

The Presbyterian,

A MISSIONARY AND



RELIGIOUS RECORD

OF THE

PRESBYTERIAN CHURCH OF CANADA IN CONNECTION WITH THE CHURCH OF SCOTLAND.

CONDUCTED BY A COMMITTEE OF THE LAY ASSOCIATION.

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No. 6, June, 1861.

VOLUME XIV.

Price 2s. 6d. per annum in advance.

The Presbyterian.

A WORD TO ALL.

With this number each subscriber will receive his account showing amount due up to 31st December, 1861. This publication has lately been freed from its debt for printing, and the proprietors are exceedingly desirous that this free position should be maintained. If this is to be done, remittances must come in much more plentifully than during the last two months.

Those who do not receive any account will know that they have paid up to the commencement of next year, and those who receive accounts, even though only for half a dollar, will greatly oblige by prompt remittance. This being the sixth month of the year cannot be regarded as too early for payment of the current subscription.

THE CHURCH IN CANADA.

JUVENILE MISSION.

Our Treasurer has closed his accounts and sent in his annual report to the Synod, which meets at Quebec early this month. As our young readers are probably anxious to know what has been the result of last year's collections, we proceed to give following extracts from the accounts.

The money in the Treasurer's hands	
1st May, 1860, was.....	\$170 21
Since then has been paid in for the	
support of Orphans, and to present	
them with Bibles.....	284 90
For the Canadian School at Calcutta,	218 82

For the Memorial Church at Sealkote, 4 50
\$675 44

Out of the above sums the Treasurer remitted as follows:—
For support of 18 Orphans, £24 0 0
" one year Canadian School,..... 40 0 0
" supplies, books, maps, &c., for School, ... 5 0 0
" sub. to Nev. of Female Mission. 0 10 0
" Sealkote Memorial Church,..... 0 10 0

£100 0 0 Sig.
94 \$486 67

The expenses, including postage on Indian letters, \$2.50 for a bible twice paid, &c., were..... 13 50
And there remains now in Treasurer's hands, 175 20

\$675 43

The above is a most pleasing proof of the growing interest felt by our Sabbath Schools in the cause of missions and in the advancement of the Redeemer's Kingdom. Great openings are now held out in India for extending the orphanages and Canadian School. We trust that the new year now entered upon will be even more satisfactory in its results than the one just ended.

CONGREGATION OF MILTON.

PRESENTATION.—The Rev. William Stewart, recently inducted into the charge of Hornby, has been presented with a horse and harness by the members of his congregation at Milton. The presentation was accompanied with a gratifying and affectionate address.

It is pleasing to witness a friendly feeling existing between Pastor and people, and to see a congregation by acts of kindness endeavor to render more comfortable the situation of him who devotes his time and talents to their moral and spiritual improvement. The value of the article bestowed is not of so much consequence, but the knowledge that they take such an interest in his welfare will have a tendency to lighten those cares and anxieties that may be likely to disturb him, and to encourage him to greater diligence and zeal when he sees that his labours are appreciated.

What gave rise to these remarks is our receiving for publication the following communication from the congregation of the Scotch Church, Milton, to their worthy Minister, which we cheerfully insert:

Milton, April 27, 1861.

REV. AND DEAR SIR,—Be pleased to accept this Horse and Harness from the Milton congregation as a token of their regard for yourself personally and of their esteem for your abilities and zeal as a Minister of the Gospel.

They trust that this gift will enable you with greater comfort and convenience to meet your appointments at your respective places of worship, and to attend to the other duties required of you as Pastor over so distant and scattered congregations. And their fond hope and desire is that you may be long spared to administer to the spiritual wants of your flock and to go out and in among them.

(In behalf of the Milton Congregation,

We have the honour to be,

Rev. Sir,

Your obedient servants.

JAMES REXTON,
Wm. D. LEXON.