

# The Charlottetown Herald.

NEW SERIES

CHARLOTTETOWN, PRINCE EDWARD ISLAND, WEDNESDAY, JAN. 18, 1911

Vol. XL, No. 3

## BUSINESS MEN

Will require new supplies of

## Office Stationery

Beginning with the NEW YEAR we carry a splendid up-to-date stock of

Blank Books, in Ledgers, Cash Books, Day Books, Letter books, Bill books, Journals, and Blank Books of all kinds and sizes.

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Architects, Builders and Contractors, will find our line of goods the newest in design, the most adaptable and improved, and of the highest standard of merit in quality and durability.

Also a full line of pumps and piping.

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June 12, 1907.

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Souris, P. E. Island.  
A. L. Fraser, H. P. A. F. McQuaid, B. A.  
Nov. 10, 1909-2p.

W. J. P. McMILLAN, M. D.  
PHYSICIAN & SURGEON.

OFFICE AND RESIDENCE:  
148 PRINCE STREET,  
CHARLOTTETOWN.

June 16, 1910-4f

## True Blue

We are adopting the Cash system in order to sell cheaper, and are marking in

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## True Blue Prices.

By this method those who live at a distance, can insure, that they buy as cheap as those who personally select their goods.

Any orders you favor us with shall have our prompt and strict attention.

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Clocks and Alarms, Barometers, Thermometers.

A FINE STOCK OF SILVER GOODS.

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We are headquarters for Tea Party and Picnic Supplies. We carry a large stock of all requirements for the catering business, such as Confectionery, Cigars, Nuts, Fruits, etc.

## SODA DRINKS.

We also manufacture a full line of Sodas, such as Ginger Ale, Cream Soda, Raspberry, Iron Brew, Hop Tonic, etc.

We have just been appointed Agents for the

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## Pure Apple Cider

The Pure Juice of Choice Nova Scotia Apples.

This Cider is quite non-intoxicating and can be handled by stores, restaurants, etc. It is put up by a special English process which prevents any excessive amount of alcohol, but retains the exquisite flavor of the Annapolis Valley Fruit. No chemicals of any kind are used in the manufacture—it is just a Pure Fruit Juice, and will remain sweet and clear and sparkling indefinitely in any climate.

A READY SELLER.

In Casks, Pints and Split Bottles. Write us for prices.

## EUREKA TEA.

If you have never tried our Eureka Tea it will pay you to do so. It is blended especially for our trade, and our sales on it show a continued increase. Price 25 cents per lb.

**R. F. Maddigan & Co.**  
Eureka Grocery,  
QUEEN STREET, CHARLOTTETOWN.

## Sermon on Modernism.

(By Rev. J. F. Johnston.)

"Instaurare omnia in Christo" (to restore all things in Christ).

This, my dear friends, was the watchword chosen by our Holy Father—Pius X—when a few years ago he became the ruler of the Kingdom of God upon earth—His Holy Church. His purpose was to battle with the rod of his inflexible teaching the spirit of error and dissension which ever tended to place Christ forever as the centre towards which thought and duty set. There is no other way out of the difficulties of the present than this way which he has pointed out—"Instaurare omnia in Christo." What does the present world desire to know of Christ who is in truth and reality the same yesterday and to-day and forever? Christ does not fit into modern life and modern life does not fit into Christ, they say. Descend into the bowels of the earth and ask the miner, who in hard and laborious work digs coal and the precious ores, step up to the man of work and say to him: "Look up, my friend, wait a moment. Christ is here. Christ lives. Christ will emancipate you not only from moral degradation but also from the social evils of the day." And what will he answer? The man of work will say: "I need no Christ. I do not stand alone. Back of me stand the organized masses and with their aid the classes of man kind will be levelled. They will be equalized and then I no longer need a Saviour. I will emancipate myself from the social misfortune and inequality." Go into the study of the man of letters who delves deep into his voluminous tomes in order to find truth and say to him: "Look up! Look on high! Christ will bring you the truth, Christ will give you clearness of vision in all the trials of life." And he will answer: "Christ! He can bring me nothing. Look at all the results we have obtained in the domain of science; how we have subjugated the forces of nature—steam, electricity and water. We shall make still greater conquests. We shall ultimately be come the kings of creation. We need no Christ here on earth."

"Instaurare omnia in Christo." The Christian idea must again find expression not only in private life but also in the entire domain of social and political life. The realization of this motto must become an actuality if we are to check the continual slide and sliding slide of the modern world, the unbridled desire for unrestricted liberty, and the ever increasing immorality which are the characteristics of our time and our generation. One Christian truth after another is being called in question even by those who claim to be followers of Christ and of His Holy Church. The fundamental truths of christianity, expressly taught by Christ Himself, are being denied—the Real Presence of Jesus in the Eucharist, the Virgin Birth, Baptismal Regeneration, and the Sacramental System. These are vital doctrines but after all, they are only the outer defences of a doctrine more vital still. These were attacked and allowed to go and can we be surprised that now the very heart of christianity is being pierced, that the battle has begun to rage about the person of the King Himself, and His Divinity is being questioned even by those who claim to be His disciples.

Higher circles have dealt with words and doctrines of Christ and have explained them away and instead of those truths which Catholics know so well, instead of the Bible, instead of the language which all men can grasp the meaning of, instead of such terms as, Father, The Church, the Holy Sacrifice, The Sacraments, and the Authority of the Church, they use such phrases as, "Vital Immanence," "the Religious Consciousness," "the Collective Conscience," and other terms not found in the teaching of Christ, nor in His Holy Word. They have ceased to trust in Him. They have substituted for His direct terms words of their own invention and have gone farther and farther away from the Divine Truths, until now, what St. Paul thought to be an impossibility, has come to pass, and they have divided Christ—dividing Him into the Christ of history and the Christ of faith. This is the spirit condemned by St. John—the spirit that dissolveth Jesus, and this is the spirit condemned by Pius X—the latest achievement of modern unbelief, the achievement of what is now called Modernism. No wonder the Holy Father would rise up to proclaim anew the Divinity and the Greatness of the Saviour attacked in the very home of His friends, and pointing back, through the bygone ages, show us again the Christ who stood before the people as the Messiah promised, the Christ who was

to rule the world, Who declared that the Father and He were one, that He was truly the Son of God, and that He would perpetuate a Kingdom to include all those who would obey His law. The encyclical, which our Holy Father issued a few years ago, on the subject of Modernism deals, in its true, with methods of criticism, interpretations of fact, words of thought, and principles of interpretation, yet the burden of it all is nothing other than a defence of Christ's Divinity. Let us then to-day look backward over the vanished years and watch His light arise again amid the hues of the winter's night and follow that light from Bethlehem to Calvary. Let us look back to the glory of the Resurrection morning and watch that flaming light which from that morning's gateway swept the nations and the ages, and then with Peter and the Centurion we must admit that truly this man was the Son of God.

"In the person of Christ, the Modernists assert," says the Holy Father, "neither science nor history finds anything beyond human nature. From his history, therefore, we must eliminate everything which attributes to him a Divine character. The historical person of Christ has been transfigured by faith, we must therefore again take away from his history." Finally "the same person of Christ has been disfigured by faith, we must therefore, take away from his history those words and acts, in a word, everything that does not respond to his character, his 'edification,' his condition, the place and time in which he lived." Thus, the name of Christ with these modern critics becomes a common name and the Person of Christ divides itself, in their minds, of all Divinity, except such Divinity as that which which their minds invest it.

Who is Jesus Christ, my dear friends? St. John, in the beginning of his Gospel, makes answer and says: "In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by Him, and without Him was made nothing that was made." And the Word was made flesh and dwelt amongst us. And we saw His glory, the glory, as it were, of the Only-Begotten of the Father, full of grace and truth." Could His Divinity be more explicitly asserted, my dear friends? Jesus Christ is the Word made flesh. But the Word is God. Therefore Jesus Christ is God. Christ is born into the world, grows up, and appears among men as a teacher, as one sent to make known the truth. And what does He find? A world in revolt against His Creator, repeating the "non gratiam" will not serve—driven by our first parents in the Garden of Paradise. He takes up that challenge and His conquest it would bring men back to enjoy the happiness for which they were created. This He would do by love for He would not force them back unwillingly. He brings them truth. He brings them knowledge. He tells them of the Heavens they have lost. He shows them how they are separated from it by their sins, and how they must ever remain so unless they can purchase it by their repentance. He even shows them their inability to do so, but, at the same time, He tells them that he will assume their debt, that He will cancel their sins if they will take up their cross and follow Him. These men heard Him and listened to His words though, at times, they shook their heads and said: "these are hard sayings." They witnessed His works. They saw Him give sight to the blind, hearing to the deaf, speech to the dumb, and even life to the dead. He told them He was God, and it was of this fact that He would especially convince them, for, if they once recognized the fact that He was God whatever He said would be followed however difficult it might be to flesh and blood. It was the whole aim of His life to establish the great truth. But the enemy of man's salvation came to stir up the spirit of jealousy in the hearts of the rulers of the people against Christ. They asked themselves: "what shall we do with this man for many are following Him and He will soon deprive us of our power? Can we not accuse him of some crime, and is he not guilty of sedition and blasphemy in making himself equal to God?" Yes, they would say, He was guilty of blasphemy. But how would they apprehend Him? Ah! my dear friends, a traitor was at hand in the person of Judas. You know how He was taken prisoner and led off to the hall of the Roman Governor and there He was first called upon to compromise His dignity and assert that He was not God. They knew well that if they could draw that confession from Him the people would regard Him, as the modernists of the present day would, have the world regard Him, only as

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Who Have Never Experienced A HEADACHE.

Headaches affect all ages and both sexes alike, but the female sex is naturally the more effected through the higher nervous development and more delicate organization of the system.

Burlock Blood Bitters has, for years, been doing all kinds of headaches, and if you will only give it a trial we feel sure it will do for you what it has done for thousands of others during the past thirty-five years.

Mrs. G. Meadows, Chelmsford, Ont., writes: "For years I was troubled with sick headache and dizziness, and was also constipated. I was advised to try Burlock Blood Bitters. I only took three bottles of the medicine, now I feel like a new woman. It did me completely cured, and I can truthfully testify that it is the best medicine I have ever used."

Burlock Blood Bitters is manufactured by The T. Milburn Co., Limited, Toronto, Ont.

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Taylor—He was too cautious—he was even afraid to insure Tom McCumber's chicken house, which had sunk in the river.

Sprained Arm.  
Mary Ovington, Jasper, Ont., writes:—"My mother had a badly sprained arm. Nothing we used did her any good. Then father got Hayward's Yellow Oil and it cured mother's arm in a few days. Price 25c."

Milburn's Sterling Headache Powder gives women prompt relief from monthly pains and leave no bad after effects whatever. Be sure you get Milburn's. Price 25 and 50 cts.

Minard's Liniment cures Dandruff.  
Spite of his mamma's appeals Little Ben bolts all his meals. Then, to show it doesn't hurt. But some nuts for his dessert. Nuts and bolts, when in solution, Build an iron constitution.

My H. Wilkinson, Stratford, Ont., says:—"It affords me much pleasure to say that I experienced great relief from Muscular Rheumatism by using Mr. boxes of Milburn's Rheumatic Pills. Price a box 50c."

Dudley—Of course, every young man thinks he'd be perfectly happy if he could have his own way.  
Wise—Yes, and the older he grows the happier he is to third that he didn't have it.

Minard's Liniment cures Diphtheria.  
Wille—Here's a sign I got from the post office.  
Mrs. Silmon—Why, Willie! Why do you mean? It's the sign "For Transients." You just take it right back.

"I thought you might like to bang it up in your kitchen."  
There is nothing harsh about Lax-Liver Pills. They cure Constipation, Dyspepsia, Sick Headache, and Bilious Spells without griping, purging or sickness. Price 50c.

"You say you have three small children. Can't you find work?"  
The man with the three-days' beard and the ragged trousers wiped away a tear.

"Alas, mum," he said, "it wouldn't be any good. They ain't old enough to work yet."

Beware Of Worms.  
Don't let worms gnaw at the vitals of your children. Give them Dr. Low's Pleasant Worm Syrup and they'll soon be rid of these parasites. Price 50c.

Was Troubled With Liver Complaint For Three Years.  
Milburn's Lax-Liver Pills will regulate the flow of bile to act properly upon the bowels, and will tone, renovate and purify the liver, removing every result of liver trouble from the temporary but disagreeable headache to the severest forms of liver complaint.

Mr. S. Nelson, North Sydney, N.S., writes:—"I have used your Lax-Liver Pills. I was troubled with liver complaint for three years, and could get no relief. It was persuaded by a friend to try your remedy, and after taking one vial got relief. After I had taken three more I was cured completely, and I have not been troubled since, thanks to your valuable medicine."

Milburn's Lax-Liver Pills are 25 cents per vial, or 5 vials for \$1.00, at all dealers or mailed direct on receipt of price by The T. Milburn Co., Limited, Toronto, Ont.

Then happy, in its hundred shapes, endeavored to obtain what threats and death could not wring from the spouse of Christ. You know how heavily struck at the very fundamental truths of our Holy Religion. Still through all these years, although at times, it enlisted the strong arm of the world's power, we are struck with the uncompromising spirit of the church who, though she saw that she would lose gilded minds and whole nations, yet, have the world regard Him, only as

(Continued on fourth page.)