EVANGELICAL TRUTH AND APOSTOLIC ORDER.

# The Western Churchman.

A Journal Devoted to the Interests of the Church of England in Manitoba and the West.

Vol., 3-No. 5.

WINNIPEG, JANUARY, 1898.

PRICE 10c.

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### Calendar.

#### JANUARY.

 Saturday - Circumcision of Our Lord Prop. Coll. Pp. and Gosp. to serve till Epiphany; Christ, Prei, at Holy

2, Second Sunday after Christmas—Notice of Epiphany, M., Isaiah 42; St. Matthew 1:18; E., Is. 49 or 44; Acts 1.

- Tuesday
- Wednesday.
- Thursday-Epiphany of Our Lord. Athar asian Creed

- 8. Saturday—Lucian, Priest and Martyr.
  9. First Sunday after Epiphany. M., Is. 51; St. Matth, 5.33; E., Is. 52, 13 and 53, or 51; Acts 5, 17.
- 10. Monday.
- Wednesday, Thursday—Hilary, Bishop and Confessor.
- 14. Friday.
- 15. Saturday.
- 16. Second Sunday after Epiphany. Matth. 9, 18; E., Is., 57 or 61; Acts 9, 23. M., Is. 55: St.
  - 17. Monday.
  - Tuesday-Prisca, Roman Virgin and Martyr

- 18. Tuesday—Prisca, Roman Virgin and Martyr
  19. Wednesday.
  20. Thursday—Fabian, Bishop of Rome and Martyr.
  21. Friday—Agnes, Roman Virgin and Martyr
  22. Saturday—Vincent, Spanish Deacon and Martyr.
  23. Third Sunday after Epiphany. Notice of Conversion of St. Paul. M., Is. 62: St. Matth. 13, 24, 53 E. Is
  65 or 66; Acts 14.
  - 24. Monday.
  - 25. Tuesday—Conversion of St. Paul. 26. Wednesday.

  - 27. Thursday.
  - 28. Friday.
- 30. Fourth Sunday after Epiphany. Notice of Purification. M., Job 27: St. Matth. 16, 24: 17, 14: E., Job 28 or 29 : Acts 18, 1-14.

#### PUBLISHERS' NOTICE.

The Western Churchman is published on the first of every month. Communications for insertion and copy for advertisements should be in the office not later than the 24th of the month.

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Matter for the Editorial Department should be addressed to Rev. R. C. Johnstone, Box 310, Winnipeg, Man All business communications should be sent, and money orders, cheques, etc., made payable to Wm. Kirkland, Business Manager, Box 310, Winnipeg.



### Co every Western Churchman and Churchwoman we wish a Bright and Prosperous New Year!

#### 1897 -- 1898.

" A friend stands at the door, In either tight-closed hand Hiding rich gifts, three hundred and three-score: Waiting to strew them o'er the land Even as seed the sower. Each drops he, treads it in, and passes by, It cannot be made fruitful till it die."

It is the "witching hour of midnight," and, as we listen to the medley of sounds that ushers in the New Year, a crowd of conflicting feelings crowd in upon us

Looking back over the year that has gone, we have every cause for thankfulness and joy, and, at the same time, we

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