

The blessing of the Lord it maketh rich.
Prov. x. 22.

contributing something towards its support There has been a box placed in the parlor into which sums for this Bulletin Fund can be dropped and these with other contributions sent to the General Secretary will be acknowledged from time to time.

EMPLOYMENT.

TO the merchants, storekeepers, and employers of labour in the city, we wish to say that we have young men applying to us constantly, who are capable of filling situations as clerks, salesmen, bookkeepers, porters etc References of applicants on file. Communications by mail will receive proper attention, and no charge is made either to employer or those employed.

BIBLE CLASS

FOR S. S. TEACHERS,

Conducted by Mr. S. H. Blake,

EVERY SATURDAY,

AT 4.30 P.M.

Subject—INTERNATIONAL LESSON.

CROWN DIAMONDS.

THE crown of Ivan contains 841 diamonds. The crown of Peter contains 1,700 diamonds. The Imperial crown of Russia contains 2,500 diamonds. The crown of France contains 5,352 diamonds.

The crown of the poorest of God's saints is one solid gem, not to be compared for beauty and value with all the diamonds in the world; for the Lord of Hosts is for a crown of glory and for a diadem of beauty to the residue of his people.

THE SCEPTICAL SHOE-MAKER.

HAVE read," said the shoemaker, "a great deal about the heathen gods, and I believe the account of Christ is taken from some of the heathen writings."

"Will you abide by your own decision on two questions that I will put to you?" said the Bible-reader. "If so, I will freely do the same. I will abide by your own answers; by doing so we shall save much time and arrive more quickly at the truth."

"Well," said he, "out with it, and let us see if I can answer; there are few things but that I can say something about."

"Well, my friend," replied the reader, "my first question is: Suppose all men were Christians, according to the account given to us in the Gospels concerning Christ, what would be the state of society?"

He remained silent for some time in deep thought, and then was constrained to say: "Well, if all men were really Christians in practice as well as in theory, of course we should be a happy brotherhood indeed."

"I promised you," said the reader, "that I would abide by your answer. Will you do the same?"

"Oh yes," he readily replied; "no man can deny the goodness of the system in practice; but now for the other question; perhaps I shall get no better with that. You have a chalk this time against me."

"Well, my next question is this:—Suppose all men were infidels—what then would be the state of London, and of the world?"

He seemed still more perplexed, and remained a long time silent, the reader doing the same. At length he said, "You have certainly beaten me, for I never before saw the two effects upon society. I now see that where the

Make Thy face to shine upon Thy servant.

Psaln xxxi. 16.