

CHURCH CALENDAR.

Sept. 15.—Sixteenth Sunday after Trinity.
18.—Ember Day.
20.—Ember Day.
21.—Ember Day, and St. Matthew.
22.—Seventeenth Sunday after Trinity.
29.—Eighteenth Sunday after Trinity.

AN OLD CONVERT.*

Nor let the pastor's thankful eye,
Their faltering tale disdain,
As on their lowly couch they lie,
Prisoners of want and pain.

Kettle's Christian Year.

Some years ago, we were surprised by noticing at the end of the roughest and steepest lane in the parish, and joining to some ruined walls, which had formerly been part of a glass-house, symptoms of building.

At length after due consideration, poor Jack and his wife appeared at the holy sacrament, and it was a touching thing to see the young man who had been made instrumental in their improvement assisting to distribute the blessed emblems of the Redeemer's love to such very aged persons, whose gray hairs, but for God's blessing on his ministry, might have gone down to the grave in shame and dishonour.

It was a great deprivation to the poor old man not to attend to the public worship of God on Sundays, and his spirits were sometimes much depressed when he looked back with sorrow and shame at the long list of wasted sabbaths, concerning which his conscience whispered.

Now we, who visited our poor friend constantly, had the best reason to believe that he did pray, and that acceptably. There was a gradual, but still a very perceptible improvement in him.

At his time of life it would indeed have been a pity to have deprived him of any means of grace—so this old man was admitted on his own terms. Every Sunday brought them regularly to their place in church, and some little outward improvement, as is almost always the case, was soon observable in them.

'lean!' But though, as I said, the sin was not at once rooted up, it was instantly met as an enemy, always resisted, often overcome, and every fall was deeply lamented. I can remember instances of the old man's watching for us to confess how he had fallen. It was quite affecting to see so old a man so humbled; and he would send word to 'Master John,' such was the favourite appellation by which our poor people were accustomed to designate their young minister, to implore, whilst tears streamed abundantly down his rough and furrowed face, that he would not forsake him.

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inconsequence into which Kant has fallen in a point so essential, is not the only one which may be remarked in the opinions of one of the strictest logicians who have ever existed. In his Critique of Pure Reason he refuses all force to the physico-theological argument, for the existence of God: the whole tendency of his system demanded this refusal from him.

HAPPY ENGLAND.

From the Address of the Rev. Dr. Hopkins, Bishop of Vermont, before the Episcopal Jews' Society of England.

In the country to which I belong, the cause of the Jews has excited little or no interest. There are very few Jews in the United States. I heard of some of the doings of this Society; and I could not but feel that no society was more deserving the efforts and sympathies of all denominations of Christians.

My mind was naturally led to the contemplation of other countries, as contrasted with this, but I could not help thinking, looking to England's present condition and future history, that she had indeed a glorious destiny, and a high reward assigned to her.

THE GARDEN.

THE KNOWLEDGE OF JESUS CHRIST.

I do not deny but that the knowledge of other things is in many cases very useful: some to private persons, some to public societies, some to whole nations, some to mankind in general, some to the right understanding of the Scriptures, and so to the knowledge of Christ himself; yet, there is scarce any kind of knowledge but some way or other helps towards the raising, the refining, and the enlarging our understandings, and so to the making us more capable of knowing him.

SENSUALITY THE GROUND OF UNBELIEF.

Now the sensual man is, of all men living, the most improper for enquiries after truth, and the least at leisure for it. He is never sedate and cool; and therefore not able to fix his attention to a point, and go through with it.

make a book of them if he pleases; and then tell us that this is a sober enquiry after truth, and a free discussion of the point in debate; but there is nothing of that in it: He thinks of truth just as a man doth of his enemy, with spite and anger, and a design only of finding out what may blast and expose it.

THE DAY OF JUDGMENT.

All the senates that ever were convened, and all the assemblies that ever met upon business or pleasure; all the armies that were ever conducted into the field, and all the generals who conducted them; in a word, all the men and women that shall have lived, from the first pair to their last born son and daughter, are to appear together, and to take their respective trials at the day of the great assize.

THE OLD TESTAMENT.

It is not as a subject of antiquarian curiosity; it is not as the earliest record that picturesque and characteristic style of manners for which the East is still renowned, of which the singularity arrests our attention, and the simplicity appears to denote the youth and freshness of society; it is not for their interesting pathos, or the glowing strains of their poetry, that the Christian is enjoined to give a portion of his day to the records of an earlier revelation.

"BREAK UP YOUR FALLOW GROUND."

In general language we all know what is meant by fallow ground. Fallow ground means ground out of culture, ground which yields no fruit, because no labour is bestowed upon it; and God says to us, Break up your fallow ground.

KEEPING THE SABBATH.

By keeping a Sabbath, we acknowledge a God, and declare that we are not Atheists; by keeping one day in seven, we protest against idolatry; and acknowledge that God who in the beginning made the heavens and the earth; and by keeping our Sabbath on the first of the week, we protest against Judaism, and acknowledge that God who, having made the world, sent his only begotten Son to redeem mankind.

Advertisements.

RATES.—Six lines and under, 2s. 6d. first insertion, and 7d. each subsequent insertion. Ten lines and under, 3s. 9d. first insertion, and 1s. each subsequent insertion.

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MR. HUDSPETH, Classical Teacher in the U. C. Academy, will, at the close of his engagement there on the 15th Oct. next, open classes in Cobourg, for the usual branches of a liberal Education.

In the mean time, Mr. H. will take a limited number of Boarders, and will be happy to meet with intending day-pupils, privately, mornings and evenings.

Book-Keeping, the Classics, Mathematics, and higher branches charged extra.

Students can also be accommodated with Board, &c., in one or two respectable families in the village.

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YOUNG LADIES' SEMINARY.

MRS. BROWN begs respectfully to acquaint her friends and the public, that she has removed from her former residence to that large and commodious house in the town of Cobourg, formerly occupied by the Bank of Upper Canada; where the business of her school will be conducted as usual, and two additional boarders can be accommodated.

The usual branches of a complete English education will be taught; and the accomplishments, where required, of French, Music, and Dancing.

Terms for Boarders, comprehending the ordinary branches of education, £40 per annum, exclusive of washing, Bedding and towels to be furnished by the pupils.

Terms for Day Scholars, in the ordinary branches of an English Education, £1 5 0 pr. Qr. do. to pupils learning music, 1 0 0 do.

Music, with use of piano, extra, 1 15 0 do. French, extra, - - - 1 5 0 do. Dancing, extra, - - - 1 5 0 do.

As the number of the boarders will be limited to six, an early application is requested.

The present vacation will terminate on the 24th July, inst.—Cobourg, July 6, 1839. 2-3m.

THE HOME DISTRICT SCHOOL.

THIS Institution is now in successful operation. An additional number of in-door pupils can be conveniently received and comfortably accommodated.

TERMS OF TUITION, BOARD, &c. For pupils under 10 years of age, £32 per academical year.

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HENRY ROWSELL.

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His stock of Account-Books, and of Stationery, plain and ornamental,—is large and diversified; and to this he has added a collection of Engravings, including portraits of Her Most Gracious Majesty by several different artists.

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WANTED.—In a Private Family, on the first of May next, a Gentleman fully qualified to teach Greek, Latin, Mathematics, &c. and fully qualified to prepare pupils for either Oxford or Cambridge. Apply personally, or by letter post paid, to the editor of the Church. 37-4f.

CHAMPTON, BROTHERS & CO. TORONTO.

Importers of Hardware, &c. &c. HAVE on hand a general and well assorted Stock of Sheet Goods suitable to the country trade, which they will sell Wholesale for CASH, or approved three months Paper, at their usual low prices.

C. B. & Co. are agents for the sale (to the Trade) of Joseph Van Norman's well known Castings, a large Stock of which they have always on hand, consisting of Cooking Stoves, Six Plate do. Parlour do. Sugar Kettles, Pot Ash Coolers, &c. &c. &c. Toronto, July, 1839. 7-4f.

The Church

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SECRETARY and Treasurer the Rev. H. J. Grasset, to whom all communications relating to the Press are to be addressed.

Cobourg, July 16, 1839. 3-3m

[B. D. CHATTERTON, PRINTER.]

*From the British Magazine.