

The Normans, it loses sight of the co-operation of Russia as the appointed auxiliary of England in promoting, perhaps by different means, the grand cause of commerce and civilization, of truth and peace.

WEEKLY CALENDAR. Table with columns for Day, Date, and Lesson. Includes dates for Septuagesima Sunday, Trinity Sunday, and Sexagesima Sunday.

THE CHURCH.

TORONTO, FEBRUARY 1, 1849.

CONTENTS OF THE OUTSIDE.

First Page. More Hard Work. Fourth Page. Poetry - Version of the Church Collects. Our Monthly Review.

TO OUR SUBSCRIBERS.

We shall in the course of the next few weeks inclose our accounts for the present volume of this paper.

ST. PAUL'S CHURCH, TORONTO.

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LEGISLATIVE COUNCIL.

Monday, January 30. The House met at 3 o'clock, P.M.

LEGISLATIVE ASSEMBLY.

A number of petitions were presented, including several in favour of the erection of a new District of Bruce, in the Gore District, one of which was signed by 3,700.

JUBILEE COLLEGE.

We acknowledge, with thanks, the receipt of a letter about "Jubilee College," by the Rev. Dr. Totten, late President of Trinity College, Hartford, Connecticut.

FROM OUR ENGLISH FILES.

A VERY OLD MATE.—Died, at Leamington, parish of Kilbride, Island of Arran, on the 1st inst., Janet McKelvie, after three weeks' sickness, at the advanced age of 102 years.

Moved by Rev. Dr. Lutz, seconded by T. CHAMBERS, Esq. Resolved 8. That the proceedings of every Meeting be opened and closed with the appointed Form of Prayer.

THE LATE HENRY BALDWIN, ESQ.

It was with deep regret that we discharged the painful duty of notifying in our last number, the death of Henry Baldwin, Esq. of the town of Belleville.

REPRESENTATION OF CORNWALL.

We have much satisfaction in stating that the select Committee of the House of Assembly have come to the decision, that the Hon. J. H. Cameron is the duly elected member for the Town of Cornwall.

PROVINCIAL PARLIAMENT.

Hitherto the proceedings of the Provincial Parliament have presented no features of peculiar interest, and we think that our readers will agree with us, that our columns can be more profitably occupied than with the rapid and common-place matter of which the speeches have been mainly composed.

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In another column will be found an article from the Montreal Weekly Gazette, in reference to the Ministerial Representation Scheme. On Wednesday last Mr. Inspector-General Hincks used the following undignified and emphatic language in the course of the discussion:

"Like his honourable friend the Attorney-General East, he would never consent to allow Upper Canada to have a majority in that House, even when the time should arrive when its population should exceed that of Lower Canada; for it was wrong that the inhabitants of one section of the Province should be made to feel that they were exposed to the tyranny of the majority."

CONCERT FOR ST. GEORGE'S CHURCH.

We have heard with much satisfaction that Mrs. Ettrick, following the example of Mrs. Beverly Robinson, purposes giving a concert next Thursday, the proceeds of which are to be applied to procuring a suitable organ for St. George's Church.

THE LATE REV. DR. PHILLIPS.

Our intention to prepare a brief memoir of this excellent and lamented man has been anticipated, in the most satisfactory manner, by a correspondent of the Patriot, whose appropriate and judicious remarks we transfer to our columns, instead of making—as we proposed—a compilation of our own.

THE RULE OF FAITH.

DEAR SIR.—When I saw the first of the two late communications of H. C. C. on "the Bible the sole Rule of Faith," deeply sorry as I was to see so unscriptural a tenet advanced in the Church paper, I restrained myself;—but since the defence of the same error is continued, and without any warning, I must beg the insertion of a few words.

BY MAGNETIC TELEGRAPH.

Arrival of the Canada. FOURTEEN DAYS LATER FROM EUROPE. NEW YORK, Jan. 30, 9 o'clock, A.M.

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THE SPOTTISWOODE SOCIETY. We deeply regret to say have been compelled to bring their valuable labours to a close, before the completion of their design. This is a sad loss to our religious literature and will be much lamented by those who feel a special interest in that sorely-tried but true-hearted portion of Christ's fold,—the Scottish Episcopal Church.

The Church Society of the Diocese of Nova Scotia have held their Annual General Meeting. An account of the proceedings has been sent to us; but we fear that from making any extended remarks, until we shall receive the Society's Annual Report, which we make no doubt will shortly come to hand.

We beg leave to call particular attention to the advertisement in reference to Mr. John Mick, which appears in another column. Our contemporaries will confer a favour upon an anxious parent, situated in peculiar circumstances, by giving it all the publicity in their power.

Communications.

[We deem it necessary to follow the example of the London Church periodicals, and to advise our readers that we are not responsible for the opinions of our Correspondents.—ED. CHURCH.]

For The Wrong Use of the Word Catholic, with Corrections.

INSTANCE XI. "We see that the R. C. Bishops of Montreal and Quebec are directing that prayers should be offered in the churches for the pope. The R. C. Bishops in the United States have already taken this step. Below is the circular of Bishop Hughes of New York. The New York Herald, conducted by a Romanist, publishes the following, which savours rather of what the French call *mauvaise plaisanterie*."

[Observe the writer's inconsistency. First he properly complains of the R. C. Bishops of Montreal and Quebec, and then forgets himself when he comes to speak of the editor of the New York Herald;—he is a clear, unqualified Catholic. Now it is all taken for granted in these instances that every well-informed protestant (and every protestant editor ought to be well informed in his protestantism) holds the three creeds as fixed and undoubted principles: hence it is taken for granted that he ought to see and know that the term "Catholic" is not synonymous with "Popish" or "Romanist." But it is as a synonyme for "Popish" or "Romanist" that we see it continually used; and it is in this way that the writer above quoted uses it. This is the evil which these "protestants" aim at instilling into the minds of protestants should exhibit intolerance in their employment of phrases and words, and not stultify themselves, by seeming to acquiesce in the anathema of excommunication which must be pronounced upon them.—

By refusing the epithol of "Catholic" and attaching it *par excellence* to those who of all the Christian denominations are perhaps in point of doctrine the most un-Catholic, protestants writhe themselves down as being willing to accept of the opposite term—the term of which "Catholic" is the contrary, viz. "Popish" or "Romanist."]

It is pleasing to observe that in the well written articles of late in the London Illustrated News on the subject of Italy, the phraseology has generally been very guarded and correct.

The above passage should of course have been worded as under:—

"We see that the R. C. Bishops of Montreal and Quebec are directing that prayers should be offered in the churches for the pope. The R. C. Bishops in the United States have already taken this step. Below is the circular of Bishop Hughes of New York. The New York Herald, conducted by a Romanist, publishes the following, which savours rather of what the French call *mauvaise plaisanterie*."

TORONTO, JAN. 28th, 1849. A PROTESTANT CATHOLIC.

To the Editor of The Church.

THE RULE OF FAITH.

DEAR SIR.—When I saw the first of the two late communications of H. C. C. on "the Bible the sole Rule of Faith," deeply sorry as I was to see so unscriptural a tenet advanced in the Church paper, I restrained myself;—but since the defence of the same error is continued, and without any warning, I must beg the insertion of a few words.

I would, however, first offer my apology for again interfering in this question, my deep conviction that the error of supposing that the Bible is our sole authoritative guide in matters of faith, is the destruction of genuine humility, and the source of spiritual pride, either by yourself or by your correspondents. I must beg the insertion of a few words.

H. C. C. and too many of the same school, continually argue (I hope it is in ignorance) as though scriptural Churchmen taught that there was another Rule of Faith apart from, and independent of, the Bible. Once more I assure him that they do no such thing; they hold the truth of the Bible to be necessarily one and always the same. What we do believe is this: "That the Holy Scriptures embody all truths necessary to salvation, and that the certain unfolding of those truths and their saving application, is by the Spirit of the Father and the Son, through the Word of the Holy Spirit; we consequently firmly believe that the teaching of the Bible must always be identical, as the will of the Divine Trinity from whom it comes is necessarily one. In this view, then, the Bible may be said to be the sole rule of faith, inasmuch as it contains the entire foundation of all faith; but it is our guide in the things of God, only in its relation to the Holy Spirit, and the Church. Such is the belief of scriptural Churchmen, as I at least understand it, respecting the office of God's Holy Written Word. In proof of its correctness, I once more offer the following hints:

1st. Facts prove that the Bible cannot be the only guide or "rule" in the interpretation of its own truths. Men—we trust many of them holy men—have always differed in the interpretation, and that on most important points, when left to decide by their own judgments. An appeal to the Bible has preceded every division amongst Christians! God is not the author of confusion!

2dly. The error of which H. C. C. is unhappy so strenuous in his denials, has always existed in the Catholic Church ever issued upon connection with itself as a necessary condition of salvation, but we believe that every particular sect that arose about the time of the Reformation, maintained the same ground. Now, without entering upon an elaborate argument, we may say that the ground of this universal tenet, was their belief in the necessity of the Church's guidance in order to save salvation.

3dly. The Bible itself, as I have before stated in your paper, teaches more strongly the duty of submission to the authority and guidance of the visible Church, than it does even to that of its own inspired pages. The Church alone that is called "the pillar and ground of truth," and of it alone it is commanded that if even another rejects its authority, he is to become to us "as heathen man and a publican."

An attempt is made to array the authority of our own branch of the Catholic Church in opposition to these firm grounds of the truth. But all glory to Him who is the Head, Protector, and Illuminator of His Church, who sits in the midst of the seven golden candlesticks,—the attempt is vain! Our Church is seated strongly upon the authority of the Bible, and she does insistively on so doing. The Bible is a Divine rule of practical godliness ever within our reach, and never in danger of being seriously misunderstood by those who, from time to time, humbly and joyfully receive the Holy Spirit's instruction through His Church. Again, the Bible was that portion of our three-fold guide which papal heresy had long cast into the shade; it was, therefore, holy wisdom in our fathers largely to insist upon our equipping ourselves as our own guides, and to "walk in the light" of the word, and to trust in the sparks that themselves have kindled.

Yours faithfully, A CATHOLIC.

Conversion of St. Paul, 1849.

Eccelesiastical Intelligence.

CANADA.

DIocese of Toronto.

BISHOP'S STUDENTS' FUND.

Collections made in the several Churches, Chapels, and Missionary Stations in the Diocese of Toronto, Jan. 21st, 1849, appropriated to the Fund for the support of Divinity Students, by order of The Church Society of the Diocese of Toronto, made on the 31st day of January, 1849, in accordance with Act XIX of the Constitution:—

Cathedral Church, Toronto, per C. W. 14 5 0
St. Paul's do. do. 6 0 0
Trinity do. do. 4 8 0
St. George's do. do. 5 2 0
Church of the Holy Trinity, do. 3 6 8 1/2

St. John's Church, York Mills, £2 5 5 1/2
Station at St. James's, do. 0 5 1 1/2
Station at Mr. Lee's, do. 0 11 3
—per Rev. E. L. Elwood, do. 3 1 10
Trinity Church, Streetsville, £0 10 7 1/2
Huronville, do. 0 18 0
St. Mark's Church, Niagara, per Rev. R. Flood, do. 7 10 1/2
St. Stephen's Church, Hornby, do. 0 13 6 1/2
St. Paul's Church, Cornwall, do. 0 10 9
—per Rev. R. J. MacGeorge, do. 3 0 9 1/2
Christ's Church, Scarborough, £2 8 8
St. Paul's do. do. 0 19 2 1/2
—per Rev. W. S. Darling, do. 3 7 10 1/2
St. Peter's Church, Thorold, £1 16 5
St. Paul's Church, Port Robinson 1 13 9
—per Rev. T. B. Fuller, do. 3 10 0
Trinity Church, Thornhill, per Rev. D. E. Blake, do. 1 11 6
Church of the Holy Trinity, do. 1 11 6
St. Mary Magdalene's, Pictou, per C. W. 1 5 0
St. Peter's Church, Cobourg, £11 17 5
Church at Rice Lake, do. 0 13 9
—per Ven. A. N. Bethune, do. 12 10 6
St. George's Church, Etobicoke, £2 0 0
St. Philip's Church, Weston, do. 0 13 4 1/2
Christ's Church, Mimico, do. 0 7 0
—per Rev. H. C. Cooper, do. 2 3 4 1/2
St. Mark's Church, Niagara, per C. W. 4 11 3
Trinity Church, Cornwall, do. 23 10 0
Christ's Church, Monlineau, do. 1 0 0
—per Rev. H. Patton, do. 4 10 0

29 Collections, amounting to, £73 19 11
T. W. BIRCHALL, Treasurer.

Toronto, January 31, 1849.

SUBSCRIPTIONS TO THE COMMUNION PLATE FOR ST. GEORGE'S CHURCH.

Not previously acknowledged:—
Mr. Lewis Moffatt, £1 0 0
" Joseph, do. 0 10 0
" F. Costes, do. 0 2 6
" E. Bell, do. 0 5 0
A Friend, do. 0 5 0

Georgina Parochial Association Subscriptions for the year 1848-9.

Mrs. Anderson, s. d. Mr. Lawson, s. d.
W. G. Anderson, 1 3 Mr. Mossington, 2 6
Mr. J. O. Bourcier, 2 6 Mrs. Mossington, 2 6
Mrs. Bourcier, 2 6 Mr. Park, 2 6
Miss Bourcier, 2 6 Miss Park, 1 3
Miss C. Bourcier, 2 6 Mr. M. Park, 1 3
Mr. W. Bourcier, 2 6 Mr. Thorner, 2 6
Mrs. Capt. Bourcier, 2 6 Miss Thorner, 1 3
Miss F. Bourcier, 0 7 1/2 Miss A. Thorner, 1 3
Miss G. Bourcier, 0 7 1/2 Mr. Trent, 2 6
Miss E. Bourcier, 0 7 1/2 Mrs. Trent, 2 6
Miss H. Bourcier, 0 7 1/2 Miss Trent, 1 3
Miss Sikes, 1 3 Miss M. Trent, 1 3
Mr. T. Boyd, 1 10 1/2 Miss Martha Trent, 1 3
Mr. T. Brodie, 1 3 Mr. McDonald, 1 3
Mr. W. E. T. Corbett, 1 0 Mr. Preston, 1 3
Mr. J. D. D. Corbett, 2 6 Mrs. Brown, 1 3
Mr. J. Donnell, 2 6 Miss Brown, 1 3
Mr. J. Donnell, 2 6 Rev. J. Gibson, 25 0
Mr. J. Donnell, 2 6 Lieut. Goode, 5 0
Miss Donnell, 2 6 Mrs. Goode, 5 0
Mr. E. Edwards, 10 0 Mr. H. Goode, 1 3
Mrs. Fellows, 10 0 W. A. E. Goode, 1 3
Mr. W. Graham, 2 6 Miss C. Goode, 1 3
Mr. Jones, 2 6 C. Goode, 0 7 1/2
Mr. J. Kay, 2 6 J. M. Miss Goode, 0 7 1/2
Mr. J. Kay, 2 6

Arrival of the Canada.

FOURTEEN DAYS LATER FROM EUROPE. NEW YORK, Jan. 30, 9 o'clock, A.M.

The steamer Canada arrived here late last night. Her news is not politically important.

LIVERPOOL MYRRER, Jan. 12th. A decline in Cotton and most kinds of Broadstuffs since last advice, owing to large arrivals. Cotton—fair upland 4 1/2, fair Middle 4 1/2, fair Orleans 4 1/2.

Corn market dull, prices declining; Flour in bond sold slowly at 24s to 25s 6d; for duty paid flour the demand is chiefly for meal at 26s 6d to 27s. Current value of Indian Corn 28s to 28s 1/2, white and yellow 6d to 6s 1/2 for yellow. Indian Corn Meal 14s to 16s 6d per cwt.

Beef not in active sale. Bacon 34s to 43s per cwt. according to quality. Lard has receded from 1s to 2s per cwt., and cheese from 2s to 3s per cwt.

MONEY MARKET, London, Jan. 12th. Funds strong at full prices though little doing. Consols 89 1/2 to 89 3/4. New 3s coupon 89 1/2 to 90. Bank Stock 12 1/2 to 13. The United States Railroad 43 to 46 prem.

Latest advices of the Liverpool Cotton market say—no transactions are reported to-day. The market is dull and heavy and likely to remain so for at least the next fortnight. Yesterday's prices are maintained.

In Poland the total number of Cows on the morning of the 9th inst., from Havre en route to New York, and sailed at noon with the English mails 52 passengers. She had a cargo of cotton and silk goods valued 3,500,000f.

THE CHOLERA.

An important item of the news relates to a fresh outbreak of the cholera in London, and its alarming increase in Scotland. The European Times says the mortality in the London district has again reached about its previous highest range of seven weeks ago. In the provinces the mortality is still comparatively insignificant, while in Glasgow the official reports of the numbers attacked daily are upon an alarmingly increased scale. The total number of deaths throughout the country from the first appearance of the malady had reached on Wednesday 6,506, whereof 2,948 had died, 1249 recovered, and 2848 were under treatment or the result not stated.

It had also appeared in Belfast and Londonderry, Ireland, but had not made much progress.

In Poland the total number of cases 51,214; 26,955 recovered, and 23,560 died.

FRANCE. In France some changes had already taken place in the ministry and the President had taken some unpopular steps. He sent an imperious letter to De Malleville, Minister of the Interior, demanding certain papers. De Malleville resigned, and was succeeded by M. Le Comte, Vice-President of the Assembly, Minister of Public Works, &c. M. Bancel, Minister of Agriculture and Commerce has resigned. The movement in favour of the immediate dissolution of the Assembly gains ground; Lamartine approves and will support the measure to avoid a collision followed between the co-ordinate powers of the President and the Assembly. The petitions are circulating in its favour. The proposition to dissolve on the 13th April, is likely to be adopted.

Judgment in the case of Gavin Duffy was not rendered. In the case of Smith O'Brien and Meagher, it was rumoured that the Judges would be divided. No further steps had been taken in Martin's case.

Incendiarism and murder prevailed in Ulster. A bark has been charred to sail from Liverpool, and two vessels are fitting out of the Liffey for the region.

ITALY. The Pope remains at Gaeta. Dissensions have broken out between him and his Cardinals, and it is said that the Catholic powers of Europe will interfere to reinstate him.

AUSTRIA. In Austria the Imperial arms continue successful, War in Northern Italy is near at hand.

From our English Files.

A VERY OLD MATE.—Died, at Leamington, parish of Kilbride, Island of Arran, on the 1st inst., Janet McKelvie, after three weeks' sickness, at the advanced age of 102 years.

She was confined to her bed for the last eight years by rheumatism; but otherwise she was generally healthy retaining a fresh appearance quite extraordinary at her age. Her faculties continued entire to the 16th hour, and did not seem to suffer in the least from old age. Her memory was incredibly retentive and correct, both of old and late events. She was pious and industrious, exemplary in her walk and conversation, and in person, and virtuous in mind; remarkable for her affection to her friends and relatives, which continued unabated to the end. She was never married, and was a native of the parish where she died.—Ayr Observer

THE DUKER OF BUCKINGHAM'S LIBRARY is to be sold in January. With reference to the time occupied in the sale of this fine collection of printed books, twenty-four years will be required. The number of volumes composing it is estimated to be near 30,000, and the number of leaves of which the sale is divided is 6,111. The catalogue of the sale, which is drawn up with considerable care and industry, consists of 350 pages and makes a magnificent volume. The sale itself, from the fine condition and magnificent binding of the books, is expected to produce about £20,000.

CURE FOR THE TOOTHACHE.—Take a piece of sheet lead, the size of a sixpence, and a piece of silver, say a quarter of a dollar; place them together, and hold the defective tooth between or contiguous to them: in a few minutes the pain will be gone as if by magic. The zinc and silver, acting as galvanic electricity to establish a current, and consequently to relieve the pain.

A SQUARE YEAR.—Next year will be the square year of our country. We have not had a square year since 1764, and another will not occur until 1936.

THE RIVER NILE.—A very interesting journey has been undertaken by the Rev. Dr. Biddisley, under the auspices of the management of himself and Dr. C. Beke. The object of the journey is to trace the true sources and branches of the River Nile, in reference to which scientific gentlemen have differed much. The map of Ptolemy is said to vary very much from the actual state of the Nile, and it is expected to ascertain the state of accuracy of that trade on the African coast. The expense of this expedition is defrayed by subscriptions from scientific and other gentlemen interested, and believe the lists of subscribers are not too numerous.

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