### The Family.

No gold ' no gold ' Our hearts are heavy and full of cate, For the wors of others are hard to bear For the breadless table we have no bread, No couch for the wanderer's weary head, No raiment to wrap round the shivering form No tire with its flushes so rosy warm.

No gold t no gold ! There are sick in the city, we hear them moan, Soul and body are sail and lone, A Double Hester we pine to give, But the Healer hath need of gold to live, There are lost in the city, the tair young The 'rolden snow and tarmshed pour There are boys in the city, not like the boys That cheer our hearts with their half chil

noise. For wild and tawny and grim to see, The city " Arabs," We want to gather these lambs that room, But there needeth gold for the lost ones! Home.

There are souls that are wandering all around, Who have never heard the Gospel sound; In rags and in tatters of divers hue The many shrink from the wealthy few The wails of the ci y we want to call To "theatre service" or "mission hall" 'Mil the desert sands, or under the palms, There are voices ready for grave, sweet Psalma; In idol couris, or by Ganges' tide, There are hearts awaiting to open wide; But our hands are heavy, cut feet unshi d, For we have not the gold to go forth for God

Where is the gold, the fair, bright gold, Which is given the Unurch for her Lord

I see it the flash of the diamond's ray Tells of its place in the saint's array I see it gleaming on mirrored walls, Where the ransomed sit in their ceiled halls Leee it shine in you robes that change Their costly beauties so sad and strange. "Adorning the lovers of God's meek Word, Who say that they strive to be I ke their Lord I see it glowing in costly wine, In dain'y binquets I see its sign, And its shreds lavishe i on trilled store, To please s-if's idol a moment more Weep for the gold, God's gifted gold Which He gives to his saints for their Lord to

Pray o'er the gold, God's gifted gold, For it is but given for Him to hold catter the gold in the sendime brief, For the glory cometh with harvest sheaf. -Philade phia Presbyterian

# GRACE

ONE of the positive barriers to welldoing in the world, is the habit of sparing that which ought to be destroyed. One of the positive means of good, and so of grace, in the world, is the wise destruction of that which ought to be destroyed.

Many a housekeeper suffers for the lack of room in garret and cellar, and in closet and drawer, which could be supplied by the destruction of thes worthless things that have been unwisely spared through this morbid been destroyed.

and our Lord taught that he who had the habit of attending church?" and used faith in fitting measure would "Oh, yes!" said the young man. possibly get for them that will make tumble a mountain into the sea, when "I always went to church when I was needed and sought his aid.

man, who could do nothing for himself. progress. I am what you might call an we are trying to argue.

He could neither go alone nor stand. advanced thinker."

Mothers are anxiou propose to sit still where they were, and sentimentalism, but keeps abreast notwithstanding she is almost grown-up," in the hope that Jesus would come of the best thought of the time." said a mother not long since. 'She in the hope that Jesus would come of the best thought of the time." that they might somehow get at Jesus, since we were boys together. Did he without taking hold vigorously in the hold the same views that you do?" effort to reach him. They found out "Oh, no? Father and mother w the house they found it was crowded, eral generations."

Jesus. They went upon the house top father was another." THE CRY OF MISSIONARY HEARTS. It may not have been an easy matter to get that pulsied man up to the house he was and when they had broken it quite so scrupulous as they were."

up, they let down the bed whereon the sick of the pulsy lay." And now their not mac musion was accomplished. The pal. father?" sied one was at the feet of the Great on to the house top and tearing the roof off, because that was their only way happy? of getting into his presence,--"saith ers of to day If you want the Lord's surely bring everything out right." stand between you and your I ord

who have palsied friends, about whom top climbing and root-destroying, in development and progress." stead of bedside moaning, in the effort to have the palsted made whole again. Here are some who think that the Sunday-school is palsted in its relations to home religion and church attendance ing relatives. If the diagnosis is corto the church, which ought to care for treatment is so superior, so humane, bad companions. All the rest in the room earlier than his wont, the mother have watched a beautiful bird in a cage. the Sunday school in these particulars, so progressive." is blocked up, climb up from the out.

At that moment the train idrew up alone and listens for her child's step. maternal ambition, and the young to perch; take now a seed, now a triffe energy and determination of this sort. the story for himself.—Selected. -S. S. Times.

#### THE TEST OF PROGRESS.

It was Monday morning, and, acstoying. Many a business man, or set out for Boston to attend "Preach-wishing they had appreciated their a set of the state of the stat the burdensome accumulation of stranger to him. In chatting with him, in the home more cheerfully and caresure her son is in good companionship come back bringing spoils.—Rev. Dr.
maners upon his deak, or in his pigeon—the Doctor soon discovered that his fully. Somehow they did not see
and doing right, as if she were with

Jenkins, in N. Y. Evangelist. holes, which ought to have been de name was Robert Lindsay, and that he things then as they do now; they did him. When he comes home he always

of duty is harred by obstacles that have "I am not much of a church going need to have some kindly person, who good done there. It to a place of been spared when they should have man. I have never been inside a has had experience, open their eyes for innocent amusement, some of the fun

the mountain was a barrier to progress a boy in New Hampshire, and thought their improvement in every way. in a Christian's course. And on one seriously of becoming a church memoccasion our Lord gave special appro- ber before I left home; but as I have times, that they keep their own needs val to those persons who in an emer grown older, my views have entirely and desires to themselves, so that the gency were ready to tear a roof off changed. As I went away to school, children's pleasures and advantages may when they found that the roof stood and came to college, my studies broadbetween them and himself as they ened my mind, and made me see things

not be hindered in any way. People keep your eyes open. Do all you can so saying he pointed to a register in the she was put in prison on account of her manded and count his side behind the gentleman in the adreligious opinions. eeded and sought his aid. In a different light. I am growing daily is very wrong, and mothers should do anxiety. It will be such a cause for differently; but that is not the question gratitude when you are older, and are

help them; but how could they get at from the set notions and stiff doctrines time, that although they are old enough him? That was the question; and it of the past. I sympathize with the and strong enough to do a great many was a question which they were determined to answer in one way or another. That are growing out of modern scientific mothers, yet they really have but few in N. Y. Evangelist. There was where their faith began to tific studies. I like a rational religion spare moments for home duties. show itself to advantage. They didn't that is not bound up in church-going

effort to reach him. They found out "Oh, no! Father and mother were give her child's strength and help to "the emergency." In mercy to his and neither can you force air into this where Jesus was, to begin with. He both members of the little Congrega- different objects, all meritorious in troops our Colonel did most of his church through a register if you don't was in a house in Capernaum. At tional church in my native village, once they took hold of the four corners Mother was brought up a Methodist, "Charity that should begin at home" stars, from sunset to close upon his "But," the sexton demurred, "opening once they took hold of the four corners Mother was brought up a Methodist, of the palsied man's bed, and started and her father was a presiding elder. off with the poor fellow to the place Father's ancestors had been deacons where Jesus was. When they reached in the Congregational church for sev-

by the door way, they looked around saints in this world, my father and Now, girls, who are older, it is time for that all the outfit they carried was about to find some other mode of access to mother were two of them, and grand you to open your eyes and see for your- one blanket to every third man. The

" Are you better than they were?"

Sied one was at the feet of the Great "I don't know that my views have some the Physician "And Jesus seeing their anything to do with my life. Philoso comes in from the hard day's work, surrender of the foe will not be seen dressed herself so neatly, and looked

There are a good many Christians forever thinking about happiness. Seck when he comes home from his day's Gennesaret the people sought to thrust ing happiness seems to me a tery sel | work so tired. they are considerably exercised. It is fish and narrow view of the end of Don't think is out of your sphere undertaking of His great mission, emp a pity that there is not more of house human life. We ought to think first of to help mother also get a rest for her-tied Himself even of His native glory,

Why do you call them progressive?

wholesome fruit, ch? You remind me as the mountains. rect, the case of the Sunday school of a French physician of whom I once

side and tear the roof off. That is a in the Boston depot, and the Doctor She peeps through the blinds every few Christian, who has already laid down a of sugar, now a few drops of water; good work to do in such a case. If bade his young friend good-morning, minutes to see if he is coming. At last programme for the Winter's dances, Again it sharpens its bill on the cuttleyou have real faith, you will show it in leaving him to make the application of he comes. Sometimes his step is not must know that the soldier who goes fish thrust between the bars, or the soldier who goes fish thrust between the soldier who goes fish thrust between the bars, or the soldier who goes fish thrust between the soldier who g

# AND GIRLS TO THINK OF.

How many grown-up people there; Jesus' sake to have mercy upon him. dirinking from the work of wise de cording to his usual custom, Dr. J are in the outside world to-day, who are

stroyed. Many a garden or grove is was the son of his old schoolmate, and mother to bring them up and do all classes her good-night. No smell of the destructive element in him who an old friend, Dr. J—— inquired, spares stalks and branches that are not "Where do you attend church?"

Worthy of saving. And many a public was the son of his old schoolmate, and mother to bring them up and do all they did for them. That is just it. Young people do not see some things been to the Young People's worthy of saving. And many a public was the son of his old schoolmate, and mother to bring them up and do all the sound that he will when they get older. They making be at the young People's mother to bring them up and do all the sound that they will when they get older. They making be at they will when they get older. They worthy of saving. And many a path "Well, the fact is," replied Robert, as they will when they get older. They meeting, he tells her something of the church since I came to H——."

A prime mission of faith is the wise. The Doctor looked a trifle surprised them. Mothers are the best people in they had. That mother prays, too, but the world. We all know that. They here is a quiet prayer of gratitude to removal of obstacles to duty-doing, as he resumed: "Were you never in are so good, that they want their boys God for giving her such a son. and girls to have everything they can

They are so self-sacrificing often-

His friends wanted him cured; but his "Would you mind telling me what should have a good time, and that they

" I don't get any help from my Mary,

So that mother who needed her right out of the home-life.

man, saying that there was no use try ing to get in the street, and mope or ple. It was not till I went about among wring their hands over his helplessness? Give themselves wholly to prayer for I got rid of the old notions."

If air were visible like water, so that daughter may be open to censure, but she made the mistake perhaps, that she made the mistake perhaps, that some other mothers make. She wanted with passed down the ine, "Open ranks and more or leasing with ner daughter may be open to censure, but forks, furnished by a paternal government is impurities could be detected by the some other mothers make. She wanted was passed down the ine, "Open ranks and pass convoy of prisoness."

Some time during the night the world was passed down the ine, "Open ranks and forks, furnished by a paternal government backed by thoughtful contractors. Some time during the night the world was passed down the ine, "Open ranks and forks, furnished by a paternal government backed by thoughtful contractors. Some time during the night the world was passed down the ine, "Open ranks and forks, furnished by a paternal government backed by thoughtful contractors. Some time during the night the water, so that it is possible to be happy even was passed down the ine, "Open ranks and forks, furnished by a paternal government backed by thoughtful contractors. Some time during the night the water, so that it is possible to be happy even was passed down the ine, "Open ranks and the like water, so that it is possible to be happy even was passed down the ine, "Open ranks and the like water, so that it is possible to be happy even was passed down the ine, "Open ranks and contented even it to most an ine paternal government backed by thoughtful contractors.

Some time during the night the water, so that it is possible to be happy even was passed down the ine, "Open ranks and contented even it is the paternal government."

If air were

selves what is your duty as regards your | contrast evidently struck them as it did home life. What can you do there first, us; and presently one of the "Johnny "Why do you ask such a question? of all other places, to help make it Rebs" called out-in the free and easy get that palsied man up to the house "Why do you ask such a question?" of all other palsied man up to the house "Why do you ask such a question?" of all other palsied man up to the house "Why do you ask such a question?" Sir gave an hour of patient care to her top, but they were in dead earnest. I don't profess to be as good as they easier for mother. What are your way of old-time comrades—"Boys, little baby sister who was cutting teeth. She wave a standard of the palsied man up to the house "Why do you ask such a question?" And your fathers, who you've got to carry less baggage than She wave a standard of the palsied man up to the house "Why do you ask such a question?" And your fathers, who you've got to carry less baggage than She wave a standard of the palsied man up to the house "Why do you ask such a question?" And your fathers, who you've got to carry less baggage than She wave a standard of the palsied man up to the house "Why do you ask such a question?" And your fathers, who you've got to carry less baggage than she was cutting teeth. to be laid before Jesus. If the house scientious about everything, and so de work early and late to give you all the that if you catch the rest of us." I top offered the only hope, to the house-voted to do ng good. I am too bus, comforts of life and advantages of edu touched my neighbour in the ranks with top offered the only hope, to the house-voted to do ng good. 1 am too ous, connected the analysis of the strain an elbow and added, "I believe the at fishing. She gave Ellen, the cook, a precious house to the strain an elbow and added, "I believe the at fishing. She gave Ellen, the cook, a precious house to the cook." pose to let the roof stand in their way something whenever a worthy cause is. They sacrifice a great deal too, for the We stand to day upon the eve of pose to let the roof stand in their way something whenever a wortny cause is rice sactioned a great dear roof for their children. Fathers and another advance. The Winter's work is and left her child with its grandmother. That must come off, and come off it pressed upon me. I always intend to sake of their children. Fathers and another advance. The Winter's work is and left her child with its grandmother. must come off, and come off it pressed upon me. Laways intend to sake of the sake of doing all ready for the march, the standards are while she worked to get bread for both? many times for the sake of doing all ready for the march, the army of the she could not have seen it very often. "Then your advanced views have they can to benefit their children, so Lord's hosts is even now hearing the if our generous Mary had not offered to the may grow un into men and women bugle call from the pulpit, but as the And now their not made you a better man than your they may grow up into men and women bugle call from the pulpit, but as the to attend to the door, and look after "I don't know that my views have sible, girls, be at home when father soldier is forced to believe that the final Meet him with a smile, and fix things until Christ's soldiers carryless baggage! Were your father and mother as he likes them, for his comfort, and let him see you appreciate what he is zeal that knows how to fling away. Ves, always. They had that sort trying to do for you. See, too, that. When Jesus spake to Peter by the unto the sick of the palsy, Son, thy sins of simple, old-fashioned trust in God father and mother get off once in sea it cost Peter a boat and a net, and are forgiven." There is an example, that made them happy even in the a while for a little recreation, and you when Matthew heard the word of his

blessing, be ready to show your faith in climbing to a house top, and tearing the chimbing to a house top, and the chimbing to a house top, an do so many things about the house and, of temptation the devil would burden 'No. I don't think we should be place to save father's time and strength Jesus with a throne, at the Lake of

selopment and progress."

self, by amusing the younger children, and won.

But if your views do not make for an hour or so, when you are through What the Church needs at the com yourself and the world either better or with school or work. Build block mencement of its campaign is to "lay those who were so happy as to meet" happier, what commends them to you? houses for baby to throw down again aside every weight." A church bur her.—Selected. and again, and mend up the playthings dened with the stock market and the "They seem to me more philosophi, that the little ones are so sorry got ball room will not win more than half We are told that the old-time vigour has cal, more in accordance with the pro- broken. There is nothing grander in the battle. That zeal which "con We are told that the old-time vigour has cal, more in accordance with the proleft the loved form, and the signs of gress of the age, more acceptable to the little folks eyes than a big brother, sumes," makes tow of many a green present weakness in contrast with forscholarly minds, than the old notions." who can make things as good as new, withe. Under its touch Paul's academic Susie, or Jamie, or Willie, or May,

"So you prefer handsome foliage to and build block houses almost as high honours, and Peter's Iewish prejudices."

liquor, and oftentimes he speaks very already deseated. SOME THINGS FOR OUR BOYS unkindly to his mother, because she what shall be the choice? Shall it begs him to give up his evil ways. Oh be the colours of the foe or our own If he cannot be out in the ways to be the colours of the foe or our own If he cannot be out in the ways to be the colours of the foe or our own If he cannot be out in the ways to be the colours of the foe or our own If he cannot be out in the ways to be the colours of the foe or our own If he cannot be out in the ways to be the colours of the foe or our own If he cannot be out in the ways to be the colours of the foe or our own If he cannot be out in the ways to be the colours of the foe or our own If he cannot be out in the ways to be the colours of the foe or our own If he cannot be out in the ways to be the colours of the foe or our own If he cannot be out in the ways to be the colours of the foe or our own If he cannot be out in the ways to be the colours of the foe or our own If he cannot be out in the ways to be the colours of the foe or our own If he cannot be out in the ways to be the colours of the foe or our own If he cannot be out in the ways to be the colours of the foe or our own If he cannot be out in the ways to be the colours of the foe or our own If he cannot be out in the ways to be the colours of the foe or our own If he cannot be out in the ways to be the colours of the foe or our own If he cannot be out in the ways to be the colours of the foe or our own If he cannot be out in the ways to be the colours of the foe or our own If he cannot be out in the ways to be the colours of the foe or our own If he cannot be out in the ways to be the colours of the foe or our own If he cannot be out in the ways to be the colours of the foe or our own If he cannot be out in the ways to be the colours of the foe or our own If he cannot be out in the can

You think it will be a long time come sooner than we expect them.

anxiety. It will be such a cause for joining pew. Mothers are anxious their children think about the young days, and feel beneath, and yet no heat came up. that you were a comfort and blessing to when a nanoxercine was an over the property of the pro disease was beyond their help. What could they do? They had heard of wanced thinker? asked the Doctor.

Jesus of Narareth as a mighty wonder-worker. They believed that he could worker. They believed that he could help them; but how could they that you were a comfort and blessing to When a handkerchief was laid over the secrate yourself to Him in these young days, and you will have a never failing the air to come in here if it can't get out

## "TOO MUCH BAGGAGE."

It was the week following the struggle around to their place sooner or later.

After a short pause, the Doctor conThey didn't even depend on prayer timued. If have not seen your father to go somewhere nearly every day."

said a mother has at Gettysburg, and all Southern Pennto go somewhere nearly every day."

sylvania was filled with moving columns. So that mother who needed her The mid-day sun made havoc with our tinued the gentleman, "you would soon daughter's help in the home, had to green troops suddenly mustered in for find, if you tried, that it was impossible: tht out of the home-life.

That mother did sometimes say, from shops, offices, colleges, we had wouldn't it?" "You just try it," was "Mary. I do wish you did not have not attained the wisdom of the veterans the response. "Raise some of the to go to-day, I have so much to do, and who knew what to save and what to windows of the leeward side of the packed so full of people that they couldn't get a sight of Jesus. "There was no longer room for them there, of things."

"It seems almost strange that you have been fretful and restless all one of the many has been fretful and restless all one of them there, of things."

"It seems almost strange that you have had an important position to fill in that pricular gathering, and heaven and the cultion to fill in that pricular gathering, and heaven and the force of the ascending to have one near her to pet and to low the mother's mode of dealing with the palsied of the leeward side of

The zeal that saves the world is a

and there is encouragement for believe darkest days, for they said He would take care of the house and the children. Lord at the gate of Capernaum he left And now, boys, are you as careful his money table where it was; but the a crown upon Him; but He, in the by a good night kiss. Thus she had

fessor at one corner, a venerable judge terms of the superiority of the new sometimes, waiting for her boy to come: It may cost a pang to give up the ball, or rolling a hoop, or flying a take steady, sometimes his breath smells of heavy-weighted into the campaign is plunges into its bath, or it delights

> how that mother prays for that boy! baggage that we are to carry? The ing his freedom, as no doubt the How she begs and pleads with God for kingdom of heaven is at hand, but only like to do, he will at least hand, jesus' sake to have mercy upon him. the violent take it by force. Had the time possible in the place when I know another mother whose son is Church carried less of the world upon Sa I think he may teach us all Christian, and who always says, when its back it would have swept the says and think ne may reach the goodbye, 'Mother I'm going long since. Is it ready to describe this evening, I'll be back comfort, gain, pleasure, now it is at ime.' That mother goes it may as well furl its colours and go to bed when she is tired, she is just as back to its tents; if it is ready, it shall

> > BE not impatient, O soul i Thou movest on to thy goal. Be not full of care. In the universe thou hast thy share. Be not afraid, but trust Thou wilt suffer nothing unjust.

#### VENTILATION.

church one evening found that his feet were icy cold, so that he had to raise Whether in private homes, or by the before father and mother will be "old them off the floor. Calling the attenfolks," and you never allow yourself to tion of the sexton to the fact, the latter think of the time when they will be said with some perplexity, "Yes, we have a good many complaints of cold greater lors to Him. Changes feet from others; but I don't understand So, boys and girls, still in the homes the reason why we can't keep the church her the suspicions of those who were with your dear fathers and mothers, warm-we surely have fires enough."

Looking around, the latter could see far from the old home, to sit down and that there was a hot fire in the furnace whatever." "How, then, can you expect somewhere?" There was no response -the man was nonplussed. "Did you ever try to blow into a bottle?" continued the inquirer. "No, sir." "Do you think if you did that, you could force any more air into the bottle than was in it before?" He couldn't say. Never had thought of it. "Well, con-

Give themselves wholly to prayer for his curing, and leave things at that?

By no means. They did nothing of that sort. When they saw that there was no chance of getting the man in with some heat. "If ever there were societies that were doing good to getting the man in with some heat. "If ever there were societies that were doing good to getting the man in with some heat. "If ever there were societies that were doing good to getting the man in with some heat. "If ever there were societies that were doing good to getting the man in with some heat. "If ever there were societies that were doing good to getting the man in with some heat. "If ever there were societies that were doing good to getting the man in with some heat. "If ever there were societies that were doing good to getting the man in the dim starlight, because the

## The Children's Corner.

WHAT MARY GAVE. Sur gave an hour of patient care to her

She gave a string and a crooked pin and agreat deal of good advice to her threea precious hour to go and visit her sick the kitchen fire while she was away. so bright and kind and obliging, that she gave her mother a pleasure whenever she caught sight of the young pleasant face, she wrote a letter to her father, who was absent on business, in which she gave him all the news hewanted, in such a frank, artless way had heard it many times before. She laughed just at the right time, and when II was ended, made the old lady happy given valuable presents to six people in one day, and yet she had not a cent in the world. She was as good as gold,

"So you prefer handsome foliage to and build block houses almost as high honours, and Peter's Jewish prejudices did you ever feel as though you were | disappeared. They tell us that the in prison? Have you ever had to be And, dear boys, you who are growing. Chinese soldiers never go to war with shut up in the house because of a cold paralytic needs prompt attention and read. Having invented a new method older, and are beginning to be tempted out carrying an umbrella and a lantern, or any sort of sickness, and has the vigorous action. You who think you of treating a difficult disease, he had with the evil of the outside world, don't Soldiers who think more of comfort time seemed tedious and dull? Have: vigorous action. You who think you of treating a difficult disease, ne had see the signs of palsy in the Sunday-just tried it upon a patient in the hos see the signs of palsy in the Sunday-just tried it upon a patient in the hos give your parents cause for anxiety. I than of victory seldom make captives. school, take hold of it at once. Step pital. Soon after, meeting a brother know one of the sweetest, dearest of Here lies the predestined failure or in school when you longed to be out of the suneriority of the new sometimes, waiting for her boy to come. It may cost a pang to give up the ball or relling a boon or fleing a boon | Philade this Penisterian | fessor at one corner, a venerable judge | terms of the superiority of the super at the fourth. Lift away at the bed. 15 in doing went. On replied the look! She knows her boy whom she his favourite reading for the time, the mamma was out, or busy, or receiving of cure. If access by ordinary avenues 'the patient died—but the method of loves so much, has begun to go with business man must close his counting calls. At such a time, perhaps, you may household sleep, but that mother sits must forget some of the schemes of her You have seen it hop about from perch with a burst of song.

reign of Louis XIV., there France a good and gentle Madame Guion. She had & ried, when in her sixteenth y husband much older than herred are told that he with his mother in mice her as a pupil, if not a slave. The bore the trials of her wedded life with a patient Christian spirit which stronger because of

to bear. After her husband's death Madail A GENTLEMAN while attending Guion travelled about from place to place devoting herself to doing good. wayside, or in convents, or monasteries; in power, so that at three different times; religious opinions.

Yet she had learned the secret of true happiness, which enables its possessor to "rejoice in the Lord always." lake Paul and Silas who, in the jail at heart filled with thankfulness and holy

Some of the sweetest hymns in our hymn-books were composed by her while in prison. In two of them s least she compares herself to a bird in a cage. Here are a couple of vertice from one which you perhaps have often read, but which you will like to read.

A little bird I am
Shut from the fields or air; And in my cage I sit an .lng
To him who placed me there;
Well pleased a prisoner to be
Because, my God, it pleases Thee. Naught have I else to do : I sing the whole day long:
And He whom most I love to pleas
Doth listen to my song;
He caught and bound my wandering wi
But still he bends to hear me sing."

It seems, does it not? as though & If air were visible like water, so that suffering, may we not also learn the like