Doubtless this state of things is to a considerabic oxtent the reeult of inatention. "I only owe a dellar-that trife is not worth sending." And the person who thas feels, thinks not that others by fiftios and by hundreds withold the same trifle in tho same matiner.
If it be the case, that so latere a sum as 500 is due to your officewhaterer be the cause-the brethren should thinti of it and act accordingly. I mean the brethren who know themselves in arrears. No doubt gour readers generally aro hommable and sensible men, who would not on any account allow one to suffer through their neglect. So soon therefore as they are aware that you ned their help, they will of course sead on forthivith.

April, 1 sjo.
Yours, interestedly,
Dun.
The zcalous brother who mrites the above, cultivates a thorough interest both for the Witness and for the cause of truth in general. He is about tro-thirds right as it respects last year's arrearage. There is for last volume neater three thain two huadred dollars behiad. As for the present yeur, now more than half past, the arrearage is about two fold more than what is due fer 1849. Still, wo do not and will not complain. We hava yet a stout heart, a good conscience, and undiminished zeal-knowing of a truth that others have in days long numbored, made greater sacrifices ior Jesus' soke than these. We shall yet be paid, most amply paid, if we wait " in the patience of hope." When the Lord comes he will bring his reward with him.

But we publist the above as mach to evince the christianity and brotherly affection of the writer as to draw attention to the facts he recounts. Some other brethren, who have written a few sentencen upon the same topic, whose sympathies and counsels are greatly prized, will please aceept cur acknowleigements of their christian love. We feel indeed that we hare the co-operative sympatiny, affectionate regards, and disinterested prayers of some of the purest and noblest spirits on earth. Would that all were up to the standard of some that we could name!
D. 0 .

## SPECLAL NETVS.

Brother Olipiant:-The Lord willing, the brethren intend having a big meeting of four days in this place, commencing on Friday the 27 th of September nest. Brother Anderson and Kilgour will be in attendauce. The presence of brethren, sisters, and friends-acquaintance and strangers from all parts-is requested.

The meeting at Jordan was a glorious one. Among the obedient

