# Published under the direction of the Wesleyan Methodist Conference of Eastern British America.

VOLUME XIII. No. 32.

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HALIFAX, N. S., WEDNESDAY, AUGUST 7, 1861.

WHOLE No. 630.

## Religious Miscellann.

(For the Provincial Wesleyan.)

The Roman Sentinel.

He stood-the Roman sentinel-His war-sword in his hand. And saw the direful lava-stream Come boiling o'er the land; He sought no rock, he sought no vault, To ward the threatning fate, He stood there, firm and vigilant, Before the city gate.

It came-the fiery, molten woe, By nether engines driven-Beneath him was the trembling earth, Above, the lurid heaven And yet he stood, unmoved, erect His captain placed him there, And there he would his post maintain Amid the death-fraught glare!

The city slept a solemn sleep, Ten centuries it slumbered there, Immured in gloom and dust; Then disintombed, the sunlight rays Revealed a ghastly host. And there, all through that vigil-night, The guard had kept his post,

Christian! the lava-stream of sin Is rolling wide and far. A world all green and glorious The wasting flood doth mar! Thou art the sentinel of God,-A nost he maye to thee : Stand fast, as did the Roman watch-As faithful thou, as he.

Until thy life-spent hour He bade Thee guard his honors well. Nor fly before the vengeful wrath Of either earth or hell: No care may hide thee from the voice Of God, the great Eterne. No street may lead thee onward where

His anger cannot burn. As sin oppressive rolls, No wail can pierce the skies so far As that of fettered souls Thy weapon in thy powerful hand, Resist the mighty wrong, And soon thy country, happy, free,

Shall chaunt the jubilee song. And when life's wailing exit-way Shall dash thee to the ground. Then at thy post beside the gate. O mayest thou still be found For yet a fearful lava-stream O'er all the world shall pass, The earth, and seas, and skies shall fall-A burnt, chaotic mass

In that dread day the trump of God Shall wake a countless host, And the new resurrection-dawn Shall find thee at thy post! A higher sphere shall then be thine A crown aye be thine own-A palm, a harp, a pure white robe, A seat before the Throne

Westbrook, July, 1861

#### A Protest Against · Bigotry. BY WESLEY.

Shall we forbid one who "casteth out devils," if "he followeth not us?" This it seems was both the judgment and practice of the apostle. till he referred the case to his Master. "We forbid bim," saith he, " because he followeth not us;" which he supposed to be a very sufficient reason. What we understand by this expression, "He followeth not us," is the point to be

cannot all act in subordination to, or in connection with each other. Nay, they cannot all have personal acquaintance with, nor be so broad nih. much as known to one another. Many there other, as if they had lived in different ages,not, we may doubtless say, "He followeth not

He is not of our party. It has long been a matter of melancholy consideration, to all who pray for the peace of Jerusalem, that so many several parties are still subsisting among those who are striking out about one-third of it. all styled Christians. This has been particularly observable in our own countrymen, who have venerable critic again inquired: been continually dividing from each other, upon points of no moment, and many times such as religion had no concern in. The most trifling and so." circumstances have given rise to different parties, which have continued for many generations; and each of these would be ready to object to one who was on the other side, "He followeth not

mind, as well as one heart: such grace was upon again, even in the Church of Christ—and that rect, and intelligible manner.

find that even those pillars in the temple of God, so long as they remained on earth, were ever A correspondent of the Methodist writes of a is, therefore, no way surprising that infinite tration used by the preacher: "When Pompeil was destroyed, there were many buried in the ruins of it, who were found in different situations. There were some found in deep vaults, as if they had gone thither for security. There were some found who were in the streets, as if they had been attempting to make their escape. There were some found in lefty chambers. But where did they ind the Roman sentine! They found him standing at the city-gate, with his hand still grasping his warand mourning? I had a little child, the joy of weapon, where he had been placed by his captain; mind in all points, even of religion. He may my heart and the delight of my eyes; she clung waspin, where he had over passed him—there, where the heavens threatened him—there where the earth shook beneath him—there where the lays stream rolled, he stood at his post: and there, after a thousand years had passed away, he was after a thousand years had passed away, he was as the nature and use of the moral law, the with her clearly with her clearly with her clearly and was the first to meet me as the nature and use of the moral law, the with her cherub smiles when I returned; her

> tion: yet if we even see this man "casting out my faith came to my support. It whispered to devils," Jesus saith, "Forbid him not,"

the senses above recited. I had almost said in not but touch every heart of parental feeling who do not agree with themselves.

## Everlasting Punishment.

The different views concerning the future state held by the Christian Church may be thus classi-

fied, arranging them, exhaustively, under eight I. The Roman Catholic Church makes three

conditions, hereafter, namely: 1. Everlasting joy.

2. Everlasting suffering. 3. Temporary sorrow in purgatory.

two conditions hereafter, namely

1. Infinite and eternal joy. 2. Infinite and eternal suffering

condition hereafter, namely

1. Eternal Joy.

own?-Christian Intelligencer.

#### Anecdate of Dr. Murray. A writer to the N. Y. Observer relates the fol-

lowing of the late Dr. Murray, alias " Kirwan: Dr. Murray pursued his collegiate course at Williamstown, during the presidency of that The Savior says, "If any man will come af-

and so, Sir."

time drew his heavy pen through line after line, Having carefully read the next sentence, the

" Murray-what do you mean by this ! He tremblingly replied: "Doctor, I mean so

about one-half of the beautifully written page. In this way, with his broad nib, (which made clean paper of the young collegian, so that at the

holessing continue! How soon was that unanimihim to think and write concisely: and when he

### Illustration of Faith.

brought to think alike, to be of one mind, par-sermon which he heard preached by Bishop ticularly with regard to the ceremonial law. It Baker, and cites the following impressive illus-

It is scarcely to be imagined he will be of our and mourning? I had a little child, the joy of eternal decrees of God, the sufficiency and effi-little life was bound up with mine. I left her eacy of his grace, and the perseverance of his once at my door, blooming with health and beautiful with her loving looks, as I passed away Suppose, then, a man have no intercourse with from her eager gaze. When, after laboriou us, suppose he be not of our party, suppose he days, I returned, I found her—what? a black separate from our church, yea, and widely differ ened cinder—she had been burnt to death! My from us, both in judgment, practice, and affec-heart was broken—no, it was not broken, for evils," Jesus saith, "Forbid him not."

If we see this man casting out devils:—But never return unto me, yet I shall go unto her it is well if in such a case, we should believe that she still lives—that her charred frame shall what we saw with our eyes, if we did not give even be restored to its beauty. Would you the lie to our own senses. He must be little acquainted with human nature who does not immediately perceive how extremely unready we philosophy or infidelity do in sorrow like this? should be to believe that any man does cast out The effect was irresistible, tears seemed to jet devils, who "followeth not us," in all or most of out from all eyes around us. The story could any of them: seeing we may easily learn, even there, especially the heart of woman. There from what passes in our own breasts, how unwilling men are to allow anything good in those had lost their children: at all events, women in the gallaries and below broke out into audible exclamations and sobs; and strong men, standing in the aisles, looked as if they would sink

This was natural eloquence—the right kind of eloquence. There is nothing else like it forpopular assemblies, or, indeed, for any kind of assemblies. How salutary it is! How it enters the soul like a healing balm, though it wrings tears from the very heart! We all went home better people for that sermon.

#### II. The orthodox Protestant Church makes Why every Family should take a Religious Newspaper.

More and more every day is it manifest that the interest of nations are intimately connected III. The Old School Universalists make one with the interests of the kingdom of God, that God is overturning the schemes of men, and moving forward in his own best way, to fulfil the At the end of half a century only after the combut limited number of heavens and hells, suited to the varieties of character, but having a supernatural orgin.

WHI. The Annihilationists believe that the VIII. The Annihilationists believe that the finally impossitent will propose that the progress of emancipation was arrested on the suite of inducing them to discover other converts. The discover other converts, or the value of such conversions. The of inducing them to discover other converts. All the hours of recreation they were allowed when they were taken out of their dungerous twill propose the world-wide fields of christian effort and of religious events which the religious paper brings before us every week, there are our home intermediation was arrested converts, or the value of such conversions. The findly involved the hours of recreation they were allowed were when they were taken out of their dungerous twill propose the world-wide fields of christian effort and of inducing them to discover other converts. All the hours of recreation they were allowed were when they were taken out of their dungerous twill propose the world-wide fields of christian effort and of inducing them to discover other converts. All the hours of recreation they were allowed were when they were taken out of their dungerous tracks of territory lay as yet unoccupied, and reader to consider what an abundant supply of each one of these. on reaching a certain population of the purpose of inducing them to discover other converts. All the hours of recreation they were allowed to the world-wide fields of christian effort and of inducing them to discover other converts. All the hours of recreation they were allowed to the world-wide fields of christian effort and of inducing them to discover other converts. All the hours of recreation they were allowed to the world-wide fields of christian effort and of inducing them to discover other converts. All the hours of recreation they were taken out of their dungerous converts and the propose of the world-wide fields of christian efforts and ou e ests, the interest of our own churches and our own institutions, in which we feel, or ought to feel a personal concern. These it is the special work of the religious paper of our own denomination to care for and to promote. It seeks to help us in the religious training of seeks to help us in the prison and the Hill on the prison and the Hill of the burnt with mozo, according to be burnt with mozo, according to VIII. The Annihilationists believe that the ests, the interest of our own churches and our finally impenitent will perish wholly, and come own institutions, in which we feel, or ought to At first sight this looks like a very formidable ial work of the religious paper of our own dearray of varying opinions, and might lead to the nomination to care for and to promote. It out one. - Christian Herald.

# Bearing the Cross

"Then say so, Murray,"-and at the same through grace divine can henceforth sing,

"The consecrated cross I'll bear, Till from the cross I'm free, And then go home, my crown to wear, For there's a crown for me."

There is something very touching in this sen- he was as grun and demand in manner he was savage in face and person—indeed the timent, made by a clergyman who recently had worst looking and most repulsive Japanese I two female applicants for admission into the ever saw. Had he been the torturer and execucommunion of the Church he served. One was tioner of all who have suffered and died within Saviour, and as she reheatsed the story of Christ's as I confess, without a momentary sensation of land. It came upon us suddenly, and swept intentions, and the resources of the North.

## Beyond.

Beyond the smiling and the weeping, I shall be soon: Beyond the waking and the sleeping, Beyond the sowing and the reaping, I shall be soon.

Love, rest, and home Sweet home! Lord, tarry not but come ! Beyond the blooming and the fading,

I shall be soon;

Beyond the shining and the shading, Beyond the hoping and the dreading. -I shall be soon. Love, rest, and home Sweet home!

Lord, tarry not, but come Beyond the rising and the setting, I shall be soon;

Beyond the calming and the fretting,

Beyond remembering and forgetting,

I shall be soon. Love, rest and home Sweet home! Lord, tarry not, but come !

Beyond the parting and the meeting. I shall be soon: Beyond the farewell and the greeting. Beyond the pulse's fever beating, I shall be soon. Love, rest, and home

Sweet home! Lord, tarry not, but come Beyond the frost-chain and the fever,

Beyond the rock-waste and river, Beyond the ever and the never. I shall be soon. Love, rest, and home!

I shall be soon:

Sweet home! Lord, tarry not, but come

## Religious Intelligence. The Prison of the Martyrs.

IN NAGASAKI, JAPAN. By Ker. Henry Wood, Chaplain U. S. N Nagaseki was the cradle of Christianity in

conclusion that there is really a wide divergence of Christian sentiment on a point so important. But this is far from being the case.

My first search was for the prison, in which so many had been pub to death by torture, or else to many had bee them up in the christian life. It seeks to pro-I ventured to express my wish to one of the It will be observed by the reader, that the mote the spirituality of the churches, and exceed which holds the final state of all men to be given the country want zeal to slave power the question of the territories was a smending their clothes with bamboo mote the spirituality of the Churches, and exceed in months.

It is each to present the spirituality of the Churches, and exceed in months.

The churches of this country want zeal to slave power the question of the territories was a slave power the question of the territories was a size of the churches. view which holds the final state of all men to be view which holds the final state of all men to one of everlasting joy or everlasting suffering, It looks after the interests of the Sabbath- to the scenes which I knew had been enacted A mat was given them every year by the govern- to bring Heaven's blessing upon them, and faith touch the laws affecting slavery in Georgia and is that which has always been held by the great body of professed Christians, which is found inbody of professed Christians and the professed Christians and the professed Christians are professed Christians and the professed Christians are professed Christians and the professed Christians are professed Christians and the profes corporated in the standards of every historical interest, as they should be of every Christian. wish,—lest an allusion to the corristian martyrs disciples, who had succeeded in escaping detection of the government, disciples, who had succeeded in escaping detections. Church, and which is now held by nine tenths of By means of this weekly visitor, the interest of and prove prejudicial to future Protestant misall those, in every land, who bear the Christian our churches in each other is kept alive. We sions, which I could not but hope would soon given them by the government, to which addiname. Can it be that the Holy Spirit, who was name. Can it be that the Holy Spirit, who was name and our churches in each other is kept and. Sions, which I could not but hope would soon be commenced. The interpreter at once cheering tions could be made of whatever else they were name and let me ask that a voice, if not from "the sion" of their institution, and gradually must to guide Christ's people into all truth, has suffered almost the whole Church to be in error on from the absent members of a family. Who the close of the school, after a long and wearily little articles they rudely manufactured, and this may be heard, as I say, for myself and for my appeared a slow process, to the slaveholders this point, from the apostolic days down to our would wish to be deprived of such a letter? So some walk, and many a turn in the streets, I they were allowed freely to divide with their fathers and brethren here, "Brethren, pray for already alarmingly sure. They inveighed against it would seem that no intelligent Christian would stood before the gate of the prison. Two hun- wives and children, who were confined in the lus." And I am sure, if we are faithful ourselves, the plan, as negro-worshipping fanaticism; the consent te live without a religious paper. Indeed, dred and seventy-one years had passed away same prison, but in separate cages, thus adding and Methodists in England will pray for us like breeding States would then have no new mar-

no one can be a very intelligent Christian with- since the edict of the first persecution; and here torture by their neighborhood with hopeless isostood the prison just as Kaempfer had described lation. it more than a century and a half ago! So One by one these miserable men and women stereotyped is everything in Japan. A plateau closed their sad existence, clutching the Cross rises suddenly on this side of the city about a with their dying hands, which I cannot but hope hundred feet above the businss part of the town, was in many cases planted in the heart. Now acute and accomplished critic, Rev. Dr. Griffin. ter me, let him deny himself, and take up his a high wall being built up of split stones on one and then a new victim was discovered, and in-In his fourth year he was brought into more im- cross daily, and follow me." Were we left to side, on which houses are built with fine salco- troduced to fill a vacated cage; but bye and bye, mediate contact with the venerable President, choose for ourselves a cross we might fancy that nies overhanging, which catch the air, and com- there were no arrivals; every cage was empty, whose duty it was to examine and criticise the we were able to bear, we should probably sucwhose duty it was to examine and criticise the we were able to bear, we should probably sucmand a view of the bay and the town; while every voice silent, and 'death reigned'. Thus

There never was a moment at which it was not desirable to preserve a good understanding their "property," that is their slaves, to new re-The lowest circumstance we can understand thereby is—He has no outward connection with the property is—Is a single property is a single property is—Is a single property is a single pr Murray when a young man, and even down to give in the day of his last illness, wrote a free, round ed Cross." The heart is not yet wholly consecute that large portions of the present one; and yet it is too obvious that large portions of the press, in both counfirst the compromise forbidding slavery ever and beautiful hand—and his exercise at this crated to Christ, not in full sympathy with him, streets, and adorned with trees, and in the centre million eight hundred thousand converts, and time, which was to undergo the scrutiny of his cannot joyfully bear the daily cross, but is wea-honoured with the governor's palace. The privenerated preceptor; had been prepared with ried and restive under it, seeking rather its reson is situated in the middle of the town nearly, ceeded in discovering, and in this very spot on war, every act of our Government, defining and bill; hence, the yell of the slavers against the and at the corner of one of these streets, as it which my feet were standing! What a luxury enforcing our neutrality, is twisted into a sign of North; hence, the outrages in Congress; hence, was accustomed to use a quill pen, with a cory arise, "Not descends by a long flight of stone steps from the list there at times in every sorrow and misery, hostility to the United States. And when the the threats, plots, and preparations of rebellion this, Lord, anything but this." And does he not Introduced into his august presence, young sometimes remove one cross, and bring another, will necessarily be in different parts of the harwill necessarily be in different parts of the prison, area about twenty be sadder than the emotions awakened by the
work from having any mutual intercourse

Introduced into his august presence, young sometimes remove one cross, and bring another, erected in front of the prison, area about twenty be sadder than the emotions awakened by the
acted so, in case of the rebellion of any of our rods long by ten or twelve high—the entrance sight of the Gokuja, the temporal Hell, as the that they will be as absolute strangers to each that they will be as absolute strangers to each to see and know that faith in God is wanting, and being by a single broad doorway of black painted. The discerning eye of the President passed quickly over the eye is opened to discern that the Infinite timbers and boards, adjoining which in the street had been tortured, so many executed, and so and have little cause, from recollections of the ries, were filled with men who loved freedom, the first sentence, and with a benignant look, he Father understands best what discipline is need- was the keeper's lodge, resembling a large sentry- many sighed out life in a life-long imprisonment, turned to his pupil, and said in his peculiar way: ful, and that his blessed hand has inscribed box, with the front open, while around the sides men, women, and children, and all because they Murray-what do you mean by this first sen- "love" upon each day's cross? Then unbelief were hung up swords, spears, official insignia, persistently renounced their disgusting and hidestands rebuked, and faith takes a new hold upon and instruments of punishment and of capture ous idols, and believed in Jesus of Nazareth. Murray answered blushingly: "I mean so Christ, the daily cross becomes a joy, and the -one of the latter being of iron and resembling But Christianity did not die out within this soul is girded anew for the life-conflict, and a rake, the teeth being sharp and turned inward; gloomy prison; it only sleepeth, and like those our papers openly favor the revolted States, and questions affecting alavery would be averse to it. which, grappling with the loose dress of a Japa- who died for it, it shall rise again! Long and some that affect a moral neutrality, as discredi- This the South resolved must not be. Their nese fugitive, would make escape impossible, silently I enjoyed the luxury of sorrow, and then, even if the teeth did not strike beyond the dress, exulting in the prospect of the speedy resurrecand enter the flesh, as they probably do. I was tion of the martyrs in more enlightened and introduced to the keeper by the interpreter, and spiritual converts, I threaded my way back to ment of the quarrel, and decoy them into the be- by the North. They demanded that the new The Joy of an Early Conversion. did my best in the way of civility; but all in the landing, and rejoined my ship.—New York vain ; he was as gruff and defiant in manner as Observer.

This trying scene was not lost upon voung suffering, the lady was observed to be weeping, fear, looking at that brutal face, those brawny over the land like a hurricane. But it was them all, when they were first filled with the Holy Ghost. But it was Holy Ghost. But how short a space did this low short a space did this how short a space did this low short a spac Holy Ghost. But how short a space did this bessing continue! How soon was that unanimi.

Murray. He considered it one of the most important events of his college course. It taught is the exact opposite of the fact. What ty lost—and difference of opinion sprang up again, even in the Church of Christ—and style and anything to say, to say !T, in a simple, displaying the say in the control of the struggle between the cause of the struggle cause the again, even in the Church of Christ—and ghat not in nominal but in real Christians: nay, in the wery cheef of them—the apostles themselves! Nor does it appear that the difference that then began was ever entirely removed. We do not a sound did I hear. Long since the last of the words North, because they are free; Missouri, which and some said in the clusted of Christ—and ghat anything to say, to say IT, in a simple, displayed anything to say, to say IT, in a si

The Japanese sometimes call this prison Go- And if the outpouring of the Spirit on the day nation the Federal Compact, the fundamental aka, or Hell, and sometimes Hope, or the ege, of Pentecost produced madness, as was then Constitution of the Union protected each sepathe first term referring to the tortures inflicted said, this, too, was madness. I think I saw rate State forever from interference in its "d there, and the second to the form of the accom- nearly the first case that occurred in the country, "mestic institutions" by the Congress. Hence modations, the prison consisting of many sepa- It took place at black River, some months pre- one State could not hinder or obtain the abs rate huts and small rooms resembling cages, vious to the general outbreak. I was paying littion of slavery in another, nor could the Conwhich I could see through the cracks in the gate, my quarterly visit to that place, and was re- gress in any. It was as much a matter of sepaand over the wall on the side of the street. In quested to visit the man, which I did and a rate legislation for each State as fixing the Poot the days of persecution, crowds of Christian sinner so deeply convinced, in such distress on rate in England is for each parish; and any atconverts were brought to Nagasaki for execu- account of sin, and so anxious for direction, I tempt on the part of the President or Congress tion or lifelong imprisonment, from all parts of never saw: "the pains of hell gat hold upon to forbid or command the abolition of slavery in the empire, some of whom were marched at him," and in his distress he cried unto the Lord, a given State would have been resented as unonce to the 'Hill of the Martyrs,' to be put to The case being one of the first, if not the first, constitutional; just as here would be an attempt death, while others were committed to this very of a striking nature, and in connexion with the by the House of Lords to assess County and prison for torture or for private execution, and revival, I will give some of the particulars. The Parish rates, or one of the Commons to vote others still to wait their trial who had been ar- man and his family had just sat down to the the taxes of Australia. rested upon suspicion of being Christians, dinner-table, and he was about to assist its. This dry explanation is of extreme necessity Even in the last half of the 17th century, when members, when the knife and fork, fell from his for thousands in England think that when Mr. persecution had nearly passed away for the want hands; in an instant he was seen in the greatest Lincoln and other Northerners avow that they of victims, the prison often contained above one state of excitement, and heard crying aloud for "have no intention of interfaring with slavery hundred condemned converts, and though clear-mercy. He continued in this state for days, in the States," they mean to profess friendship ed by frequent executions, seldom were there and even weeks passed away before he was to slavery, or at least indifference. Nothing of less than fifty. In one part was the place for made happy in God's love. The last time I saw the kind; they mean simply to profess fidelity torture, and in another that of private execution, him he was in the enjoyment of peace of mind, to the Constitution; to declare that their views though all classes of state criminals were brought and labouring in the midst of the revival to and wishes, be they as strong as they may here and suffered, as well as Christian converts. bring others to Christ. Christianity, such as it was, was slow in dying Almost all parties have been affected in the slaveholders interpret such professions? Just out in Japan, hot as were the fires that surround-movement. Some were alarmed and feared; as we used to do those of O'Connell-that he ed it, and relentless the hate that pursued it. others were excited and awakened; whilst some would push his ends as far as the law allowed, Previous to the year 1700 Kaempfer says there were saved. It commenced (so far as the but pause when he feared its penalties. The

were more than fifty native Christians in this general outbreak was concerned) in the mounprison, condemned to perpetual imprisonment, tains of this parish, and it seemed to roll down have made people in England look on them as embracing men, woman, and children, while he the sides like our mountain-torrents; and then little better than abettors of slavery, are regardwas residing in Nagasaki, and doubtless often it extended itself along the north and south ed by the Southerners as incendiaries bent upon visited this very spot. In derision they were sides of the island eastward, till it "all the land bringing their "institution" to ruin, and that called Bungoso, meaning the rabble of Bungo, o'erspread." a province in which Christianity had the earliest How lamentable that a work of such extent party in the North technically called "Abolitiand greatest success. They were very ignorant and power and grace should have been marred onists," who would set aside the Constitution of Christian religion, knowing little more of it by man, or checked by Satan! Yet so it was. than the name of the Saviour and of the blessed Many whose duty it was to say to alarmed souls, and emaricipate by force; but the great bulk of

Virgin, and yet so devotedly were they attached "Believe in the Lord Jesus Christ, and thou the anti-slavery party were for abiding by law, to it, that they preferred to linger out a miserable life in this prison, or to die here, to renounce ble life in this prison, or to die here, to renounce the saved," kept aloof altogether, and others of course the ultras-cried out against all these, ble life in this prison, or to die here, to renouncing their faith, and thus regaining their liberty, ed the truth, and robbed the cross of its glory; as it was offered to them. and without mercy as at first they were, both in its power. Japan; it was also its Golgatha and Aceldama. plicity, and of the little necessity there was at were most marked and manifest. What earnest free State could interfere, what hope could the the time for such severity, when the missionaries and powerful prayers God's people offered! The anti-slavery party have of ever succeeding? had been utterly expelled, and the new religion Ministers, it was said, never seemed to have tionists make two conditions hereafter, namely:

1. Eternal Joy.

2. Temporary and finite suffering.

V. Unitarians make an indefinite number of conditions hereafter, according to the various conditions hereafter, namely:

| Discount the kingdoms of Christ. If states themselves abolished slavery expensed, and the new religion was almost exterminated; they were condemned, however, to end their miserable lives in this intercement of their laborer, and the new religion was almost exterminated; they were condemned, however, to end their miserable lives in this intercement of their laborer was almost exterminated; they were condemned, however, to end their miserable lives felt it was said, never seemed to have aries reckoned 1,800,000 converts,—of whom was almost exterminated; they were condemned, however, to end their miserable lives felt it was said, never seemed to have aries reckoned 1,800,000 converts,—of whom was almost exterminated; they were demend to have a such seems of the official successor of Xavier had baptized such serminated; they were demend to have a such serminated; they were condemned, however, to end their miserable lives felt it was said, never seemed to have a such serminated; they were demend to have a such serminated; they were demend to have a such serminated; they were demended to have a such serminated; they were demended to have a such serminated; they were demended to have a such sermina V. Unitarians make an indefinite number of conditions hereafter, according to the various characters and moral status of men.

We unitarians make an indefinite number of conditions hereafter, according to the various characters and moral status of men.

Would be wiser and more useful. If they would implicate that God and religion are a power in the said in two years only to have baptized not less to the once in two months to the governor's palace, at once in two months to so the seed on ground so well pre
The part of the part of the governor's palace VI. The Swedenborgians make an indefinite VI. The Swedenborgians make an indefinite of the nation. But besides these broad views of

## Progress of the Revival in Jamaica.

the other, a sober matronly lady, of about sixty down to the present day, the fact could not have the other, a sober matronly lady, of about sixty down to the present day, the fact could not have the other, a sober matronly lady, of about sixty down to the present day, the fact could not have the other, a sober matronly lady, of about sixty down to the present day, the fact could not have the other, a sober matronly lady, of about sixty down to the present day, the fact could not have the other, a sober matronly lady, of about sixty down to the present day, the fact could not have the other, a sober matronly lady, of about sixty down to the present day, the fact could not have the other than the other years. As this young lady was relating the exbeen more legibly written on every feature. I ln my last I promised you something soon on they could not more artfully have misrepresent. In my last I promised you something soon on they could not more artfully have misrepresent.

Christian martyr had sealed his testimony in his others, who could not, or would not, judge of the is jammed in between them, is South, because blood, or died in imprisonment, and the shriek movement, made short work of it by terming it is slave. of torture had been succeeded by the silence of "mridness," Well, if a poor soul, convinced, When England and America parted, bot the tomb. The prisoners are now few, and for melted, heart-broken on account of sin, is a were staveholding or stave-trading powers. more than a century and a half no one has been sickness, this was one; but the cure was near At the subsequent period, when the loose bun-

committed on the charge of being a Christian. by in "the glorious Gospel of the blessed God." ille of States resolved upon uniting

and it is to be feared that hundreds will rest in The late converts were not executed at once, the form of goddiness, who might have realized in England as to the real position and feeling in

consideration of their great ignorance and sim-

we shall reap a glorious harvest.

## General Miscellann.

erican Rebellion.

tries, are doing much to prevent it. In America coming beyond a certain line; and then its re-American press asks us what we should say if they for years. The antislavery party was outvoted rebellion in Canada, to hope for half as good. who outvoted the slavers, when forced to do so, In such a cause only say you will be neutral, fought them, and who, by such means, brought and be so; and if we do not thank you, we ought in Kansas as a free State into the Union. Iowa, California, Minnesota, all came in free. A few

On the other hand, to our disgrace, some of more free States, and the national vote, on all table as the political neutrality of the State is "property" was more to them than nation. wise, take great pains to make the people of friendship, or even peace. They would second England torget all about the origin and advance- fight, perish, rather than see their slaves freed

shall not overstep its limits. How do the without breaking the law. There is a small -and some of them would say the Bible too-

no fresh fields for nursing great communities of gentlemen," living not by trade or labour like the vulgar North, but on broad lands, where ne groes cultivated cotton and sugar, and the white institution they clearly saw was to bring it soon

lief that it is a sordid squabble about tariffs, or States should be slave States. The North did land, or from the lust of power in the North. I not reply, You shall not have another inch of do not choose to accuse a journal like the Times, the unoccupied wilderness. What it did reply of wilfully favouring the pro-slavery rebellion; was this: "The wilderness is free, and it shall but it is to be plainly said, that, had many of its be free; free for you, free for us; go in, occupy, articles, in which-to the reader who knew no- and till it; make yourselves rich on its fruits, and a title way, with his broad nin, (which made a girl of sixteen years, from the Sabbath school; the other, a sober matronly lady, of about sixty the other sole and the other control of the other, a sober matronly lady, of about sixty the other sole and the other control of the other contro That expression may mean, thirdly—He different from us in our religious opinions. There as a time when all Christians were of one were feature. In my last I promised you something soon on the carefully prepared the young conegual, so that at the close of the exercises, the erasures nearly equal-perience of the heart, her acceptance of the dear throughout this ed all that remained of the carefully prepared they young conegual, so that at the close of the exercises, the erasures nearly equal-perience of the heart, her acceptance of the dear throughout this ed the nature of the quarrel, or the motives, the law to touch slavery where it is, and to the law we will rigidly adhere, but one rood more of our we will rigidly adhere, but one rood more of our we will rigidly adhere, but one rood more of our we will rigidly adhere, but one rood more of our we will rigidly adhere, but one rood more of our we will rigidly adhere, but one rood more of our we will rigidly adhere, but one rood more of our we will rigidly adhere.