, of New York.

FIRST FALL IMPORTATIONS.

M’DUNNOUGH, MUIR & Co., HAVE RECEIVED A PORTION OF THEIR FALL and WINTER DRY GOODS, consisting in part of—Woolen Dress Goods, Velvet Ribbons, Boys and Gents’ Plaids, Paisley Tartan and Mourning Shawls, Henriettas, Colours, Flannels, Woolens, Family Linen and other Household Goods, ALEXANDER’S KID GLOVES, Hosiery, Sewed Work, Polkas, &c. &c.

Their Stock of SHAWLS, PLAIDS, and FRENCH MERINOS, is the most extensive and varied in the city; and they respectfully solicit an inspection of their goods by residents and strangers, assured that both as to QUALITY and PRICE they will give satisfaction.

M’DUNNOUGH, MUIR & Co., 185 Notre Dame Street, Montreal.

August 30.

YOUNG MEN’S ST. PATRICK’S ASSOCIATION.

A COMPLIMENTARY BALL Will take place, under the Patronage of this body, ON THE EVENING OF TUESDAY, 4th SEPT. NEXT, AT THE CITY CONCERT HALL,

AT WHICH THE MONTGOMERY GUARD WILL BE PRESENT.

Also several other distinguished guests of the Association. A splendid QUADRILLE BAND will be in attendance. Refreshments, of the best description, will be provided for the occasion.

TICKETS:—Gentlemen’s, 6s 3d; Ladies’ 3s 9d; Refreshments included. To be had at Messrs. Salliers’ Book Store; O’Meara’s Restaurant; Franklin House; P. Ronayne’s Clothing Store, McGill Street; Prince’s Music Store; J. Phelan’s Grocery, Dalhousie Square; of the Committee; and at the doors on the Evening of the Ball. Montreal, August 24, 1855.

YOUNG MEN’S ST. PATRICK’S ASSOCIATION.

AN ADJOURNED MEETING of the Association will be held THIS EVENING (FRIDAY, the 31st instant) at EIGHT o’clock, in the Room adjoining the Recollet Church. A full and punctual attendance is requested.

By Order, R. J. FOGARTY, Secretary.

August 31. N.B.—THE ANNUAL MEETING of the Association (in consequence of the visit of the Montgomery Guard) will take place on Tuesday the 11th September next.