

in this world we are admonished to be herewith content. If we could only begin and end each day with these admonitions impressed upon our hearts, we would save ourselves a world of trouble and anxiety. But, alas, too many of us forget that we are erring responsible beings and must give an account of our every day conduct to God! No doubt the life of hurry and over-work many of us live has much to do with our impatience and lack of courtesy in our families and elsewhere. Therefore let us seek grace to lead and guide us in the right way; and if we can do anything to remove the cause of family bickerings where ever they exist, let us do it with our whole might, as a matter of duty we owe our Creator, our fellow creatures and ourselves. One member of a family who begins the day with fretful words and harsh tones, is generally enough to spoil the happiness and temper of the whole for the day. Therefore instead of engendering animosity and strife in our households, let us endeavor to go before each other in the promotion of love and harmony, and then we will be able to realize "how good and how pleasant it is for brethren to dwell together in unity." A little time spent judiciously in preventing the cause of family feuds, is better than years of wailing over, "What might have been," or what may be.

THE LUTHER OF FRANCE.

One of the most remarkable men of the day is M. Reveillaud, the French advocate and author, formerly a Roman Catholic; now, a zealous Protestant and evangelist. The great change in his moral condition occurred in July 1878. For some time previously he had been much exercised in mind regarding the comparative merits of the Romish and Protestant systems. His prevailing desire was for more light, and especially for the gift of the Holy Ghost. In the night he dreamed of arguing with a Roman Catholic, and as he repeated the Apostles' Creed, having reached the clause "to judge the quick and the dead," the earth seemed to open and the stars to fall as if the end were come. While seeming to be about to be engulfed, he seized upon the words, "I believe in the Holy Ghost," as on a branch, and was plucked out of danger. Thereafter, he was filled with "the most perfect happiness," with "warm and vivifying sensations," and with the "most vivid perception of the Divine love." Since that momentous crisis in his history, M. Reveillaud has been swallowed up in one grand idea, the making known to his countrymen that Gospel that brought peace and salvation to his own soul. To use the language of another: "Up and down the land he goes like a burning torch." The results are sometimes marvellous. At one conference, 150 people are said to have been won from Romanism. He has been styled by some the Luther of France, and promises to be one of the chief instruments raised up by Divine Providence, to introduce France into the light, life, liberty, and joy of the pure Christian faith. This distinguished evangelist is now in America, to which he has come for the purpose of awakening, in the United States and Canadian churches, a deeper interest in the Reformation which is making such rapid progress in France-