### AUGUST 11.

# Wesleyan Day School.

SUBSCRIBER begs leave respectfully to -timate to Wesleyan Parents and to the-enerally that the above School has been time in operation, and is still open for the -n of the youth of both series. The course ction embraces the following branches :

Primary Department. g. Writing, Arithmetic, English Grammer. graphy.

Higher Departmenty aband Modern History, Ancient & Ma

Writing, Commercial Arithmetic

matical and Classical Departments

d, Trigonometry, Mensuration, Land Sur-Natural Philosophy, Astronomy, LATIN-FRENCH, Logic, and Rhotoric. Room adjoining the Argyle St. Chapel. f attendance from 9 A. M., to 3 P. M. inct Class for the twitian of young Ladies French Language would be opened a sufficient number of Pupils offer. opened s of the different Classes made known on ion at the School Room, or at the Subscri-sidence, No. 30 Branswick Street.

14th. W. ALEXANDER S. REID. A CARD.

# rehibald Morton NET MAKER AND UPHOLST ERER (

LEAVE respectfully to notify his friends. the public, that he continues to manufac-articles in his line of business, at low-t his establishment, No. 23, JACON'S ST., he will be happy to wait on purchasers in or from the country. le alse offers his services es FUNERAL : RTAKER. May 5

#### Cardi

Subscriber conceives it but due to-nis ends to thank them for past encouragend presumes to solicit the continuance of it vours. He expects shortly to receive his-tock of London Points, which he warrantsams No. 1. Orders left 26-his shop-No. 30; Street, or (for the convenience of residence north and of the citylet his dwelling, opthe east front of the Round Church, Brunstreet, will receive his best attention. man and two boys wanted. JOHN F. SMYTH. 1 20, 1849.

#### Hardware. SPRING, 1849.

SUBSCRIBERS have received their Spring upplies, per Acadia, Perthebias, Adelai , and Ocean Queen, consisting of: roved Chain Cables and Small CHAINS.

opper and Competition Spikes, bbl. Shear, Blister, Spring, and Tilted Steel, am's genuine White-Lead, Black, Yellow, een & Red PAINTS, Ochres, Linseed Oils,

vick Window Glass, Lead, Shot, Lead Pipe from 1 in. to 1 1-4 in. ates, 10., 128, 1281, pc, px, Grain Tin, Iron

# WESLEY

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Ten Shillings per annum, ? Half Yearly in Advance. 5

# HALIFAX, N. S., SATURDAY MORNING, AUGUST 18, 1849.

#### SELECTED POETRY.

The Mother and her Dead Babe.

the wanted him in a little shroud, tier first born and her last; Her soul with heavy grief was bowed, Her tears were falling fast, And ever and anon she prest, The cy burden to her breast.

Singently moved her trembling hand to through his silken hair ; Hee wurin soft breath his soft cheek fann'd not his was wanting there ; The hushed lips spoke no joyaus strain, Alas I they never ope'd again.

His fuil black eye was half enclosed, But taded was its light, At I on the drooping lids reposed Death's pale and mournful blight, In winning tones she called his name, But back a hollow echo came.

His infant toys along the floor Lay scattered far and wide, Just as he laid them there, before He laid down and died : The mother raised then one by one, The treasures of her httle son.

Within some sife and secret place, Those precious toys she hid, Then colmly o'er his pallid tice She drew the collin lid--The pairs dark mantle ofer him spread, Yet normined not that he was dead.

-Then slow his slient form she bore Beneath a willow tree, Where once he loyed to sit and pour \$ A song of childish gice: A bard song on a bending limb, Providence it story a dirge for him.

Below, deep in the fowery sol, A little usive waterade: Havery that is fact a structure For three has 3 had played. ing filt that not she give He dependent for her dating's graver

les in two firs, herebook was pale, the ended at that hides, and

# reasonings of pure and lotty minds."-Dr. Sharp A Prayer-Answering God.

A company of Moravian missionaries were pirate.

CHRISTIAN MISCELLANY.

We need a better acquaintance with the thoughts and

The pirate ship approached till it came is granted to me 'o-day." within gun-shot of the Britannia; and then, their work of destruction. It seemed that there was little chance of escape from such him, did not know what powerful helpers he had below, in the few peaceable missionaries, whose fervent prayers were then as-

cending, through the noise of the fight, to heaven TL moment the pirates tried to throw their grappling irons across to the other ship, overlook those unobtrusive modes of doing

One Talent.

-French Paper.

their own was tossed violently, and the men good which Providence affords to every one, who held the ropes were thrown by force in- while it is supposed that an opportunity to acto the see. Vexed by this disester, the pi- complish with a sengle stroke some stupendous or dark dispensation of providence, that the rate captain sent of the same work of beneficence would be cheerfully and Psalinist ever could come under. Between fate. Seeing that he could not succeed in vigorously embraced. We are apt to be too the part of the flock on earth and that which this manner, he resolved to fire at the Bri- long sighted in relation to the use of moral is gone to heaven, death lies like a dark valtania, till she sunk with repeated blows - influence. In looking out afar for some ley that must be passed in going from one But this effect strangely failed also; for the magnificent work, for the performance of to the other. But even in this there are balls missed their dis, and fell into the sea. Which we will greatly congratulate ourselves, words which lessen the terror. It is but the The smoke of the frequent charges was ve- while the world will wonder at our bravery, shadow of death : the shadow of a serpent ry dense, and hung about the vessels for we fail to see a thousand opportunities of will not sting, nor the shadow of a sword some minutes, hiding them from each other's blessing others, because they are so near and kill. It is a valley deep indeed, and dark, view. At last a sudd in gust of wind clear- so simple. We are at great pains to send a and miny; but villeys are often fruitful, ed it away : and, to the mean ment of the mis lonary to some destitute held of labour, and so is death itself fruitful of comforts to pirate captein, the Britannia was seen at a while we fail to do in our own families that God's people. It is a walk through it : they distance with all her sails spread to the wind, work which is identical with the details of shall not be lost in this valley, but get safe swer to prayer. The minimum is prayers i vivel depends. We are disposed to a whelehad been greatly honour d, but they were take in dediction good to the second of comfort it esaints when dview, and underto have a further frede till. [of persons of a personal daties. Life Lei have a them is the overlating arms. The Five years afterward, deckar which the lore of loging war and granting appropriate Leisting approprise appropriate Leisting app

resolved to know the Moravian brothers.- | great Pastor of the universe, the Redcem-He sold his vessel, and in the United States | er and Preserver of men. With joy he reof America one day visited a Moravian cha- fleets that he has a shepherd, and that sheppel, and heard a sermon from the words, herd is Jehovah .- A flock of sheep, gentie "Work out your own salvation with fear and harmless, feeding in verdant pastures, and trembling.". He sought the preacher, under the care of a skilful, watchiul, and and heard from him the way of salvation | tender shepherd, forms an emblem of beliethrough Jesus Christ. " And thus," he con- vers brought back to the Shepherd of their cluded, "from a pirate captain I am a poor souls .- The greatest abundance is but a dry on their voyage from London to St. Tho- sinner, justified by the grace and mercy of pasture to a wicked man, who relishes in it mas on board the ship Britannia. Nothing Christ, and my chief hope has been that I only what pleases the senses; but to a godremarkable occurred till they discovered a might one day be able to see you, and relate ly man, who by faith tastes the goodness of to you my miraculous conversion. This joy God in all his enjoyments, though he has but little of the world, it is a green pasture. He ceased, and you may imagine the feel- The Lord gives quiet and contentment in the from the cannon ranged along its deck, be- ings of the missionaries. They were met mind, whatever the lot is. Are we blessed gan to pour out a heavy fire. And there to celebrate their deliverance from the pi- with the green pastures of the ordinances ? were grappling irons on board, or strong rates on that day five years ago, through let us not think it enough to pass through sharp hooks, fixed to long ropes ready to prayer. And there stood before them the them, but let us abide in them.-The consothrow into the Britannia, and hold her fast, pirate captain himself, not fierce now, but lations of the Holy Spirit are the still waters while the pirates should beard her, and do humble and pions, who traced his own deli- by which the saints are led; the streams verance from the bondage of Satan to the which flow from the Fountain of living wasame prayer that rescued them from him ! ters .- Those only are led by the still waters an enemy. But the captain, whose heart And they all knelt down together before of comfort, who walk in the paths of rightewas sinking at the fearful prospect before God, and thanked him for his great mercies. ousness. The way of duty is the truly pleasant way. The work of rightcousness in peace. In these paths we cannot walk, unless God lead us into them, and lead us on in them. Discontent and distrust proceed from unbelief; an unsteady walk is the con-It is a fault common to human nature, to sequence: let us then simply trust in our Shepherd's care, and hearken to his voice .----The valley of the shadow of death may denote the most severe and terrible affliction.

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ax, May 5th, 1849,

# JOHN WOODILL,

#### Victualler.

S respectfully to inform his friends and cus mers that he has removed from his former opposite Davy's Country Market) to the (eld. 1) stand, No. 52, UPPER WATER STREET e Measrs. Saltus & Wainwright's Wharthe will be thankful for a continuation of faformerly conferred on him. May 19.

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#### Long on for Julia

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Five years afterward, docking which the iters docking we wat not granting appropriate Leader pople first at his tidle, upon the missioneries had been difficultly provide the transmission rate which the provide the symplectic decision of the lower. Submission rate we would ge realize the coupler to be they and decising of the expense, we would ge realize then are not able to decive their conforts, while the main rate of the to decive the transmission of the barber of the to the real of the to the symplectic decision of the total of total of the total of the total of t a new from the direction red to plank Carl for red lon to busy, bein mether retroable nor is ever full --- Past experience teaches beliehis other met it is they sat some her, in Prious. Every philanthropist, whole great vers to trust that the goodness and Mercy of word an bree ht that a stranger at not to teches ments have been embalmed in the God will follow them all the days of their yeak to the as A. J. rettackey matching a memories of the good, has won his bunch by lives, and it is their desire and determinatill non-center d, while five hald features, the labour of bi-own hand; and that, too, tion to cok their hoppiness in the service of a dial of the main ion-lin hundle, snaple, self-drying retivity. God here, and they hope to enjoy his love a Larrobert 1 I vine was they There is no highway to distanced hed a cod- for ever in Lawen. While here, the Lord mess. This is to be attained only by parses can make any situation planant, by the the second of his solution. This is to be automed only of proved can make any caratter provide by the second of his spirit and the joys of his spirit and the joys of his spirit and the joys of his second and sub-selection. Each the that weld be satisfied the solution of the line lish ship. Brith-honour very hamble and severe. The went about the balance of his Louise must keep honour vere hamble and severe. He went else to the duties of it -- Herry.

"We as " replied the nie leavy who into the prion-heave, and associated with poventy mel ceime, that he might pour come  $\tau$  As type, we sectorelicities in the scale  $\tau$  level into the case of the level

End beginned knowly provide some great " Ly had a start with the three questions in this he might have fished entroly; but " Be the Commission of the finance, "I change to do good, there more or less as he their folds reaching estimated, "The mina- will we had it is the case of every truly ; enlous way in which your vessel escaped great many if we draw aside the year which

was the cause of my evagedration from the onis renown has spread over his life, he will be seen hard et work in his study, or hilos, this z, a hallowed dis am. ratery, or talking by the wavelide with some

bet of his benevolent activity.

# "The Lord is my Shepherd."

Podmaxil, 1-t.

What is sin? The son of Satan, twin brother of death, the Laber of corruption.

is a sectomy cats ... effect has nest as joind for in thank in thanking how a version. In these words, the believer is taught to What is religion? The saving grace of offerienta with an is when time is a mile feedile should from platter by prayer, he express his satisfaction in the care of the God in the heart. The pilot of the soul to

gaestions and Answers.

With in life? A vital spank, a brief span, a breath suggeded by a single hair between and the explain velocity for that the vessel infight by feverated in his lab cars, he account heaven's fair fields and the fathemicss abyse which it a bod you? "Then the missional plessed an emotest of good which made his of mortal missive and despring a flickering thes how but each in r in their words r, as non a great in the estimate of potentity. So meter r that shines a while and then goes out. What is joy? "Tis the well spring of pleasure ; a messenger of peace, a priceless

What is grief? The evening to all pleavards: bally at may it agains a burk hat a memble part where he would take the eb- same; the doep and sompre feelings of regret; the child of serrow.

What is have d? An envious name : a theme for devils; the farcat of cavy, jealousy and rage.