Number 6

A WATCH-MIGHT ADDRESS. BY REV. C. B. PITBLADO, OF ST. ANDREWS, N.B. ing year ?

many a soul to night. Sad to tell, that many it worth while to do anything for Him in re- extended your knowledge, perhaps of nations of you sitting in this noon hour of the last turn? If the gardener gives to the garden, of and men, minerals, moons, soils and suns, but

watch-night reflections:

time, according to the quantity and the quality it become fruitful as "the garden of God"? of the seed sown.

The seed-sowing. What a sowing has been going on. Seed of all kinds has been sown:

Fling your mind from the little rustling grain field, to the fields of the great world, and behold all men sweating and moiling at the reaping. Away out on the restless rocking seabuck in the rude rustic hamlet-down in th humming, heaving city, men have this year, been busy, busy reaping. Warriors on fields of blood and battle have been reaping in commerce, have been busier than were even and patriotic fields have been toiling with a purpose, not inferior to that of Howard, Pounds, or Florence Nightingale, and with a puts it,

And take through His blood, A power to deaw no thing the puts it,

Pounds, or Florence Nightingale, and with a puts it, spirit not surpassed by Leonidas or Tell. Wallace or Washington. Reapers on the fields of religion have been labouring with as much zeal, devotion, and joy as he who shook Popedom on her seven hills, tossed the Pope' Bull into the fire, and set the world in a blaze; as he who translated the Bible into sixteen different languages, and laboured and waited in India for seven long years before he saw one Hindoo brought to Jesus; as Judson, who toiled, prayed and wept through nearly eight weary years, before one Burmese professed faith in Christ; and as those in Tabiti and other heathen lands, who labored not seven or eight. but sixteen or seventeen years before day began to dawn.

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Mark all this reaping has been according to previous sowing. In proportion to the quantity sown has been the quantity reaped. Proof: in 2 Cor. ix. 6. we read,-"He which soweth sparingly, shall reap also sparingly; and he which soweth bountifully shall reap also bountifully." More important still is the principle that in accordance with the quality of the seed sown, will be the quality of the barvest. Listen,-" Be not deceived : God is not mocked : for whatsoever a man soweth that shall be also reap." That, quoted from Gal. vi. 7, is the principle of human harvesting. Sow lily-seed and you reap lilies and not hyacinths. Sow drapery, and upholstery, and you become, not ing to the elite of the church, and that profesmore earnest and real, but mere hollow shams, sors in general were never made for work. or pretty dolls, or starched tops. Live accord- Many have been religious only by proxy. A sunshine and the sweetness out of life? You passed, too," we are told, "over the butcher." or pretty dolls, or starched tops. Live according many nave been rengious only by proxy. A have been deceived. Religion sweetens the He shut his shop on Sunday and went regularand love. Don't forget those laws of the ma- done respectably for all. The religion sanctifies all market work and beautifies the terial, mental and moral universe of God. Du- of the majority seems to have ended in the dering the past year all have been reaping accorsise to have a fine building and "a good conding to the quantity and quality of the seed gregation." Religion to be worth much must ligion is victory. Sin is death: religion is life. sown. Plodding farmers have been reaping in ever include, loving, doing, giving. Has your Siu is hell; religion is heaven. cultured lands, and rich, ripe stores; diligent religion caused you, for the sake of Jesus, to You "are not saved." Why? Have you tasaved; humble, believing penitents in sins for- gain one priceless soul for heaven. given and hearts made new; Bible supplicants

To come closer, have you been doing any- year for saving you soul. You have accepted "By Heaven's command death waved his about at is the habit of attributing such results to work, and require a faithful discharge of their

The harvest is past, the summer is ended, and we He has been thinking of you, and working your coffers fuller with gold, while you have This is the wail of a besieged city. The na- been to you, countless as the apple blossoms of heing healthy. Some of you have increased tion of Judah had departed from God. Nebu- the summer orchards, or as the golden ears of your houses while you have neglected that swer. Would you like to be saved to-night? people that help was coming. After waiting manua all around. He has hung at the girdle wardrobe, while you have neglected "the for nearly a year, Jeremiah represents them as of the year a horn of plenty. He has set upon best robe" which the Father gives to all His the King of Babylon. You would not have they freely send it back again in stream and gaining the world to the neglect of your sonl. Let us make this text the centre of a few gave you one talent, He expected it to in- and lose his own soul"? The whole world Have you suffered for Jesus?

Eyes of loving christians sealed in night. No. You have LOST the opportunities of 1870. They are now full of the star-light of eternity. "The harvest is PAST, the summer is ENDED." Young lite roots buried in the earth? No. They are planted in the sun-soil of Paradise, stead of admitting it amid the closing moments At parting were you able to say, with Job .- not closed. There is time yet before the old away; blessed be the name of the Lord," or and light upon your soul-time yet for you to wholesale butcheries, that fling into insignifi- with Eli .- "It is the Lord: let Him do what leap into the life-boat that is waiting by the sance the red reapings of the Macedonian, of seemeth Him good." The Lord took your wreck- time still to decide for God and heaves. sance the red reapings of the Macedonian, of seemeth film good. The Lord took your wreck—time still to decide for God and neaven took your wreck—time still to decide for God and neaven took your wreck—time still to decide for the man of Cor lambs in kindness. Where the shepherds the country, it is true, and there has been a sica. Reapers on the fields of literature, and among the Alps want their sheep to go up day of salvation." art, and science, have been busier than the higher, they take the lambs in their arms and. The year has gone and you are unsaved. Grecians in the days when Phidias sculptured, carry them away through the rugged gorges "We are not saved." Thank God some of you beyond. The sheep follow hard after their is to "have passed from death unto life. the Tyrians, when they unfurled their sails on lambs. Perhaps God carried yours away to Now shake off the grave clothes and live. almost every sea. Reapers on philanthropic pasture on the hills of heaven, that you might Now buckle on the harness and fight. Lay

" Tis something for the poor bereaven,

God has also been shattering some of your sow golden seed, and reap golden harvests. sunniest earthly hopes, and wrecking some of Many of you "are not saved." Why? your best built, gaily launched, richest You hold no such sceptical notions as those of freighted sehemes, on wild night seas. You Frothingham or Colenso. You are not cursed have suffered under these bereavements and with such atheistic ideas as those once held by voted herself for some years past, to the work disappointments. How? In the spirit of re- La Place the astronomer, and Shelley the poet of reclaiming fallen women. She has always signation or rebellion? Have you seen your You believe in God and His Bible, but you found as indeed one would expect, a special Father's hand at the helm, and heard His voice have not believed in Jesus, "with the heart difficulty with the base creatures who make their through the waters I will be with thee." Have ists, but are you any better? Look at the you been able from beneath the dark wing of Epicureans who seem to think that the universe it seemed, in vain. At last the woman sought the night to respond-"Thy will be done." is a vast banquet-chamber full of dinner-tables, Then in your experience the night has been and couches of luxury-whose song seems to starred, the storm hushed, the Marah waters be something like this, the ue drench our her house of I can't be better while I live in for the brow of your brightening soul. "All ping and perfumed round our foreheads." Do still several years to run, nor had she any hope

"God knows and we may some day know Confidence in His dealings will enable us

Infolding every hour;
The bud may have a bitter taste,
But sweet will be the flower. Have you worked for Jesus?

vation, but the world. Many of you have filled for you, his good things and kind deeds have neglected that gold which can alone make your

Many of you have been afflected in body. Were you able to say, like the good, old, sick from his shroud that men might see the noth-

What if you had been wailing that in hell, in-

est, more than mine or mill, more than sea or soil. Brother, Sister, you are now in the field between the two sternities. While you may,

n the storm, saying .- "When thou passest unto righteousness." You may not be sensual in wallowing in the sewers of society? You may not be mere fanatics, but are you any to better? Look at the pillar-saints or tylites Think of Simeon of Syria standing on his pillar for thirty-seven long years. See him standing there in darkness and daylight, tempest and calm and dving sixty feet from the wicked world. Do you think that you are nearer heave his purpose, in which, we are told, his wife A great deal of fashionable singing, praying en than was that fanatic? "You must be born

sad-hearted kind of thing, that takes all the

stores; diligent merchants in prosperous busi- carry a pitcher of water to the thirsty, a ray ken a lease of life? Surely you have not fornesses and well-filled tills; tireless students in of comfort to the sunless home, a bag of meal to gotten that, all unheralded, death may come. developed intellects, and broader, deeper lore; the empty barrel, and a crust of bread for the Monitors of your coming end have been evezealous philanthropists in hearts made lighter ill spread table? Has it caused your purse to rywhere. Philip of Macedon kept a page and homes made brighter; working Christians open wider, your heart to get warmer, and for the purpose of whispering in his ear, "Philin graces grown, in truth triumphant and souls your garment whiter? Has it enabled you to ip thou art mortal." You have required he Unsaved friend, what have you been doing that in dappled showers trembled down the dling. Shyness, the horror of what seems bad and that man? If a pastor possesses a great all parts we hear of progress and the unceasing none, make light of the matter. in prayers answered, that have come down with the summer opportunities of the past sighing wind in the dim, dusky twilight of the among souls like sun-bursts and dew-falls. Formalists have been reaping in withered lives and frozen natures; sceptics in ghastlier gloom and more mill-dewed beings; sensualists in and more mill-dewed beings; sensualists in poetize. Dirds and ordors, gardens, needs he you stood gazing upon the dying, you have is impossible to conceive that a man who acmore ragged constitutions and more wormeaten souls. Observe here, that there is much
mayflower became an evangile, every blade a
ing your blood, almost smelled the aroma watting your blood, almost smelled the aroma wattwould listen if he were spoken to, should feel
ideness. This condition gives less acceptabilito reign, shall sway his sceptre over a subjugateaten souls. Observe here, that there is much may flower became an evangile, every blade a ing your blood, almost smelled the aroma watter of the seed sown the past year and years that little psalm-book, and every plant a scripture.

nor the hour wherein the Son of Man cometh."

chadnezzar, according to prediction, had laid autumnal grain fields. He has built your tent "house not made with hands, eternal in You hesitate. Ah me! It may be with you, now And in this case, as it happens, we get free forces, and a more hearty co-operation of the siege to Jerusalem. False prophets told the by the oasis and the spring, and scattered the heavens." You have all increased your or never. If you ever intend to be saved, why not now? Will your conscience be less ossithat beset the subject of prayer. If we are fewer sickly complainers, and more thrity, fied, your passions less strong, the syren of ever to pray at all, it must be that God may sturdy, spiritual life in the Gospel ranks. sighing, "the harvest is past, the summer is ended, and we are not saved." This, or some
for year a norn of plenty. He has set upon best robe" which the Father gives to all His of temptation less fascinating, the devil less will now e our own wills or the wills of the presents them as of the year a norn of plenty. He has set upon best robe" which the Father gives to all His of temptation less fascinating, the devil less will now e our own wills or the wills of the second that the presents them as of the year a norn of plenty. He has set upon best robe" which the Father gives to all His of temptation less fascinating, the devil less will now e our own wills or the wills of the more our own wills or the wills of the more our own wills or the wills of the more our own wills or the wills of the presents them as of the year a norn of plenty. He has set upon best robe" which the Father gives to all His of temptation less fascinating, the devil less will now e our own wills or the wills of the presents them as of the year a norn of plenty. He has set upon best robe" which the Father gives to all His of temptation less fascinating, the devil less will now e our own wills or the wills of the presents them as of the year a norn of plenty. He has set upon best robe" which the Father gives to all His of temptation less fascinating, the devil less will not be that God may be the present the presents them as of the year a norn of plenty. He has set upon best robe" which the Father gives to all His of temptation less fascinating, the devil less will not be that God may be the present the present the present the present the present the present them as of the year a norn ended, and we are not saved." This, or some- for your special benefit, i.e. nas thus enriched that sticketh closer than a brother." You have in the present? Will the Bible ever be made more plain, or contain more earnest entreaties

> cannot repent for you. Jesus cannot believe but the Lord's servant has other work and oth- as to the prospects of Protestant Christianity "The Lord giveth and the Lord hath taken year of grace to dawn in life for you. You must perfect. His eye must never be fixed on in the Peninsula in the present state of things Jesus complains, "Ye will not come unto me that \_\_ These, all these, he must willingly resign and point of view. Rome has become the capital of you grasp it. "Lay hold on eternal life." You True, it may be required of a minister to be are thirsty; here is water, but it is no good exhated, hunted, and persecuted, as were the cept you drink it. "Whosoever will, let him ancients; but he should be ready to say, take the water of life freely."

RARE PIETY AND SENSE. The London Spectator is semi-skeptical, but

prints the following, and remarks that it con-

METHOD. living out of the shame of these women. On one such Mrs. V. had tried all her persuasion, her. She would abandon she said her evil trade but there was a difficulty in the lease of sweetened, and the crosses turned to crowns garlands in wine-goblets, and twine them drip that house were her words; and the lease had By working his people he made them self-de-years. From the Cape of Good Hope we have things work together for good to them that love you think that you are nearer heaven than that the landlord would release her. The next so much pastoral oversight. The active man of religion which has been going on for some in the erection of elegant houses of worship, these animal mud beings who spend their lives day Mrs. V. went to him; he was a respectable in the Church needed no special care from the time in Cape Town and on the neighboring sta- and in general influence. But to insure combutcher. She told him the whole story. pastor, for he felt alike solicitude for the sucWould be cancel the lease? The man would not Would be cancel the lease? The man would not cess of the general work which the pastor had a considerable number of young people had are several things needed; and, hear of such a thing. The woman always paid This is two respects conduced to the prosperi
been gathered into the fold of Christ, and the 1. Preaching—not reading compositions, her rent. It was no matter of his for what she her rent. It was no matter of his for what she used the house? Would be like to see his own as the bouse? Would be like to see his own as the house? Would be like to see his own as the house? Was Mrs. V. nort self more wholly to evangelical labors, and de-we shall, no doubt, have full particulars through To preach is publicly to explain the will of daughters in the house? was Mrs. V.'s next question! It moved him but without changing grace, and his followers became each a smaller the Cape Colony the principal missionary event to speak the holy truth of Christ from the his purpose, in which, we are told, his wife center of a similar work, while there was com- of the last few months was the opening of the heart to the heart, as did our fathers fifty years acquiesced. At last she asked the two to kneel mitted to them, also, the visiting of the sick Jubilee Chapel at Heald Town on which oc- ago, when the Gospel was the power of God A great deat of insmionance singing, praying again."

A great deat of insmionance singing, praying and problems and preaching, has been done during 1870, but the search of the search." So she knelt down and they had no objection. So she knelt down and they had no objection. So she knelt down and they had no objection of the Church; and gave to elidire an diffy-but determined to serve Jesus only with the palicid they had no objection. So she knelt down and they had no objection of the Church; and gave to elidire an earnest cry that God would guide them to do what was best to be done. To that they had no objection of the Church; and gave to each a conscious individuality and made him they had no objection. So she knelt down and they had no objection of the Church; and gave to elidire an diffy-but determined to serve Jesus only with the palicid determined to serve Jesus only with the palicid they had no objection. So she knelt down and they had no objecti daughters. In short, he would cancel the lease. So the woman was set free to earn an honest livelihood. "And a great change restor collaborers with Christ, he as the course of the same would be permitted to same with their of the respective societies will be permitted to the same would cancel the rather excuse their minister for a more necespear to be dispersing; and we trust the agents of the respective societies will be permitted to the rather excuse their minister for a more necespear to be dispersing; and we trust the agents of the respective societies will be permitted to the rather excuse their minister for a more necespear to be dispersing; and we trust the agents of the respective societies will be permitted to the rather excuse their minister for a more necespear to be dispersing; and we trust the agents of the respective societies will be permitted to the rather excuse their minister for a more necespear to be dispersing; and we trust the agents of the respective societies will be permitted to the rather excuse their minister for a more necespear to be dispersing; and we trust the agents of the respective societies will be permitted to the rather excuse their minister for a more necespear to be dispersing; and we trust the agents of the respective societies will be permitted to the rather excuse their minister for a more necespear to be dispersing; and we trust the agents of the respective societies will be permitted to the rather excuse their minister for a more necespear to be dispersing; and we trust the agents of the respective societies will be permitted to the rather excuse their minister for a more necespear to be dispersing; and we trust the agents of the respective societies will be permitted to the rather excuse their minister for a more necespear to be dispersing; and we trust the agents of the respective societies will be permitted to the rather excuse the rather ex ing to Bible principle, and you will rise—rise in kindness, goodness, nobleness, generosity in kindness, goodness, goodne whatever their intrinsic importance, were, anyhave not been distinguished by much cultivatione ago, still goes on, and there has been a are numbered among the means of grace, and how recognition of a spiritual life, in the realifirst time when he saw Mrs. V. go down on her by it. It was the tree in the garden, on which of hopeful converts. The Spectator in commenting on the matter which the keeper said he would give special islands dotting the vast Pacific ocean, the latest ence. The notion of some, that the rule re-Most of us, if we had ever found our way for they have a work to do, and that work keeps sure; and there is good reason to hope that reflects upon their want of intelligence. See

into the man's parlor, would have lost our temper called him, and not very unjustly, every hard name that we could think of, and, in all probability, left him much harder, and more selsuch page. The drifting sky-rack, the leaves fish, and generally all the worse for our medtaste, the shrinking from all display of religiof the seed sown the past year and years that has not yet been reaped. As within a grain of wheat there slumbers many a yellow, mellow, harvest, so in every seed-action there sleeps boundless, endless harvests of joy or sorrow. Remember the eternal principle:—"He that you accepted not the opportunities which the summer presented, and now you have soweth to the flesh shall of the flesh shall

thing for Jesus during the harvest of the clos- the opportunities of the year to gain, not sal- And sudden rushed forth to execute his purpose." secondary causes. But why should we not sim- allotted duties. Very few have any method in ply say that God moved them? If he exists calling forth this element, and little effective the Lord."-Num. xiv. 21 "Watch therefore; for you know not the day at all, it is far easier to believe that such a work can be done without it, yet an inestimable power should dwell in him, and be exercised one can be done by it. Would you like to be saved? "Yes," you anby him, than that it should belong to some par- What the whole Church wants is a system

HINTS TO YOUNG MINISTERS. of you sitting in this noon hour of the last turn? If the gardener gives to the garden, of and invitations than it does to-night? Will night of 1870, have to confess that these awhis labor, it returns to him an offering in flowers you have neglected the knowledge of "Jesus God ever be kinder, or more bent upon having ful words are applicable to you. The people and fragrance. If the sea, by means, of Christ and him crucified. Oh! dont forget you saved, than he is at this moment? Jesus which should be made, in order to be a good lating war which still rages with learful tury af-In examining the great work of the ministry fied as the fields of labor in which it is carried the list of Mission churches. They have bespeaks, —"Come; for all things are now ready." minister of Jesus Christ. The man who is feets more or less the efforts put forth by the Cheering news reach us from Madagascar, that God the Father speaks; -" Turn ye, turn ye, about to build a tower, first sitteth down and agent of the respective missionary societies for your souls saved from the "Prince of this work never was more prosperous there. Pa. world." The Egyptians came not, as expected, your fellows befriended, you try in some way to heaven—deepening the darkness of ad Dusth way at saw moment swoon upon your. to save the besieged city. God has often come to return their kindness. Jesus has, all the year, your night—tightening the fetters of your slavto your aid this year, and entreated you to be saved. But the year has gone with its golden been giving you of His friendship. Have are not to rush into the ministry flushed with ing the sick, the wounded, and the dying, both possibilities and glorious opportunities and you you ever tried by purse or pen, hand or tongue, well the unanswerable question, --- What is a moment of time. Moments are precious. They head or heart, to make any return? If He man profited, if he shall gain the whole world, contain heaven or hell. Be warned. How can ly ease are to be procured. The true servants pitals which are, alas! crowded with their sufgave you one talent, He expected it to ingained would be a poor recompense for an imcrease, and to be consecrated to His service.

The whole world gained would be a poor recompense for an imone of the greatest of English statesmen (Pitt)

The whole world gained would be a poor recompense for an imone of the greatest of English statesmen (Pitt) The harvest suggests a seed-time, and a reaping your being remained barren as Sahara, or has Harvest suggests a seed-time, and a reaping of the past year.

Have you made the best it? Has the soil of your being remained barren as Sahara, or has wont of it, don't seem to have put much value things. The man who would enter the minis-ality of British Christians for assistance to the past year.

Have you made the best it? Has the soil of your being remained barren as Sahara, or has wont of it, don't seem to have put much value things. The man who would enter the minis-ality of British Christians for assistance to the past year.

How little and mean it. upon its possession. How little and mean it looks to dying men. Alexander commanded looks to dying men. Alexander commanded looks to dying men. Too late for ever too much, to make it available try for the purpose of acquiring any of these carry on the good work in which they are encountry, Italy has thrown her arms open for the contract try for the purpose of acquiring any of these carry on the good work in which they are encountry. Italy has thrown her arms open for the contract try for the purpose of acquiring any of these carry on the good work in which they are encountry. Italy has thrown her arms open for the contract try for the purpose of acquiring any of these carry on the good work in which they are encountry. morrow may be too late for ever. Too late for he knew he should sustain a worldly loss may sadly crippled by the war in which the country Word of God from six faithful laborers there. his open, empty hands to be left protruding heaven, but in time for hell. Too late to launch safely conclude that God has not called him to is still involved. Nor is the influence of the Spain is waking up from the sleep of ages, and your immortal barque upon the sunny sea where the work, and need never fear the consequence deadly struggle less damaging to the spiritual material seed on hill and plain; intellectual and moral seed on immortal soil; seed that be well again, to work for her Saviour, re
| Woman, who when asked if she would like to ingness of all the world. Severus, the great saints and angels will for ever sail and summer, be well again, to work for her Saviour, re
| Woman said, "I have been everything, and but in time to fling it out in madness upon "the a preacher and get rich by it; he may be hon
| Woman said, "I have been everything is nothing." Philip II of Spain said. and moral seed on immortal soil; seed that the seed that get in time to fling it out in manness upon the appearance of Methodist congregations are pressed that below the seed that the must help to curse and impoverish, or biess and price. I am supering for death has been hovering above many of your what does all my glory profit, but that I have the wreck of those who neglected this great veribe the objects of a man of God; and the those who remain at home are not in a favorenrich humanity. Everywhere seed has been scattered; not only in field and garden, but on rock and way-side; not only in families and schools, but on play grounds and at street-corners; not only in Church and lecture-ball, but ners; not only in Church and lecture-ball, but the wreck of those who neglected it so great ver be the objects of a man of God; and the taken for Christ.

The Wrath of God, faithfully dispensed, is not able condition to profit by the ministrations of their zealous pastors.

The Talondoo Mission - One of the most rempest, in a region unlighted by a smile of God. Lost at ministration of their zealous pastors.

The Talondoo Mission - One of the most rempest, in a region unlighted by a smile of God. Lost at ministration of their zealous pastors.

T ners; not only in Church and lecture-hall, but in ball-room and rum-den. All men have been sowing—sowing for either the animal or the spiritual harvest.

The Reaping. See yonder reapers among the vellow wheat. They are all busy; some the vellow wheat is near the solution of the vellow wheat. They are all busy; some the vellow wheat is near the solution of the vellow wheat. They are all busy; some the vellow wheat is near the solution of the vellow wheat. They are all busy; some the vellow wheat is near the solution of the vellow which has now happily subsided.

The newly-elected King is now ascending his through the solution of the death of the vellow which has now happily subsided.

The newly-elected King is now ascending his through the solution of the vellow which has now happily subsided.

The newly-elected King is now ascending his through the solution of the vellow which has n fore to be a minister of Christ, requires sa- will be adopted under the newregime with refer-Thank God, you may be saved to night. crifices of wealth, honor and ease. We look ence to religious liberty, and other important They are planted in the sun-soil of Paradise. stead of admitting it amid the closing moments of the sun-soil of Paradise. Stead of admitting it amid the closing moments of the sun-soil of Paradise. Stead of admitting it amid the closing moments of the sun-soil of Paradise. Stead of admitting it amid the closing moments of the sun-soil of Paradise. Stead of admitting it amid the closing moments of the sun-soil of Paradise. Stead of admitting it amid the closing moments of the sun-soil of Paradise. Stead of admitting it amid the closing moments of the sun-soil of Paradise. Stead of admitting it amid the closing moments of the sun-soil of Paradise. Stead of admitting it amid the closing moments of the sun-soil of Paradise. Stead of admitting it amid the closing moments of the sun-soil of Paradise. Stead of admitting it amid the closing moments of the sun-soil of Paradise. Stead of admitting it amid the closing moments of the sun-soil of Paradise. Stead of admitting it amid the closing moments of the sun-soil of Paradise. Stead of admitting it amid the closing moments of the sun-soil of Paradise. Stead of admitting it amid the closing moments of the sun-soil of Paradise. Stead of admitting it amid the closing moments of the sun-soil of Paradise. Stead of admitting it amid the closing moments of the sun-soil of Paradise. Stead of admitting it amid the closing moments of the sun-soil of Paradise. Stead of admitting it amid the closing moments of the sun-soil of Paradise. Stead of admitting it amid the closing moments of the sun-soil of Paradise. Stead of admitting it amid the closing moments of the sun-soil of Paradise. Stead of admitting it amid the closing moments of the sun-soil of Paradise. Stead of admitting it amid the closing moments of the sun-soil of Paradise. Stead of admitting it amid the closing moments of the sun-soil of Paradise. Stead of admitting it amid the closing moments of the sun-soil o

Except we repent, ye shall likewise perish, posts of honor, extensive fields, spac ous build. Nor are we so elated as some appear to be with Whosever believeth not is condemned already." ings, shining coin, or seats of sumptuous ease. the course of events in Italy, in a missionary None of these things move me; neither count course with joy, and the ministry which I have vering labor, faith, and prayer, accompanied

pel of the grace of God.' Young men, remember that the fathers in way of the Lord in Popish countries. the cause rather than desert it Amen

pastor co-laborers with Christ; he as the osten- prosecute their work without molestation, discipline, but much evil may result to all consible leader and they sharing similar responsi- We have good news from Continental India cerned from neglecting it. them alive.

harvest, so in every seed-action there sleeps boundless, endless harvests of joy or sorrow. Bemember the eternal principle:—"He that soweth to the flesh shall of the flesh shall of the flesh shall of the spirit reap life everlasting."

Special work. But "passing strange" it is, cometh; but the earth abideth forever." The hollow earth has felt the foot-press of generation of the spirit reap life everlasting."

It was exactly this simple, downright conviction of one who heard her quite as really as the former to employ less this element of the stones, that look like shoals and rocks along that removed mountains for her. We say the conviction, the faith removed mountains for her. We say the moment's warning.

What would you do, if

The attributed to earth abideth forever." The hollow earth has felt the foot-press of generation of the simple, downright conviction of one who heard her quite as really as the former to employ less this element of the stones, that look like shoals and rocks along that removed mountains for her. We say the conviction, the faith removed mountains for her. We say the conviction, the faith removed them, so invester butcher, and the lay, or local ministry, and it leads the former to employ less this element of the former to employ less this element of the former to employ less this element of the former to employ less this prevent, persevering and the lay, or local ministry, and it leads the former to employ less this prevent, persevering and the lay, or local ministry, and it leads the former to employ less this former to employ less this prevent to each the double and the lay or local ministry, and it leads the former to employ less this prevent to each the moral summer presented, and now you have a convert the moral summer preserver in the leads the former to employ less this former to employ less this prevent to each the moral summer preventing.

It was exactly this simple, downright to moral summer preventing the former to employ less this former to employ less this former to employ le

MISSIONARY GLEANINGS.

The prospects of the missionary enterprise on the opening of the new year are as diversi-

conquer the "Man of Sin," and prepare the

No feature of early Methodism is more seri- interests of the colonists and the progress of the ed by the Gospel. ously neglected than the systematic employ- Wesleyan Mission. At British Akrah a gloom ment of the inherent forces of the Church. Mr. has been cast over the station by the sudden Wesley's sagacity seemed to discover adapta- death by fever of the son of the Rev. Henry METHODISM-ITS PROGRESS AND ITS tion in every available man to some want of the Wharton, who has just returned from England people. There was less latent force in his than to re-occupy a sphere of labor in which he had vote himself to those who were strangers to official channels. In the eastern province of God as contained in the Holy Scriptures; it is

The lesson from this is apparent. It be- only be as the past, but much more abundant.

dilivent studies: How can I employ this man America less prosperous and promising. From such as have no religion, enjoy none, and want amount of originality, he can produce many in- advancement of the Redeemer's Kingdom. The ventions which will distribute the onerous la- enemies of the cross are numerous and powerreal obstacle, after all, is the want of faith. It velopment the forces of his society.

quished. To the "King of kings and Lord of lords" every knee shall bow; to Him every idleness. This condition gives less acceptabili- to reign, shall sway his sceptre over a subjugat- spected and venerable brother," it says, thus

MISSION FIELD

ENCOURAGING .- Never did the foreign mis sionary work of the Church appear so encour aging and hopeful as at the commencement of 1871. Everywhere the field is widening, and the cause is prospering. Pressing calls for help come from every point-the people are inquiring for the Word of life.

The work is progressing in China. notwithtanding the recent massacre. The missionaries are in good heart, and are cheered by the success of their labours. The work in India is yielding a rich harvest, but the laborers are come self-supporting churches, and are sending Mohammedanism. In Syria, Turkey and Bulgaria the gospel is achieving glorious successes

In Catholic countries, there are extraordinary spread of pure Christianity. An extraordinary ple are calling for the Gospel as preached by the Protestant Church. Already nearly fifty Protestant congregations are gathered in that people are calling for the Gospel everywhere.

says: "Our work still moves on like a noble river. Every month I hear of whole villages that are casting away their idols and turning to Jesus for salvation. One hundred and eighty-three have united with us since Jan. 1st. Our native preacher, Kondiah, who labors northwest of Cumbum, stated that he thought that at least 300 in his field are ready for bap-

nese mission of Bankok, speaks of the wonderful triumphs of the Gospel among the Teloggoos, through the Macedonian, as follows!-

What glorious tidings from the Teloogoos only who do come. His cross is no good to any ing Christ, converting singers, feeding and rush of the representatives of the different Pro- nual consultation for years, with being obsourbut those who lay hold of it. You are drown leading the flock of God; that by his glorious testant Churches to the eternal city, but as yet ed by the dark cloud of abandonment, has being; here is a rope, but it is no good except and self-denying labor he may save souls. nothing has been done in the way of evangelistic come the brightest of the constellation. What meetings in private houses, at which the Gov. work! And still, were the whole constellation ernment authorities have thought proper to of glittering mission stations blotted out, our wink for the present. Further progress will be chief inspiration and the main encouragement I my life dear to myself, that I might finish my a work of time, and nothing less than perse, of our work still remain, in the power of the Gospel and the promises of the Bible

received of the Lord Jesus to testify the Gos- by the Almighty power of the Holy Spirit will A DIFFICULT CLASS OF HEATHEN.-In Southern India is a caste of people known as the robber-caste. They regard it as their birththe ministry laid the foundation by suffering In Africa the work of evangelisation proceeds right to plunder the people belonging to other and sacrifice. Be not ungrateful, claim not for as well as could be expected. On the western castes. They are exceedingly difficult of access yourselves the lap of ease, while Zion bleeds coast many difficulties have to be encountered, to the Christian missionary, but several of the more for want of faithful laborers. Venture forth both from the unhealthy character of the cli- have been led to embrace Christianity and the as Christ's soldiers, and lay down your life for mate and the superstitions of the people, power of the Gospel is felt among them. The Nothing more has been heard of the proposed Christian religion will achieve great triumphs cession of the River Gambia Settlement to the even among the most difficult class of all the French-an arrangement which, if carried out, heathen. None in beathen or Christian lands could scarcely fail to be very injurious to the are so difficult to reach but they may be reach-

WANTS

tion from the husbandman, for they do not live considerable accession to the native churches every pastor is required to enforce the rule against all who willfully neglect them, under a the Lord came seeking fruit, and found none, to From the southern world, with its numerous penalty of being censured by his own Conferculture. The live local preacher and exhorter missionary intelligence is of a pleasing charac- quiring attendance at class-meeting as a term do not languish for want of pastoral visiting, ter. The progress of the work is steady and of membership is abolished, is a mistake, and for prosperity and blessing the future will not Discipline, page 86. There are two classes of hooves every preacher to supply each one with Nor are the missions in the Dominion of those who enjoy experimental religion, and something to do. Let this be one of his most Canada and in other parts of the Continent of those who earnestly desire and seek it; but

Salubria, Jan. 2, 1871.