

and affectionate friendship, and your blameless life.

And we further beg to tender you the united assurance of our continued confidence, esteem and love; and pray that you may be spared many years to minister the word of life to us, and that you may enjoy the richest blessings of God's Providence and Grace, and have the joy of seeing the work of the Lord prosper in your hand.

Signed on behalf of the church and congregation. GEORGE ROBERTSON.

The address was accompanied by a purse containing \$500.

Mr. Fenwick, who was taken by surprise, briefly but feelingly returned thanks for the address and the gift by which it was accompanied.

Rev. R. F. Burns, D.D., of Montreal, who had come to Kingston, within a fortnight of Mr. Fenwick's arrival, and had laboured harmoniously with him in various departments of Christian work, then made the closing address.—On the next evening, the Sabbath School had their festival, in which tea, music, recitations and addresses were the leading features of a pleasant occasion. The church and pastor may be congratulated on the success of the whole series of services; may they still grow and prosper!

THE WESTERN ASSOCIATION.—The Western Association met in the Congregational Church, Paris, on Tuesday, 10th February, ult. The Association roll stood as follows: The Revds. Wm. Hay, John Wood, Enoch Barker, Wm. Manchee, Evan. C. W. McColl, Solomon Snider, John Salmon, B. A., W. H. Allworth, and J. A. R. Dickson. Delegates of the Churches: G. S. Climie, Listowell; Wm. Hawthorne, London; R. Thompson and E. Arms, Guelph; Wm. Ward, Douglas; James Adams and C. McDonnell, Embro; D. Finlayson, C. Whitlaw, P. Adams and J. Carney, Paris. The Revds. W. W. Smith, W. H. Hue de Bourck, and Mr. John Allworth, were invited to sit as honorary members. The Rev. James Howie, of Guelph, was received into full membership in the Association. The afternoon was spent in hearing reports of the spiritual condition of the churches, which were

full of encouragement. In the evening the Association sermon was preached by the Rev. Wm. Manchee, from the text, 2 Cor., 3-10. The Rev. W. W. Smith took the introductory services. At the close the Lord's Supper was administered, the pastor presiding, the Revds. W. H. Hue de Bourck and J. Salmon, B. A., assisting.

During the second day, the Rev. W. H. Allworth read an essay on "Ordination, what is it? Who should be its subjects?" which was discussed at considerable length. The Rev. John Wood gave an address on "Should ecclesiastical persons and properties be taxed?" which gave rise to a spirited debate of the whole subject. The secretary read a paper on "The Association, its claims and capabilities." The Rev. E. C. W. McColl read an essay on "The best mode of dealing with the free thought of the age." The essay was able, and much appreciated by the brethren. In the evening a public meeting was held, the pastor in the chair, when addresses were given by the Revds. E. Barker, on the subject, "In Christ;" W. W. Smith, "Brethren;" John Wood, "Sonship;" E. C. W. McColl, "Communion;" Solomon Snider, "Christian Work;" William Manchee, "Christian Warfare;" John Salmon, "Christian Victory;" J. A. R. Dickson, "Christian." At the close of the meeting, a vote of thanks was unanimously passed to the friends of the Association in Paris, for their kind hospitalities. Arrangements were made for next meeting as follows:—Place, Brantford; Time, second Tuesday in October. Preacher, Rev. E. C. W. McColl, B. A.; Alternate, Rev. John Salmon, B. A. Essays—"The Divine Anthropomorphism of the Scriptures," Rev. W. H. Allworth; "The Righteousness of God," Rev. J. A. R. Dickson; "The Inspiration of the Scriptures," Rev. John Wood; "Pastoral Work," Rev. Enoch Barker. Review—"Sermons for my Curates," Rev. Wm. Manchee; "Bible Study in Greek": Eph. i., 1-14.

The Association meeting was enjoyed by all who were present, as a communion season of greatest interest.