

\$1.00 PER YEAR.

TEMPERANCE

Club of the 100th birthday.

The sale of liquor on fast days, Memorial day, Thanksgiving day, and Christmas day is now prohibited in Massachusetts.

There are now eight mission vessels cruising in the North Sea, each a combination of church, chapel, Temperance hall and dispensary.

Three-fourths of the saloons of Philadelphia have been refused licenses, and still more are refused.

After a most exciting local option fight the prohibitionists of Independence, Kansas, secured the victory.

A Russian physician named Forstgalt declares that strychnine is an infallible cure for drunkenness, administered in subcutaneous injections.

The effect of the strychnine injection is to change the craving for drink into positive aversion, and the change is effected in a day.

After a few days the patient may be dismissed or ten days the patient may be dismissed or ten days the patient may be dismissed.

The strychnine is administered by a syringe, and the dose is a few drops, and injecting five drops of the solution every three hours.

Mrs. Ada H. Knepley, the editor of an aggressive little Temperance paper in Effingham, Illinois, has struck on a new method of reforming drunkards.

She has a list of names of all the saloons in the town she keeps a sharp lookout for men who violate their oath or give other signs of being in the habit.

Then, once a month she publishes the names in her paper in bold-faced type. Whether any converts are made she does not know.

Following is the deliverance of the General Assembly of the Presbyterian Church in Canada on prohibition.

The Assembly declares that the general use of intoxicating liquors is contrary to the word of God and to the spirit of the Christian religion.

The total prohibition of the sale of intoxicating liquors is the most effective form of temperance legislation.

It is in the highest degree expedient that the state should enact a total prohibition law, and therefore the assembly urges upon all members to use all legitimate means to secure such legislation.

This is a very distinct endorsement of prohibitory legislation without any attempt to dilute the word of God.

English Presbyterianism is the deliverance of the question: Your committee deeply regret that the Acts of Parliament passed for the purpose of restricting the sale of liquor have not yet been obtained.

It is ever greater need for improvement in the force of law, and to be effected by the demand on the soul and energy of the conscience of the individual.

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THE THREAD OF LIFE
OR,
SUNSHINE AND SHADE.

CHAPTER XIII.—(CONTINUED.)

"Why, what does this mean, Miss Meyers?—that is to say, Winifred?"

"She's here this morning as usual, surely?"

"Yes, she is here as usual, surely?"

"She's gone," she said, not too tenderly.

"Do you know where she's gone, Mr. Mearns?"

"Not Mr. Mearns," Hugh corrected gravely, with a livid white face yet affecting to smile.

"What is the matter, Hugh?"

"I don't know, but I'm afraid it's serious."

"What is it, Hugh?"

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THE THREAD OF LIFE
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CHAPTER XIV.—LIVE OR DIE!

And all this time, what had become of the man in the Mad-Turtle?"

"I don't know, but I'm afraid it's serious."

"What is it, Hugh?"

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CHAPTER XV.—LIVE OR DIE!

It was awful, heart-broken, heart-rending cry.

"What is it, Hugh?"

"I don't know, but I'm afraid it's serious."

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CHAPTER XVI.—LIVE OR DIE!

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CHAPTER XVII.—LIVE OR DIE!

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CHAPTER XVIII.—LIVE OR DIE!

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