



Which is the best to try, if you have Catarrh—a medicine that claims to have cured others, or a medicine that is backed by the money to cure you? The proprietors of Dr. Sage's Catarrh Remedy agree to cure your Catarrh, perfectly and permanently, or they'll pay you \$500 in cash.

ELEGANT
New Fall Suitings
New Fall Trousersings
New Fall Overcoatings
New Fall Scarfs and Ties

PETHICK & McDONALD
Fashionable Tailors
393 Richmond Street.

NEW YORK CATHOLIC AGENCY
The object of this Agency is to supply, at the regular dealers' prices, any kind of goods imported or manufactured in the United States. The advantages and conveniences of this Agency are many, a few of which are:
1st. It is situated in the heart of the whole trade of the metropolis, and has complete such arrangements with the leading manufacturers and importers as to enable it to purchase in any quantity at the lowest wholesale rates, and getting its profits or commissions from the importers or manufacturers, and hence—
2nd. No extra commissions are charged in patrons on purchases made for them, and giving them besides the benefit of an immense stock of facilities in the actual prices charged.
3rd. Shows a patron want several different articles, embraced as they are under a particular line of goods, the writing of only one letter to this Agency will insure the prompt and correct filling of such orders, and there will be only one express or freight charge.
4th. Persons outside of New York, who may not know the address of houses or stores, can obtain the address of such goods all the same by sending to this Agency.
5th. Clergymen and Religious Institutions and the trade buying from this Agency are allowed the regular or usual discount.
6th. Any business matters, outside of buying and selling goods, entrusted to the attention of management of this Agency, will be strictly and conscientiously attended to by your Agency, and you will be glad to give me authority to act as your agent. Whenever you want to buy anything send your orders to
THOMAS D. EGAN
Catholic Agency, 25 West St. New York

Farms for Sale Cheap
And on Easy Terms.
Part Lot 12, broken fronts, three lots, 100 acres, Charlotteville, Co. Norfolk, 100 acres and fine buildings, outside of town, \$1,000.
Lots 33 and 34, 2d con. Middleton, N.T. R. Co. Norfolk, 133 acres, more or less, and buildings, \$2,000.
Part N. 1 and S. 1 Lot 2, con. 3 1/2 ac. of McGillivray, fifty acres, more or less, good orchard, excellent brick house, and other buildings, \$1,000. Chisney
E. J. Lot 6, con. 4, in Saugus, Co. of Bruce, fifty acres, more or less, and buildings, \$800.
Apply by letter to Drawer 511, London

WE WANT YOU TO CATCH ON.
IN THE CITY?
WE ARE SELLING THE BEST
Teas & Coffees
ONE TRIAL ONLY TO CONVINCE.
James Wilson & Co.
398 Richmond Street, London.
Telephone 654.

THE DOMINION
Savings & Investment Society
With Assets of over \$2,500,000.
It is always prepared to loan large or small sums on Farm, Town or City Property, on the most favorable terms and rates, repayable at any time or by instalments.
The privilege of paying off a portion of the loan each year without notice can be obtained, and interest will cease at each payment.
Apply personally or by letter to
H. E. NELLES, Manager.
Offices—Opposite City Hall, Richmond St., London, Ont.

CONCORDIA VINEYARDS
SANDWICH, ONT.
ERNEST GIRARDOT & CO
A Fine Wine a Specialty.
Our Apat Wine is extensively used and recommended by all our Clergy and will compare favorably with the best imported Bordeaux.
For prices and information address,
E. GIRARDOT & CO.
Sandwich, Ont.

THE RITUAL OF THE P. P. A.
We have published in pamphlet form the entire Ritual of the conspiracy known as the P. P. A. The book was obtained from one of the organizers of the association. It ought to be widely distributed, as it will be the means of preventing many of our well-meaning Protestant friends from falling into the trap set for them by designing knaves. The book will be sent to any address on receipt of a cent in stamps, by the dozen, 4 cents per copy; and by the hundred, 3 cents. Address, Thomas Corvey, Catholic Record Office, London, Ontario.

ONTARIO STAINED GLASS WORKS
STAINED GLASS FOR CHURCHES.
PUBLIC AND PRIVATE BUILDINGS
Furnished in the best style and at prices low enough to bring it within the reach of all.
WORKS: 464 RICHMOND STREET
R. LEWIS.
COMMERCIAL HOTEL, 64 and 66 Jarvis Street, Toronto. This hotel has been rented and furnished throughout. Home Ontario. Terms \$10 per day.
M. DONNELLY, Proprietor

A CANDID TESTIMONY.

The speeches of Senator Sherman and President Palmer at the recent ceremony of reception to the Spanish caravels reached the acme of courtesy and good taste. In glaring contrast to the pulpit anathemas so often hurled against everything Catholic, these two distinguished Americans, pre-eminent by their ability and honored careers, had the manly courage, begotten of true chivalry, to pay to the guests of the day and to their historic nation a tribute of honor which ignored distinction of race or creed.

Such speeches as these, rising above the base currents of prejudice and bigotry, are a more than sufficient answer to the narrow intolerance which would degrade the noble title of "American" to the level of the spasmodic mania of the A. P. A. In his dignified compliment to the Spanish people Senator Sherman said: "By injustice and cruelty the chief nations of Europe seized and held all parts of America. But it is due to the Spanish, French and Portuguese people to note that, while their conquests of the native tribes of America were marked with cruelty, yet they preserved and engrafted the body of the native population into and among their conquerors, and have thus formed sixteenth independent republics, peopled chiefly by descendants of native American tribes, while the Anglo Saxon domination resulted in the remorseless extermination of the native tribes wherever our race planted its feet." That these words of the distinguished Senator are strictly true, a glance at the history of colonization will tell.

The Anglo Saxon colonized the present territory of the United States, and where are the native Indians? A few squalid remnants of the conquered tribes are grudgingly allowed a last refuge in the most undesirable of the land over which their race was once supreme. The Anglo Saxon colonized Australia, and an aboriginal Australian is to-day a rarer sight in New South Wales and Victoria than an Iroquois in Buffalo or New York. The Anglo Saxon colonized Tasmania, and it is forty years since the last native Tasmanian died; he colonized South Africa, and is rapidly sweeping the aboriginal from Cape Colony; he colonized New Zealand, and the noble Maori is disappearing before the march of civilization; he colonized Hawaii, aided by the unrestricted rule of American "missionaries," and in a century 90 per centum of the native population has disappeared. Such are the practical results of the Anglo Saxon and American colonization.

But it is, as the Senator declared, the opposite with the Latin and Celtic nations—South America, Mexico, the Philippine Islands, for example, count as many, perhaps more, aboriginal inhabitants to-day than when they were first discovered by the Spanish or Portuguese. This will be found to be equally the case in the lesser settlements of these nations, as well as of the French scattered over the vast area of Polynesia.

It did not come within the Senator's scope to assign a reason for this difference of results. But we may add a footnote to his remarks, and one which to thoughtful readers will be obvious. The Spanish, Portuguese and French nations have preserved the aboriginal races because their soldiers and settlers were restrained by the influence of the Catholic Church and other passions, which in the case of the Anglo Saxon has resulted in the extermination of so many noble races. True, amongst the Latin conquerors of the West Indies, many were cruel and greedy, but this was to be expected amongst the shiftless class from which early settlers have ever been largely recruited. But side by side with these human vultures there were men like the saintly Las Casas, to whom President Palmer paid a high tribute—men who, speaking in the name of Catholic charity, restrained the covetous colonist and taught him that the Indian, like himself, was a man fashioned to the image of God and redeemed by the blood of Christ. And so it has ever been.

It is but a couple of years since Rev. Mr. Downey, a Protestant missionary, in a lecture delivered in Brooklyn, asserted that he had never been more edified than by the sight of the multitudes of native Catholic children congregate their lessons on their way to school in the Portuguese settlement of St. Paul de Loanda on the West Coast of Africa. But this and similar sights are only the natural result of the Church's mission to teach all nations—a mission which, despite her feeble resources, she is daily fulfilling to every part of the globe. The Protestant sects, on the other hand, having no divine mission, make no progress in the Christianizing of aborigines, and, quickly learning the vices of civilization, and having no antidote in the form of divine faith, rapidly succumb to their consequences in disease and death.

If we would make a test of the practical results of Protestant missionary effort, we can take two prominent examples in the people of two nations, in each of which Protestant zeal has found unhampered play and has been supported by every aid of wealth and political influence. In British India, notwithstanding that the expenditure of Protestant missionary societies amount to more than \$10,000,000 yearly, it was admitted by that truly great and estimable man, Bishop Heber, that these missions were a complete failure. In the Sandwich Islands the result of missionary labors and missionary rule has been to sweep away in a century nine-tenths of a noble

race, and to leave the remnant, scorched with vice and disease, an eyecore upon the sunny face of the Pacific.

But in conclusion, says P. Dillon in the *Monitor*, though these considerations did not come within the scope of Senator Sherman, he acted generously in drawing attention as he has done to the varying results of colonization as it has been carried out respectively under Anglo Saxon and Latin control. We hope that zealous preachers, when they dwell hysterically upon the cruelties of "Rome," will glance around the world and let their eyes rest for a moment upon the evidence of "Roman" cruelty afforded in the preservation of aboriginal races.

IN DREAMLAND AND OTHER POEMS.

From the Toronto Week.
The dainty volume in white and gold which comes to us bearing the above title, holds, we think, a unique place in Canadian literature. Now that it is so largely the fashion to sneer at the use of a patriotic Canadian sentiment, or to point out the strange death of such amongst us, it is certainly refreshing to find a poet that frankly outspoken in his love for and faith in his native Canada, as is the author of this volume. Canadian poets, least, cannot justly be accused of a lack of love for their native land, as witnesses the stirring odes of Professor Roberts and others—songs which, if on the lips and in the heart of every Canadian schoolboy, would do much to take from us the reproach of lukewarm patriotism.
Through his volume, "In Dreamland," Mr. O'Hagan has made an important addition to our growing list of national songs. Other Canadian poets in this volume are: "A Song of Canadian Rivers," "Our Own Dear Land," "An Ode to the New Year," and "The Maple Leaf." "Canada first" is a poem in it that shows what is unique in the volume. No one can mistake the true, deep love of the author for his native Canada—his heart is in the land, and his heart is in the sincere heart—nor can anyone fail to see the tender, almost passionate, love the poet has for the land of his fathers, "Erin Macbride." "O'Hagan is a devoted son of his country, in all ages; they vary only with the intensity of the poet's feelings or fancy and melody of his speech. Our sentimentalism is not a petty, petty, petty sentimentality, but a noble sentimentality, must be the heart that is not stirred by a melodious and a long sustained poem such as the stirring notes of "Scots Wia Hae," or feel a sympathetic thrill when reading Burns' wish—
"That I, for poor old Scotland's sake,
Some useful plan or book could make,
Or sing a song at least."
That is the key-note of patriotism worthy of any man yearning to do some unselfish thing for his country, were it only "to sing a song at least."

And this note we find in Mr. O'Hagan's "Erin Macbride," as well as in his "My Native Land."
The remaining poems of the volume are chiefly poems of sentiment, and poems written for special occasions. There is little of the purely objective in Mr. O'Hagan's poetry, and no long sustained poem such as would give the reader some insight into the poet's real strength. No occasional poem, however well turned, can do a poet (all things considered) credit. It is a dainty dish we look for at dessert than the real meat and staple of the feast. Without doubt the near future will find this poet remedied in Mr. O'Hagan's case. We are certain the author of such a poem as "Profectus Salutatus" does not lack any gift requisite to the production of a sustained narrative poem.
"To my Mother" is a fine, Faith, Devotion and Love I owe the inspiration of anguish that is worth recording in my life," the dedication reads; and after this graceful and loving tribute we are not surprised to find the finest poem in the volume entitled, "The Song My Mother Sings."
"O sweetest mother heart is the song my mother sings
As evening is brooding on its dark and noiseless wings;
Every note is charged with memory—every memory bright with rays
Of the golden hours of promise in the lap of childhood's days;
The arch but blooms anew and each blossom scents the way
And I feel again the breath of eve among the new-mown hay
While through the halls of memory in happy recollection
All the life joy of the past in the song my mother sings."

There is a fine sympathetic note here, which is in perfect accord with that directness and simplicity of phrase which is a characteristic of all Mr. O'Hagan's poems. We do not find in them any striving after effect, nor any elaboration of phrase, such as many minor poets use in an attempt to disguise the poverty of thought. And as the phrases are unstudied and natural, so the poems are simple and clear and touch the heart by their sincerity and pathos. How ready we can enter into the poet's mood in the introductory poem, "In Dreamland."
"I dreamt a dream of the old, old days,
When life was sweet and strong,
When a breath of moon swept thro' the groves
Like the notes of a joyous song,
And I knelt beside my mother's knee,
And I slept in faith her prayer,
While the hills bloomed and the roses bled,
Did not some such "dream" as this visit E. Emerson, we wonder, as, himself the most

devoted of sons, he wrote to Carlyle on the death of his mother: "We poor wanderers, we men who read and write—to keep us from becoming paper."
Of the poems written for special occasions the best is perhaps "Memor of Fideles," a poem commemorative of college days, read at the annual reunion of the Alumni of Ottawa University, June, 1885. There is true poetic fire in
"What care we for the rugged verse
If but the heart speaks in each line?
Tis not the sunbeam on the grape,
But friendship's smile that warms the wine."
In the same poem we find a graceful line, "Beside" worthy of Dr. Holmes—
"See, yonder is our Magister,
Who rules the board with grace and art;
You think his hair is growing white?
'Tis but the flowering of his heart."
A marked and just tribute to Mr. O'Hagan's gift as a poet is found in the fact that his first volume, "A Gate of Flowers," has been translated into French in Paris.
Of the remaining poems of "In Dreamland," we need not speak, in many of them graceful and melodious, thoroughly pure in tone and simple in treatment, they are a valuable addition to Canadian literature, and will be welcome in many a home, and loving homes. Perhaps, of all our Canadian poets Mr. O'Hagan comes the nearest to Longfellow in simplicity of phrase, directness of thought, and sweetest consecration.

THE OBLATE MISSIONS IN THE NORTH-WEST.

Ed. CATHOLIC RECORD—Five weeks after my departure from Good Hope, situated at the Arctic Circle, Mackenzie River, I was pleased to receive letters from our Oblate Fathers who are stationed in that quarter, in which I found enclosed six short letters addressed to me from my young Indian pupils of last winter, whom I taught to read, write and sing in their own native tongues—Rabbit Skin (Peau de-Lievre) and Squint Eye (Loucheux).
I find their letters so ingenuous, so full of that simplicity so natural to the little ones that I have translated them into French and English. I have followed as nearly as possible the literal translations, and thus submit them to your own judgment to do with them as you may think fit.
They were written in Syllabic characters.
Hoping they may be of some interest to your many readers, I remain, dear editor, your obedient servant,
ISIDORE CLUT, O. M. I.,
Bishop of Arindele.

LETTER FROM ANTONIA

To Myr, Clut, O. M. I.
Good Hope, July 16, 1893.
It is Antonia who speaks; to my great regret in great distress I write to him. My Father, how sad I am since you left in the big canoe (steambot). Behold my heart is not strong at all. I can do nothing but weep when I think of you. I shall be glad if at least the little (assistant) Father comes back to us soon; such is my wish.
My great Father, it is you who can make him return near to us, my little Father. If he returns I shall thank you very much. Great praying chief, I love you. I touch (shake) your hand (I offer you my respects), and from the bottom of my heart I beg you to send me. I beg of you to write to me, and send me a holy little paper (religious picture). If you write me it shall seem that I see you again. My little Father, you have made me unhappy in not bringing me with you to the Sister. I placed, nevertheless, my hope in you. It is again with many tears that I ask of you again to send me to the Sisters. My Father, I desire you to write to me, and send me a holy little paper (religious picture). If you write me it shall seem that I see you again. My little Father, you have made me unhappy in not bringing me with you to the Sister. I placed, nevertheless, my hope in you. It is again with many tears that I ask of you again to send me to the Sisters. My Father, I desire you to write to me, and send me a holy little paper (religious picture). If you write me it shall seem that I see you again. My little Father, you have made me unhappy in not bringing me with you to the Sister. I placed, nevertheless, my hope in you. It is again with many tears that I ask of you again to send me to the Sisters. My Father, I desire you to write to me, and send me a holy little paper (religious picture). If you write me it shall seem that I see you again. My little Father, you have made me unhappy in not bringing me with you to the Sister. I placed, nevertheless, my hope in you. It is again with many tears that I ask of you again to send me to the Sisters. My Father, I desire you to write to me, and send me a holy little paper (religious picture). If you write me it shall seem that I see you again. My little Father, you have made me unhappy in not bringing me with you to the Sister. I placed, nevertheless, my hope in you. It is again with many tears that I ask of you again to send me to the Sisters. My Father, I desire you to write to me, and send me a holy little paper (religious picture). If you write me it shall seem that I see you again. My little Father, you have made me unhappy in not bringing me with you to the Sister. I placed, nevertheless, my hope in you. It is again with many tears that I ask of you again to send me to the Sisters. My Father, I desire you to write to me, and send me a holy little paper (religious picture). If you write me it shall seem that I see you again. My little Father, you have made me unhappy in not bringing me with you to the Sister. I placed, nevertheless, my hope in you. It is again with many tears that I ask of you again to send me to the Sisters. My Father, I desire you to write to me, and send me a holy little paper (religious picture). If you write me it shall seem that I see you again. My little Father, you have made me unhappy in not bringing me with you to the Sister. I placed, nevertheless, my hope in you. It is again with many tears that I ask of you again to send me to the Sisters. My Father, I desire you to write to me, and send me a holy little paper (religious picture). If you write me it shall seem that I see you again. My little Father, you have made me unhappy in not bringing me with you to the Sister. I placed, nevertheless, my hope in you. It is again with many tears that I ask of you again to send me to the Sisters. My Father, I desire you to write to me, and send me a holy little paper (religious picture). If you write me it shall seem that I see you again. My little Father, you have made me unhappy in not bringing me with you to the Sister. I placed, nevertheless, my hope in you. It is again with many tears that I ask of you again to send me to the Sisters. My Father, I desire you to write to me, and send me a holy little paper (religious picture). If you write me it shall seem that I see you again. My little Father, you have made me unhappy in not bringing me with you to the Sister. I placed, nevertheless, my hope in you. It is again with many tears that I ask of you again to send me to the Sisters. My Father, I desire you to write to me, and send me a holy little paper (religious picture). If you write me it shall seem that I see you again. My little Father, you have made me unhappy in not bringing me with you to the Sister. I placed, nevertheless, my hope in you. It is again with many tears that I ask of you again to send me to the Sisters. My Father, I desire you to write to me, and send me a holy little paper (religious picture). If you write me it shall seem that I see you again. My little Father, you have made me unhappy in not bringing me with you to the Sister. I placed, nevertheless, my hope in you. It is again with many tears that I ask of you again to send me to the Sisters. My Father, I desire you to write to me, and send me a holy little paper (religious picture). If you write me it shall seem that I see you again. My little Father, you have made me unhappy in not bringing me with you to the Sister. I placed, nevertheless, my hope in you. It is again with many tears that I ask of you again to send me to the Sisters. My Father, I desire you to write to me, and send me a holy little paper (religious picture). If you write me it shall seem that I see you again. My little Father, you have made me unhappy in not bringing me with you to the Sister. I placed, nevertheless, my hope in you. It is again with many tears that I ask of you again to send me to the Sisters. My Father, I desire you to write to me, and send me a holy little paper (religious picture). If you write me it shall seem that I see you again. My little Father, you have made me unhappy in not bringing me with you to the Sister. I placed, nevertheless, my hope in you. It is again with many tears that I ask of you again to send me to the Sisters. My Father, I desire you to write to me, and send me a holy little paper (religious picture). If you write me it shall seem that I see you again. My little Father, you have made me unhappy in not bringing me with you to the Sister. I placed, nevertheless, my hope in you. It is again with many tears that I ask of you again to send me to the Sisters. My Father, I desire you to write to me, and send me a holy little paper (religious picture). If you write me it shall seem that I see you again. My little Father, you have made me unhappy in not bringing me with you to the Sister. I placed, nevertheless, my hope in you. It is again with many tears that I ask of you again to send me to the Sisters. My Father, I desire you to write to me, and send me a holy little paper (religious picture). If you write me it shall seem that I see you again. My little Father, you have made me unhappy in not bringing me with you to the Sister. I placed, nevertheless, my hope in you. It is again with many tears that I ask of you again to send me to the Sisters. My Father, I desire you to write to me, and send me a holy little paper (religious picture). If you write me it shall seem that I see you again. My little Father, you have made me unhappy in not bringing me with you to the Sister. I placed, nevertheless, my hope in you. It is again with many tears that I ask of you again to send me to the Sisters. My Father, I desire you to write to me, and send me a holy little paper (religious picture). If you write me it shall seem that I see you again. My little Father, you have made me unhappy in not bringing me with you to the Sister. I placed, nevertheless, my hope in you. It is again with many tears that I ask of you again to send me to the Sisters. My Father, I desire you to write to me, and send me a holy little paper (religious picture). If you write me it shall seem that I see you again. My little Father, you have made me unhappy in not bringing me with you to the Sister. I placed, nevertheless, my hope in you. It is again with many tears that I ask of you again to send me to the Sisters. My Father, I desire you to write to me, and send me a holy little paper (religious picture). If you write me it shall seem that I see you again. My little Father, you have made me unhappy in not bringing me with you to the Sister. I placed, nevertheless, my hope in you. It is again with many tears that I ask of you again to send me to the Sisters. My Father, I desire you to write to me, and send me a holy little paper (religious picture). If you write me it shall seem that I see you again. My little Father, you have made me unhappy in not bringing me with you to the Sister. I placed, nevertheless, my hope in you. It is again with many tears that I ask of you again to send me to the Sisters. My Father, I desire you to write to me, and send me a holy little paper (religious picture). If you write me it shall seem that I see you again. My little Father, you have made me unhappy in not bringing me with you to the Sister. I placed, nevertheless, my hope in you. It is again with many tears that I ask of you again to send me to the Sisters. My Father, I desire you to write to me, and send me a holy little paper (religious picture). If you write me it shall seem that I see you again. My little Father, you have made me unhappy in not bringing me with you to the Sister. I placed, nevertheless, my hope in you. It is again with many tears that I ask of you again to send me to the Sisters. My Father, I desire you to write to me, and send me a holy little paper (religious picture). If you write me it shall seem that I see you again. My little Father, you have made me unhappy in not bringing me with you to the Sister. I placed, nevertheless, my hope in you. It is again with many tears that I ask of you again to send me to the Sisters. My Father, I desire you to write to me, and send me a holy little paper (religious picture). If you write me it shall seem that I see you again. My little Father, you have made me unhappy in not bringing me with you to the Sister. I placed, nevertheless, my hope in you. It is again with many tears that I ask of you again to send me to the Sisters. My Father, I desire you to write to me, and send me a holy little paper (religious picture). If you write me it shall seem that I see you again. My little Father, you have made me unhappy in not bringing me with you to the Sister. I placed, nevertheless, my hope in you. It is again with many tears that I ask of you again to send me to the Sisters. My Father, I desire you to write to me, and send me a holy little paper (religious picture). If you write me it shall seem that I see you again. My little Father, you have made me unhappy in not bringing me with you to the Sister. I placed, nevertheless, my hope in you. It is again with many tears that I ask of you again to send me to the Sisters. My Father, I desire you to write to me, and send me a holy little paper (religious picture). If you write me it shall seem that I see you again. My little Father, you have made me unhappy in not bringing me with you to the Sister. I placed, nevertheless, my hope in you. It is again with many tears that I ask of you again to send me to the Sisters. My Father, I desire you to write to me, and send me a holy little paper (religious picture). If you write me it shall seem that I see you again. My little Father, you have made me unhappy in not bringing me with you to the Sister. I placed, nevertheless, my hope in you. It is again with many tears that I ask of you again to send me to the Sisters. My Father, I desire you to write to me, and send me a holy little paper (religious picture). If you write me it shall seem that I see you again. My little Father, you have made me unhappy in not bringing me with you to the Sister. I placed, nevertheless, my hope in you. It is again with many tears that I ask of you again to send me to the Sisters. My Father, I desire you to write to me, and send me a holy little paper (religious picture). If you write me it shall seem that I see you again. My little Father, you have made me unhappy in not bringing me with you to the Sister. I placed, nevertheless, my hope in you. It is again with many tears that I ask of you again to send me to the Sisters. My Father, I desire you to write to me, and send me a holy little paper (religious picture). If you write me it shall seem that I see you again. My little Father, you have made me unhappy in not bringing me with you to the Sister. I placed, nevertheless, my hope in you. It is again with many tears that I ask of you again to send me to the Sisters. My Father, I desire you to write to me, and send me a holy little paper (religious picture). If you write me it shall seem that I see you again. My little Father, you have made me unhappy in not bringing me with you to the Sister. I placed, nevertheless, my hope in you. It is again with many tears that I ask of you again to send me to the Sisters. My Father, I desire you to write to me, and send me a holy little paper (religious picture). If you write me it shall seem that I see you again. My little Father, you have made me unhappy in not bringing me with you to the Sister. I placed, nevertheless, my hope in you. It is again with many tears that I ask of you again to send me to the Sisters. My Father, I desire you to write to me, and send me a holy little paper (religious picture). If you write me it shall seem that I see you again. My little Father, you have made me unhappy in not bringing me with you to the Sister. I placed, nevertheless, my hope in you. It is again with many tears that I ask of you again to send me to the Sisters. My Father, I desire you to write to me, and send me a holy little paper (religious picture). If you write me it shall seem that I see you again. My little Father, you have made me unhappy in not bringing me with you to the Sister. I placed, nevertheless, my hope in you. It is again with many tears that I ask of you again to send me to the Sisters. My Father, I desire you to write to me, and send me a holy little paper (religious picture). If you write me it shall seem that I see you again. My little Father, you have made me unhappy in not bringing me with you to the Sister. I placed, nevertheless, my hope in you. It is again with many tears that I ask of you again to send me to the Sisters. My Father, I desire you to write to me, and send me a holy little paper (religious picture). If you write me it shall seem that I see you again. My little Father, you have made me unhappy in not bringing me with you to the Sister. I placed, nevertheless, my hope in you. It is again with many tears that I ask of you again to send me to the Sisters. My Father, I desire you to write to me, and send me a holy little paper (religious picture). If you write me it shall seem that I see you again. My little Father, you have made me unhappy in not bringing me with you to the Sister. I placed, nevertheless, my hope in you. It is again with many tears that I ask of you again to send me to the Sisters. My Father, I desire you to write to me, and send me a holy little paper (religious picture). If you write me it shall seem that I see you again. My little Father, you have made me unhappy in not bringing me with you to the Sister. I placed, nevertheless, my hope in you. It is again with many tears that I ask of you again to send me to the Sisters. My Father, I desire you to write to me, and send me a holy little paper (religious picture). If you write me it shall seem that I see you again. My little Father, you have made me unhappy in not bringing me with you to the Sister. I placed, nevertheless, my hope in you. It is again with many tears that I ask of you again to send me to the Sisters. My Father, I desire you to write to me, and send me a holy little paper (religious picture). If you write me it shall seem that I see you again. My little Father, you have made me unhappy in not bringing me with you to the Sister. I placed, nevertheless, my hope in you. It is again with many tears that I ask of you again to send me to the Sisters. My Father, I desire you to write to me, and send me a holy little paper (religious picture). If you write me it shall seem that I see you again. My little Father, you have made me unhappy in not bringing me with you to the Sister. I placed, nevertheless, my hope in you. It is again with many tears that I ask of you again to send me to the Sisters. My Father, I desire you to write to me, and send me a holy little paper (religious picture). If you write me it shall seem that I see you again. My little Father, you have made me unhappy in not bringing me with you to the Sister. I placed, nevertheless, my hope in you. It is again with many tears that I ask of you again to send me to the Sisters. My Father, I desire you to write to me, and send me a holy little paper (religious picture). If you write me it shall seem that I see you again. My little Father, you have made me unhappy in not bringing me with you to the Sister. I placed, nevertheless, my hope in you. It is again with many tears that I ask of you again to send me to the Sisters. My Father, I desire you to write to me, and send me a holy little paper (religious picture). If you write me it shall seem that I see you again. My little Father, you have made me unhappy in not bringing me with you to the Sister. I placed, nevertheless, my hope in you. It is again with many tears that I ask of you again to send me to the Sisters. My Father, I desire you to write to me, and send me a holy little paper (religious picture). If you write me it shall seem that I see you again. My little Father, you have made me unhappy in not bringing me with you to the Sister. I placed, nevertheless, my hope in you. It is again with many tears that I ask of you again to send me to the Sisters. My Father, I desire you to write to me, and send me a holy little paper (religious picture). If you write me it shall seem that I see you again. My little Father, you have made me unhappy in not bringing me with you to the Sister. I placed, nevertheless, my hope in you. It is again with many tears that I ask of you again to send me to the Sisters. My Father, I desire you to write to me, and send me a holy little paper (religious picture). If you write me it shall seem that I see you again. My little Father, you have made me unhappy in not bringing me with you to the Sister. I placed, nevertheless, my hope in you. It is again with many tears that I ask of you again to send me to the Sisters. My Father, I desire you to write to me, and send me a holy little paper (religious picture). If you write me it shall seem that I see you again. My little Father, you have made me unhappy in not bringing me with you to the Sister. I placed, nevertheless, my hope in you. It is again with many tears that I ask of you again to send me to the Sisters. My Father, I desire you to write to me, and send me a holy little paper (religious picture). If you write me it shall seem that I see you again. My little Father, you have made me unhappy in not bringing me with you to the Sister. I placed, nevertheless, my hope in you. It is again with many tears that I ask of you again to send me to the Sisters. My Father, I desire you to write to me, and send me a holy little paper (religious picture). If you write me it shall seem that I see you again. My little Father, you have made me unhappy in not bringing me with you to the Sister. I placed, nevertheless, my hope in you. It is again with many tears that I ask of you again to send me to the Sisters. My Father, I desire you to write to me, and send me a holy little paper (religious picture). If you write me it shall seem that I see you again. My little Father, you have made me unhappy in not bringing me with you to the Sister. I placed, nevertheless, my hope in you. It is again with many tears that I ask of you again to send me to the Sisters. My Father, I desire you to write to me, and send me a holy little paper (religious picture). If you write me it shall seem that I see you again. My little Father, you have made me unhappy in not bringing me with you to the Sister. I placed, nevertheless, my hope in you. It is again with many tears that I ask of you again to send me to the Sisters. My Father, I desire you to write to me, and send me a holy little paper (religious picture). If you write me it shall seem that I see you again. My little Father, you have made me unhappy in not bringing me with you to the Sister. I placed, nevertheless, my hope in you. It is again with many tears that I ask of you again to send me to the Sisters. My Father, I desire you to write to me, and send me a holy little paper (religious picture). If you write me it shall seem that I see you again. My little Father, you have made me unhappy in not bringing me with you to the Sister. I placed, nevertheless, my hope in you. It is again with many tears that I ask of you again to send me to the Sisters. My Father, I desire you to write to me, and send me a holy little paper (religious picture). If you write me it shall seem that I see you again. My little Father, you have made me unhappy in not bringing me with you to the Sister. I placed, nevertheless, my hope in you. It is again with many tears that I ask of you again to send me to the Sisters. My Father, I desire you to write to me, and send me a holy little paper (religious picture). If you write me it shall seem that I see you again. My little Father, you have made me unhappy in not bringing me with you to the Sister. I placed, nevertheless, my hope in you. It is again with many tears that I ask of you again to send me to the Sisters. My Father, I desire you to write to me, and send me a holy little paper (religious picture). If you write me it shall seem that I see you again. My little Father, you have made me unhappy in not bringing me with you to the Sister. I placed, nevertheless, my hope in you. It is again with many tears that I ask of you again to send me to the Sisters. My Father, I desire you to write to me, and send me a holy little paper (religious picture). If you write me it shall seem that I see you again. My little Father, you have made me unhappy in not bringing me with you to the Sister. I placed, nevertheless, my hope in you. It is again with many tears that I ask of you again to send me to the Sisters. My Father, I desire you to write to me, and send me a holy little paper (religious picture). If you write me it shall seem that I see you again. My little Father, you have made me unhappy in not bringing me with you to the Sister. I placed, nevertheless, my hope in you. It is again with many tears that I ask of you again to send me to the Sisters. My Father, I desire you to write to me, and send me a holy little paper (religious picture). If you write me it shall seem that I see you again. My little Father, you have made me unhappy in not bringing me with you to the Sister. I placed, nevertheless, my hope in you. It is again with many tears that I ask of you again to send me to the Sisters. My Father, I desire you to write to me, and send me a holy little paper (religious picture). If you write me it shall seem that I see you again. My little Father, you have made me unhappy in not bringing me with you to the Sister. I placed, nevertheless, my hope in you. It is again with many tears that I ask of you again to send me to the Sisters. My Father, I desire you to write to me, and send me a holy little paper (religious picture). If you write me it shall seem that I see you again. My little Father, you have made me unhappy in not bringing me with you to the Sister. I placed, nevertheless, my hope in you. It is again with many tears that I ask of you again to send me to the Sisters. My Father, I desire you to write to me, and send me a holy little paper (religious picture). If you write me it shall seem that I see you again. My little Father, you have made me unhappy in not bringing me with you to the Sister. I placed, nevertheless, my hope in you. It is again with many tears that I ask of you again to send me to the Sisters. My Father, I desire you to write to me, and send me a holy little paper (religious picture). If you write me it shall seem that I see you again. My little Father, you have made me unhappy in not bringing me with you to the Sister. I placed, nevertheless, my hope in you. It is again with many tears that I ask of you again to send me to the Sisters. My Father, I desire you to write to me, and send me a holy little paper (religious picture). If you write me it shall seem that I see you again. My little Father, you have made me unhappy in not bringing me with you to the Sister. I placed, nevertheless, my hope in you. It is again with many tears that I ask of you again to send me to the Sisters. My Father, I desire you to write to me, and send me a holy little paper (religious picture). If you write me it shall seem that I see you again. My little Father, you have made me unhappy in not bringing me with you to the Sister. I placed, nevertheless, my hope in you. It is again with many tears that I ask of you again to send me to the Sisters. My Father, I desire you to write to me, and send me a holy little paper (religious picture). If you write me it shall seem that I see you again. My little Father, you have made me unhappy in not bringing me with you to the Sister. I placed, nevertheless, my hope in you. It is again with many tears that I ask of you again to send me to the Sisters. My Father, I desire you to write to me, and send me a holy little paper (religious picture). If you write me it shall seem that I see you again. My little Father, you have made me unhappy in not bringing me with you to the Sister. I placed, nevertheless, my hope in you. It is again with many tears that I ask of you again to send me to the Sisters. My Father, I desire you to write to me, and send me a holy little paper (religious picture). If you write me it shall seem that I see you again. My little Father, you have made me unhappy in not bringing me with you to the Sister. I placed, nevertheless, my hope in you. It is again with many tears that I ask of you again to send me to the Sisters. My Father, I desire you to write to me, and send me a holy little paper (religious picture). If you write me it shall seem that I see you again. My little Father, you have made me unhappy in not bringing me with you to the Sister. I placed, nevertheless, my hope in you. It is again with many tears that I ask of you again to send me to the Sisters. My Father, I desire you to write to me, and send me a holy little paper (religious picture). If you write me it shall seem that I see you again. My little Father, you have made me unhappy in not bringing me with you to the Sister. I placed, nevertheless, my hope in you. It is again with many tears that I ask of you again to send me to the Sisters. My Father, I desire you to write to me, and send me a holy little paper (religious picture). If you write me it shall seem that I see you again. My little Father, you have made me unhappy in not bringing me with you to the Sister. I placed, nevertheless, my hope in you. It is again with many tears that I ask of you again to send me to the Sisters. My Father, I desire you to write to me, and send me a holy little paper (religious picture). If you write me it shall seem that I see you again. My little Father, you have made me unhappy in not bringing me with you to the Sister. I placed, nevertheless, my hope in you. It is again with many tears that I ask of you again to send me to the Sisters. My Father, I desire you to write to me, and send me a holy little paper (religious picture). If you write me it shall seem that I see you again. My little Father, you have made me unhappy in not bringing me with you to the Sister. I placed, nevertheless, my hope in you. It is again with many tears that I ask of you again to send me to the Sisters. My Father, I desire you to write to me, and send me a holy little paper (religious picture). If you write me it shall seem that I see you again. My little Father, you have made me unhappy in not bringing me with you to the Sister. I placed, nevertheless, my hope in you. It is again with many tears that I ask of you again to send me to the Sisters. My Father, I desire you to write to me, and send me a holy little paper (religious picture). If you write me it shall seem that I see you again. My little Father, you have made me unhappy in not bringing me with you to the Sister. I placed, nevertheless, my hope in you. It is again with many tears that I ask of you again to send me to the Sisters. My Father, I desire you to write to me, and send me a holy little paper (religious picture). If you write me it shall seem that I see you again. My little Father, you have made me unhappy in not bringing me with you to the Sister. I placed, nevertheless, my hope in you. It is again with many tears that I ask of you again to send me to the Sisters. My Father, I desire you to write to me, and send me a holy little