

### Literary Notices.

"THE PRESBYTERIAN AND REFORMED REVIEW" is the title of a new theological and religious quarterly, to be published, similar in general character and style to the late *Presbyterian Review*. It will bear the imprint of the well-known publishers, Messrs. A. D. F. Randolph & Co., New York, to whom all business communications and subscriptions may be sent. The price is \$3 a year. The first number will appear about January 1st, 1890, and will contain articles by President Francis L. Patton, Drs. W. G. T. Shedd, Edward B. Coe, Robert D. Wilson, Ransom B. Welch, Samuel H. Kellogg, Wm. Brenton Green, Jr., and others. The writers and the men who have undertaken the work are a guarantee that the new magazine will be a faithful exponent of the truth as held by the great body of the Presbyterian Church.

SCRIBNER'S MAGAZINE for December is gotten up in Christmas style, the title page in black and gold. One article that every one should read is, "How the other half lives"—or studies among the tenements, illustrated, an interesting but sorrowful picture of life among many thousands in New York, which we make take as a type of the lives of millions in large cities. The dark picture, the struggle for life, the helplessness and hopelessness show but too truly that truth is stranger than fiction. "Contemporary American Caricature" with illustrations, sketches in an interesting manner the rise and progress of this branch of art in America. Besides these there are several stories serial and complete. Charles Scribner's Sons, New York, \$3.00 per annum, 25 cents per issue.

### FOR MOTHERS.

Mothers need to read and reread that old parable of the seed and the sower, before they grasp the hidden comfort in the fact that it reveals that growth may be going on even though we see it not. For it was not the seed which forthwith sprang up, that at last bore the full grain in the ear.

The mother should have that love which looketh kindly, and the wisdom which looketh soberly on all things.

The mother's aim should be the life-long counsellor of her child, not commander.

What do we give for, if it is not to make life less difficult for others.

And days of week-day holiness  
Fall from her, noiseless as the snow,  
Nor hath she ever chanced to know,  
That aught were easier than to bless.

### REST IN THE LORD.

"The wicked are like the troubled sea, which cannot rest." Tossed and beaten by storms of passion, restless as the heaving tides. God's peace is unknown to them. They have no inward rest, and they have no resting place where their soul can find refuge. To mortals thus laboring and heavy laden, Christ sends the gracious invitation, "Come unto Me, and I will give you rest. Take My yoke upon you, and learn of Me, and ye shall find rest unto your souls."

"There is no peace, saith the Lord, unto the wicked," wherever they are; and they faint and weary, fall to rest, because they have no resting-place. Christ gives an inward rest, a rest to the soul, and He also affords a resting-place where heart and flesh may find repose.

Rest in the Lord. Rest in His love, which satisfies the deepest yearnings of the heart; rest in His care, which watches over the lowliest; rest in His Providence, which never fails, and which is over all His works; rest in His promises, which are exceeding great and precious, and which cover the needs of His trusting children in every state and condition in life.

O weary, way-worn, burdened, tempted, despondent, troubled soul! there is rest for you. Go to Him who giveth rest. "Rest in the Lord, and wait patiently for Him." "Return unto thy rest, O my soul, for the Lord hath dealt bountifully with thee." Blessed are they who enter into that rest, and share in its sweet repose.

### HOW TO RAISE MISSIONARIES.

Let a community cultivate the martial spirit, and of it there will come soldiers; cultivate the commercial spirit, and of it will come merchants; so, by cultivating the missionary spirit, in our families, Sabbath Schools, congregations, colleges, seminaries and Presbyteries, we shall raise up those who will become missionaries and will sustain many enterprises. It was not by accident that David Livingstone became a missionary—he had been reared in a missionary atmosphere. By the circulation of missionary literature; by sermons, lectures and songs; by organizing missionary bands and societies; by holding conventions; by conference and correspondence with missionaries, must we seek to enlighten, quicken, arouse and stimulate our people, and cultivate in them a missionary spirit; then will flow, like waters from the smitten rock, prayers, sympathy and money, and labourers will not be lacking.—*S&L*.