The Charlottetown Herald.

NEW SERIES | CHARLOTTETOWN PRINCE EDWARD ISLAND, WEDNESDAY, JANUARY 13, 1915. | VOL. XLIIV., NO. 2

Canadian Government Railways.

PRINCE EDWARD ISLAND RAILWAY.

TIME TABLE IN EFFECT DECEMBER 21ST, 1914.

Trains Outward, Read Down.

P.M. Mon. Wed. Fri.	P.M. Dly. Ex. Sun.	A.M. Dly. Ex. Sun.				P.M. Dly. Ex. Sun.	A.M. Tues. Thurs. Sat.	P.M. Mon. Wed. Fri.	A.M. Mon. Wed. Fri.
2.45	2.00	7.00	Dep.	Charlottetown	Ar.	5.15	11.30	12.10	10.10
4.07	2.54	8.13	"	Hunter River	"	4.07	10.31	11.03	8.50
4.50	3.23	9.00	"	Emerald Jct.	"	3.23	10.03	10.19	8.00
	3.47	9.45	"	Kensington	"	2.46	9.38	9.45	
	4.10	10.20	Ar.	Summerside	Dep.	2.15	9.15	9.15	
		Tues. Thur. Sat.					Dly. Ex. Sun.		
	4.25	11.30	Dep.	Summerside	Ar.		8.55	12.15	
	5.23	1.14	"	Port Hill	"		7.54	10.42	
	6.16	2.44	"	O'Leary	"		7.01	9.25	
	7.35	5.00	Ar.	Tignish	Dep.		5.45	7.30	
		P.M.						A.M.	
4.55		3.25	Dep.	Emerald Jct.	Ar.		8.50	7.50	
5.45		4.15	Ar.	Cape Traverse	Dep.		8.00	7.00	
	Mon. Wed. Fri.	Tues. Thurs. Sat.				Tues. Thurs. Sat.	Mon. Wed. Fri.		
	3.00	3.00	Dep.	Charlottetown	Ar.	10.30	11.05		
	4.55	4.20	"	Mt. Stewart	"	9.15	9.35		
	5.39	4.54	"	Morell	"	8.40	8.56		
	6.12	5.19	"	St. Peter's	"	8.17	8.25		
	7.45	6.30	Ar.	Souris	Dep.	7.00	7.00		
	8.55	7.35	Ar.	Elmira	Dep.	5.40	5.40		
	4.40	4.15	Dep.	Mt. Stewart	Ar.	9.20	9.40		
	5.52	5.27	"	Cardigan	"	8.04	8.15		
	6.20	5.56	"	Montague	"	7.33	7.40		
	7.05	6.40	Ar.	Georgetown	Dep.	6.50	6.50		
	Dly. Ex. Sat. & Sun.	Sat. Only				Dly. Ex. Sat. & Sun.	Sat. Only		
	3.10	3.10	Dep.	Charlottetown	Ar.	10.00	9.45		
	4.57	4.25	"	Vernon River	"	8.23	8.31		
	7.00	5.55	Ar.	Murray Harbor	Dep.	6.30	7.00		
	P.M.	P.M.				A.M.	A.M.		

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MONEY TO LOAN

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Christmas in Bethlehem.

No place in all the world has a greater interest in the Christmas season than Bethlehem. The normal population of the town, where Christ was born, is less than 5,000, but during Christmas week it becomes a great cosmopolitan center of 50,000 or 60,000 souls, all eager to pay homage to the place hallowed by the Savior's birth.

In Bethlehem people are brought face to face with the wonderful scenes which are but feebly known to the rest of the World. Here they may see the place where the three wise men of the east halted after their long journey. Here they worship the shrine inclosing the manager in which Christ was born.

They walk along the same road followed by the Virgin Mary in her journey to the ancient city. They see buildings and ruins which the eyes of the infant Christ rested upon. The tiny city, crescent shaped and beautiful to look upon, teems with the realities which the rest of the world celebrates.

The Church of The Nativity.

In the Holy Land at the Christmas season the place of greatest interest is naturally the Church of the Nativity at Bethlehem, erected on the spot where Christ was born. It is said to be the oldest Christian church in existence, having been built more than fifteen centuries ago by St. Helena, mother of Constantine the Great. Repairs were made later by Edward IV, of England. The roof was originally composed of cedar of Lebanon, and the walls were studded with precious jewels, while many lamps of silver and gold were suspended from the rafters. Immediately beneath the nave of the church is a commodious marble chamber, constructed over the spot where the manger is said to have stood, and reached by a flight of stons steps, worn smooth by the tread and kisses of multitudes of pilgrims. The manger is represented by a marble slab a couple of feet in height, marked at the head with a chiseled star, bearing above it the inscription in Latin, "Here was Jesus Christ born of the Virgin Mary." At the foot are several altars, where Mass is celebrated daily, while a score of hanging lamps shed a fitful light over the apartment.

Christmas In Rome.

Here is a picture of the holy season of Christmas in the Eternal City, supplied by a correspondent of the "Brooklyn Tablet":

As the days are shortening, and the bell of the Ave Maria is ringing its earliest sounds—at five in the afternoon—the thoughts of many people in Rome are directed to the feast of Christmas that is approaching. Perhaps there is no place on the surface of this globe, after Bethlehem itself, where the feast of the Nativity of Our Lord is brought home more nearly to one than in Rome. When the traveller, —with proper Christian feelings and dispositions, happens to assist at the Midnight Mass on Christmas Eve in Bethlehem, and when that keen, sharp, exultant tenor voice rings out the "Gloria in Excelsis Deo," dwelling lovingly on the word "Deo," uttered in the immediate vicinity of the place where the words were first uttered by the angels, and heard by the shepherds in the midst of the glory that surrounded the heavenly messengers, the emotions that the traveller feels at such a moment are not to be told in ordinary words.

But this happiness is given to very few. In Rome, however, many Americans and other foreigners pass the winter and are here for the Christmas ceremonies. One of the churches in which the Christmas devotions are most natural to one is Saint Mary Major, which possesse s the boards that constituted the Manger in which the Infant Saviour was laid in the stable at Bethlehem. "Whilst," says Canon Ryan, in his recently-published work on the Gospels, translated into Italian, "the Manger was brought to Rome and is preserved in the Liberian Basilica (St. Mary Major), the grotto consecrated by the Birth of Christ has become one of the places of pilgrimage most venerated in the Catholic world."

This relic of the Manger is exposed to the view of all in a crystal casket on Christmas Day, until the afternoon, when it is borne in procession in the church and then returned to its depository. This procession attracts great numbers of devout pilgrims, who seem to feel nearer to the great mystery in the presence of this relic.

But all Rome is filled with suggestions of the coming feast. Novenas begin and the prayers of the people have a foretaste of the joyous season. Then there appear in the windows of the stores the toy cribs, or "presepii," in which the figures in that marvellous scene of Bethlehem are all represented. Sometimes these "presepii" are of very artistic quality, but they do not aim at local colour, so that the scene depicted in the back-ground is an Italian landscape, and the figures of shepherds are arrayed in sheepskin jackets and knee-breeches, just like the shepherds of the Campagna. Some of these "presepii," dating two centuries back, are most elaborate studies in the figures brought into them and the landscape constructed for them. All of them, however, seem to have originated in a profound reverence to the great mystery of Christmas, and the expression of that devotion is evident in the attitudes and gestures of the tiny figures.

In olden times, before modern fashions were introduced through the breach of Porta Pia into the Eternal City, the "pifferari," or serenaders of the Madonnas that are placed on the walls of the houses in Rome, came down from their hills in the Abruzzi and for several days before Christmas went around from shrine to shrine playing on their fifes and bagpipes a weired, antique air and singing simple songs. The strange music of the airs played and sung is very pretty. They are heard at times performed on other instruments, but then they lose the flavor of the original. They are performed as an interlude on the organs in churches. They are known as "Pastorales." Handel, in his grand oratorio of "The Messiah,' has borrowed them from the "pifferari" and used them with great effect.

At Christmas time, too, the forum of the foreigner, that is to say, the Piazza di Spagna, is filled with winter flowers—in Rome flowers bloom all the year round—and great bunches of holly with its crimson berries shining out amidst the dark-green leaves; and large branches of blossoming eucalyptus; and mistletoe with its pale wax-like berries, are piled upon the Spanish steps, and at street corners, for the use and delight of the English-speaking world. And the people salute each other with the words, "Buon Natale,"—Happy Christmas, or "Buona Festa!"—A Happy Feast! And the weather is generally bright, with the sun shining warmly, so that man and nature seem united in the joy of this great and beautiful feast.

Christmas In Heaven.

If only we could roll the clouds away and look into the kingdom of God, what an ineffable scene of bliss would we gaze on at Christmas, when the Birthday of Christ is celebrated!

Imagine the splendor of the place, the light, the music! Behold all the actors of the event on earth—Jesus, Mary, Joseph, Gabriel, the angels of the choir the shepherds, the three kings, Zachary and Anna, John the Baptist, and all the other blessed who were concerned in the mystery of the Incarnation. Behold, too, all others of the millions and millions in paradise.

Who can think how they commemorate the occasion? Joy is on every countenance. Rapture is in every heart. Praise and thanksgiving are in every creature's mouth. Surely Christmas in heaven must be a day of unalloyed delight.

Archbishop Riordan Dead

The most Reverend Patrick William Riordan, Archbishop of San Francisco, died at his residence in that city Sunday morning, December 27th, after a brief illness from a severe cold which developed into pneumonia. The funeral services were held from St. Mary's Cathedral on Thursday morning, December 31, at half past ten o'clock.

The deceased was born in Chatham, New Brunswick, Canada, August 27, 1841. He completed his studies for the priesthood at the American College, Rome, and at Louvain University from which he was graduated in 1864 with the degree of Doctor of Sacred Theology. He was ordained in Mechlin, Belgium, June 10, 1865, for the Archdiocese of Chicago. After his return to America he taught theology for a time at the Seminary of St. Mary of the Lake, Chicago, and afterwards served as pastor at Joliet, Ill., previous to his appointment to the rectorship of St. James' Church, Chicago.

In 1883, he was consecrated Titular Archbishop of Cabesa and coadjutor, with the right of succession, to the Most Reverend Archbishop Alemany of San Francisco, whom he succeeded on December 28, 1884. During these years he labored indefatigably to promote the welfare of religion in the Archdiocese by founding new parishes, opening educational institutions and extending the influence of the Church into every walk of life. One of the most important works—in many ways, the most important—of his episcopate was the founding of St. Patrick's Seminary in Menlo Park for the education of aspirants to the priesthood. The great earthquake in San Francisco destroyed many churches and institutions which had required years of effort to erect, and entailed great financial loss; but with indomitable courage he set about the work of restoration and aided by his devoted priests and faithful people, succeeded in rebuilding these institutions on a grander scale than before.

Archbishop Riordan was a zealous prelate of strong character and determined will who sought not the applause of the word but devoted himself untiringly to the cause of religion and the spiritual welfare of his people. His death is an almost irreparable loss to the Archdiocese of San Francisco and indeed to the whole province of which he was for so many years the well-beloved Metropolitan.

Duke of Norfolk

The fifteenth Duke of Norfolk, who is the premier duke and the premier earl of Great Britian, the leading Catholic layman of England and one of the wealthiest of Britons, was sixty-seven years old on Sunday, December 27. The Duke is the holder of many other titles, some of them among the oldest of the kingdom. The Duchy of Norfolk is the oldest existing title of that rank, and the same is true of the Earldom of Arundel, which dates from 1139. The Duke is also Baron Maltravers, a title created in 1130; Earl of Surrey, 1483; Baron Fitz-Alan, Clun, and Oswaldestre, 1627, and Earl of Norfolk, 1644.

The title of the Duke of Norfolk was created in 1483. Among his ancestors were several famous warriors on sea and land. The fourth Duke of Norfolk was an adherent of Mary Queen of Scots and was beheaded, and his son died a prisoner in the Tower of London. The title and estates were confiscated, but were restored in 1664. The Duke of Norfolk is also hereditary marshal and chief butler of England. Like his ancestors, he is a fervent Catholic.

He has served as Lord Mayor of Sheffield, special envoy to the Pope, and Postmaster-General in Lord Sailsbury's cabinet. He served in South Africa during the war with the Boers. The Duke's first wife died in 1887, leaving an only child, a son, who died in 1892. After seventeen years of widowerhood the Duke married his cousin, a daughter of Baron Herries, who also comes of a prominent Catholic family, and who is now the thirteenth Baroness Herries in her own right.

The Duchess, who is thirty years the junior of her husband, has given birth to four children since her marriage in 1904. Three are daughters, the last having been born less than two months ago. The Duke's only son and heir to his ancient title and vast estates is known as the Earl of Arundel and was born in May, 1908. Two daughters were born before the arrival of the male heir, who is guarded like a prince and, justly so, because his fathers title stands next to royalty in rank.

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Could Hardly Straighten Up For Pain.

When the back becomes lame and starts to ache it is the sure sign of kidney trouble.

Doan's Kidney Pills cure the aching back by curing the aching kidneys beneath—for it is really the kidneys aching and not the back.

This is why "Doan's" cures are lasting—the medicine cures the actual cause of the disease, the kidneys.

Mr. J. W. Aylett, South Oshawa, Ont., writes: "I have much pleasure in recommending Doan's Kidney Pills. Last summer I suffered with a lame back. Sometimes I could hardly straighten up for the pain. I read about Doan's Kidney Pills and decided to give them a trial. I can truthfully say that the second box cured me. I can recommend them to all as a speedy cure to all suffering with backache."

Doan's Kidney Pills are 50c per box, 3 boxes for $1.25, at all dealers or mailed direct on receipt of price by The T. Milburn Co., Limited, Toronto, Ont.

When ordering direct specify "Doan's."

BEWARE OF WORMS.

Don't let worms gnaw at the vitals of your children. Give them Dr. Low's Pleasant Worm Syrup and they'll soon be rid of these parasites. Price 25c.

"You know Elsie, that 'ferment' means 'to Work,'" said the teacher.

"Now you may write a sentence on the blackboard containing the word 'ferment.'"

After a moment's thought Elsie wrote as follows: "In summer I love to ferment among the flowers in our garden."

A SENSIBLE MERCHANT.

Milburn's Sterling Headache Powders give women prompt relief from monthly pains, and leave no bad after effects what ever. Be sure you get Milburn's pride 25 and 50 cts.

What does MCMXIV spell? asked the man who was looking at the calendar.

I dunno, replied the man who was looking into space. New dance, I suppose. Some variation of the Max-ixe.

There is nothing harsh about Laxa Liver Pills. They cure Constipation, Disyepsia, Sick Headache, and Bilious Spells without griping, purging or sickness. Price 25 cts.

She (sighingly)—I wish I had been born a man.

He (glcomily)—So do I.

The Slow, Sluggish, Torpid Action of the Liver is Responsible for Many Ills.

Milburn's Laxa-Liver Pills stimulate the sluggish liver, clean the coated tongue, sweeten the obnoxious breath, clean away all waste and poisonous matter from the system, and prevent as well as cure all complaints arising from a liver which has become inactive.

Constipation, sick headache, bilious headache, jaundice, heartburn, sour brash, catarrh of the stomach, etc., all come from a disordered liver.

Mr. Victor B. McNeills, Sandstone, Alta., writes: "I thought I would write and tell you of my experience with Milburn's Laxa-Liver Pills, as I am greatly pleased with the results I received by using them. I was troubled with sick headache for a long time, and would get so sleepy right after I ate my dinner that I could not do any work. A friend of mine, from Toronto, visited me last summer and he asked me to try Milburn's Laxa-Liver Pills. He told me they had done him so much good for his stomach. I used several vials, and I found they did me so much good that I can recommend them to any one suffering from liver trouble."

Milburn's Laxa-Liver Pills are 25c a vial, 5 vials for $1.00, at all dealers, or mailed direct on receipt of price by The T. Milburn Co., Limited, Toronto, Ont.