

intreat, etc." (1 Cor. iv. 12, 13). They will thus commend their course to God and men, and bear favorable contrast to those Ecclesiastical corpses whose principal business it is to aim at the exercise of "authority" which they do not possess.

Had some of these enshrouded *corpses* been present at the meeting of "Our Bible Class" on this occasion, there was at least one in the assembly who might have been heterodox enough to have echoed the words of Stephen, and have said—"Ye stiff-necked and uncircumcised in your hearts and ears, ye do always resist the Holy Ghost; as your fathers did, so do ye."

We hope to treat of the teaching of this class, in some detail, in the ensuing number.

GOOD FRIDAY.

The Toronto Clerical Association was safely delivered of the following resolution on the 12th inst.:—"That the members of this Association desire to impress upon their congregations the duty and importance of religiously observing Good Friday, refraining from attendance at entertainments given in any place on that holy day; also the desirability of abstaining from any entertainments immediately after holy week, which involve such preparation as would necessarily interfere with the devotions of that solemn season."

By-and-bye we may expect to hear of these gentlemen observing the festival of *Corpus Christi*, unless during the fasting season they may happen to learn that an inspired Apostle has said—"Ye observe days, and months, and times, . . . I am afraid of you, lest I have bestowed on you labour in vain."—Gal. iv. 10, 11.

CAVE OF ADULLAM.

A leader of a Bible-class is a person whom one is entitled to expect would be exceptionally jealous of the rights attaching to "his neighbour's landmark;" yet sad to say, there is such a person, within the limits of Toronto, who retains his hold on property, now guarded by a fence, which belongs to a lady who was once wealthy, but is now obliged to work for her bread.

One consequence of a College career, and especially that of a sectarian college, is to render the graduates for the most part entirely satisfied that they "are the people, and wisdom will die with them."

It is not true that the Rev. Dr. Castle has joined the Toronto Oil Company; and it is unlikely that so judicious a Company should overstock themselves.

 In the event of any irregularity occurring in the delivery of this publication, the Editor requests that he may be addressed respecting it.

"MEDICAL CRITICISM," by the same author, may be procured at No. 4 Adelaide St. West. Price \$1.50 per annum.