

Well knowing the defects of much that has been done by myself and others, and that numerous corrections are to be anticipated from impartial criticism in the future, I have in the preceding sketch avoided, as much as might be, destructive criticism, however tempting the opportunity. To this rule I have been forced to make an exception in regard to an imposing official document included in Vol. VIII of the recent monographs of the census of 1880. I felt this to be due to students, who might well be excused for supposing such a work to contain the last word on the subject of which it treats, especially as it does contain a large amount of compiled material from respectable sources.

An outline of the tribes as at present recognized is appended; when the limits of 1877 still hold good, only that date follows the name. Synonymy is only attempted when necessary to clear up some misunderstanding. The term tribe, as will be understood from the foregoing, is used only in a tentative manner.

ORABIANS.

Innuït stock.

(Northwestern Innuït.)

Kopäg'-müt, 1877. ⁷	Estimated population.	—
Käng-mâlig'müt, 1877. ⁸		} 3100?
Nûwûk-müt, 1877. ⁹		
Nûnâtôg'müt, 1877. ¹⁰		
Kû-äg'müt, 1877. ¹¹		

(Asiatic Innuït.)

Yuit.¹²

(Island Innuït.)

Imâh-kli-müt.¹³Ing-ûh-kli-müt.¹⁴Shi-wo-küg-müt.¹⁵

40?

150?

⁷ Erroneously located on census map. Population for Alaska only.

⁸ Erroneously omitted from census map.

⁹ This term applies only to the Point Barrow people, but they are not differentiated from others as far southeast as Point Hope. See *op. cit.* 1877, p. 11.

¹⁰ Range very erroneously extended without data, on the census map. It would appear from the reports of Cantwell and Stoney that on the Kû-âk or Kowak river is the most numerous band of the area embraced under the name on that map.

¹¹ Kowâg'müt, 1877. These practically include Selâwigmüt.

¹² Chûklük-müt, 1877. Southern range incorrectly indicated on census map. Nôgwûh-müt at East Cape.

¹³ Big Diomedé Island people.

¹⁴ Little Diomedé Island people.

¹⁵ St. Lawrence Island people, Kikh-tôg-a-müt of 1877.