NEW SCOTCH SUITINGS,

NEW FALL OVERCOATINGS,

4 CASES NEW SCARFS.

PETHICK & M'DONALD

393 Richmond St.

In Memoriam.

MATTHEW CASSIN DIED, SEP. 1887.

Kind friend forever stilled in death,
Whose soul in virtue daily grew,
Crushed like a flower of summer morn
Bright with the hope of heav'nly dew.—

In patriot love and purest faith,
In silent deed of kindly part,
The fruitage of thy generous soul
Will ripen in our tear-clad heart.

No more thy gifted love and care
Will cheer our lives with heav'nly ray;
Peace to thy pure and noble soul
In *requiem* of Eternal day! T. O'H.

C. M. B. A.

The following letter appeared in a late issue of the *Reporter*, as an "Appeal to Catholic Fathers." We commend its perusal to all who have not yet joined our Association and who are eligible to do so:

DEAR SIRS—Please allow me space in your valuable paper to address a few lines to the careless Catholic fathers on the principles of the Catholic Mutual Benefit Association and the benefits they might derive from this association. The objects of the C. M. B. A. are twofold: First, in order to aid the families of deceased members, the C. M. B. A. has attached to it a beneficiary of either $1,000 or $2,000 to be paid out of the treasury of the association as soon as satisfactory proofs of death are received by the proper authorities; second, to improve the moral, mental and social condition of its members, and to educate them in integrity, sobriety and frugality and make them contented with their station in life. There are many fathers of families who would be offended if their sincerity as good, conscientious Catholics are questioned, who will swear at any allusion or suggestion as to their duty in providing for the future welfare of their families through the medium of insurance. Such persons (and they are not scarce) take extremely selfish views of this matter. One will relate how he had to struggle to take care of himself when young, and his family can do the same; they are no better than their father. Another will tell you he intends to put on interest what insurance would cost each year, and when he dies his family will have as much as though he was insured, etc.—no end to excuses.

Poor deluded beings! Who gave them a lease of life that they may accumulate a fortune for their offspring, or how do they know that after their death their children will be old enough to have the health and strength which they have enjoyed or the opportunity to care for themselves. It must be remembered that there is a vast difference between the present time and a quarter of a century ago in the chances of a poor man's acquiring property; therefore it should be the conscientious duty of all to band themselves together for mutual good.

Stop for one moment and think when you are on your death bed, and your poor, heart-broken wife and helpless little children are crying around you, and you have neglected when in good health to provide means for their support. What, think you, will be your feelings at that moment? Do you not think you will accuse yourselves of a willful neglect by not having a beneficiary in the C. M. B. A., which is within the reach of every poor man? You have probably worked hard all your life, scrimped and pinched your children, all for the sake of obtaining a piece of land which will perhaps be involved, and after your death the little home will be swept away by the avaricious money shark, and your poor family will have to depend on the cold charity of the world, which is seldom above zero. Not so with a beneficiary in the C. M. B. A. You can acquire one in less than one month from the time you make your application, and no money shark can touch it, as the association is bound to pay it to the person or persons named in the policy. This is also a charitable association. You are constantly helping with your little mite the families of deceased members. J. J. M'C.

Five cents a day will enable you to carry a $2,000 policy in the C. M. B. A.

Since the 1st January, 1887, we have paid to the heirs of deceased brothers $88,666, and since the society was organized, it has paid about $1,100,000.

Report of the Supreme Finance Committee for the year ending September 1st, 1887.

Cash on hand in Beneficiary,		
at last report, Sept. 1, 1886	$ 1,697	29
Received during the year....	256,053	45
	$257,750	74
Cr by draft returned to hold in trust.....	100	00
	$257,850	74
Disbursements for death claims	256,000	00
Cash on hand.....	$ 1,850	74
GENERAL FUND.		
Cash on hand, General Fund, Sept. 1, 1886.....	$ 1,541	93
Received during the year.....	4,475	90
	$ 6,017	83
Disbursements.....	4,932	49
	$ 1,085	34

Signed by C. B. Friedman and J. A. Flanagan, Committee.

Bro. J. O'Mears, District Deputy, Peterborough, would feel obliged if the gentlemen in Port Hope, Coburg, Campbellford, Hastings, Grafton, Colborne, and Lindsay, to whom he wrote concerning the establishment of branches of the C. M. B. A. in those places would report progress. He also requests that any person who can give him any information as to the best means of starting branches in other places in his district, may write him at once. The book compiled by Bro. O'Mears, which contains all the information required for the establishment, is forwarded by him free of charge on application.

Branch 63 of Canada was organized by Grand President O'Connor, at St. Mary's, on Tuesday evening, 4th inst. It starts with 14 charter members. List of officers, etc., will appear in next issue.

A LAY SERMON FOR THE HOLY NAME SOCIETY.

Catholic Review.

One of the most astonishing things in the world, when we come to think of it seriously, is that men, and even women, too, God save the mark! calling themselves Christians and Catholics, indulge freely in the habit of cursing God, and oftentimes using the most awfully profane language—language which ought never to be heard outside the hell of the damned. Yet those unfortunate people who use this kind of language too often delude themselves with the idea that it is an indication of smartness, or gentility, or courage, or independence. Courage? Yes, it is the courage of Satan, who knows that he is a lost spirit and therefore is not afraid to curse God to His face. Independence? Yes, it is the independence of a puny worm of the dust who dares to raise himself in rebellion against the God who made him. Gentlemanly? It is vulgar. It is utterly beneath the dignity, good sense and refinement of a gentleman. It is abhorrent to the instincts of a gentleman, for a true gentleman is considerate of the feelings of others; but a profane man seems to care neither for God, man or the devil, though certainly he is the devil's servant and is doing the devil's work to the great satisfaction of his Satanic majesty, and oftentimes with a spirit that assimilates him more to the fallen angels than to human beings, much less to Christians.

And the strangest thing of all is that these people excuse themselves so easily, when reproved or expostulated, with "They really do not mean anything by it; it is a bad habit they have got into and they swear without thinking about it." Merciful heaven! Is it possible that puny man will spit in the face of the Almighty and then say he does not mean anything by it? Is it possible that men whom Christ has redeemed at such an infinite price will smite Him daily and hourly in the face and then say it is a habit—they do it without thinking? Don't think of it! Why that is the very sin of it. Don't mean anything by it! But you mean to persist in doing what you know you ought not to do in the very face and eyes of the command of your Maker not to do it. It you don't mean anything by it, why don't you leave it off? Whether you mean anything by it or not, the habit itself means that you are careless of the salvation of your duty to God; that you are careless of the salvation of your own children and of your neighbors, to whom you do not hesitate daily and hourly to give scandal; and who may possibly, through your bad example, be lost.

Cursing God is really a kind of practical atheism. If you really believed in God and His revelation, you would not dare thus insult His Divine Majesty from day to day. You may say you believe in Him, but your actions belie you words. Everywhere, always, without respect of persons or place or time, these profane men vomit forth their oaths in their family, in the shop, by the way, in public conveyances, corrupting and being corrupted till you shall sometimes witness scenes upon which the angels in heaven look down and weep; and they call themselves Christians and Catholics.

May the good Lord look down in pity upon those poor deluded souls and open their eyes that they may see the enormity of the sin of blasphemy and cursing, and be led to follow the injunction of our Divine Lord Himself when he said: "Swear not at all, neither by heaven, for it is the throne of God; nor by the earth for it is His footstool; nor by Jerusalem, for it is the city of the great King; neither shalt thou swear by the head, for thou canst not make one hair white or black, but let your communication be yes, yes; no, no; for whatsoever is more than this cometh of evil.

Where is German Lutheranism.

Dr. Stoeker, domestic chaplain to the German emperor, in his German paper, the *Evangelical Times*, has paid this enforced and reluctant tribute to the Catholic Church:

"For years we have seen the Catholic Church develop in increasing activity. We have seen our glorious Protestant Church almost go to pieces by the indifference of the educated, and the artifically fomented hatred of the working classes. Rome boasts of having acquired the following of noblemen, citizens, the working classes and families alike. The Catholics took up the gauntlet thrown at them by the mightiest monarch of the world, and they brought the contest to a successful issue. The Catholic Center holds the balance of power in its hand; it passed or rejected every measure. The Catholic Church has gained great influence in the social as well as in the political sphere. By literature and Christian associations she holds Socialism in check. She is the friend of land reform and social renovation. She protects the laboring man by advocating factory legislation and promoting trades unions and guilds She gives a new impetus to agriculture by the Farmer's Alliance, at the head of which stands Schorlemmer. Alas! what is more, Catholics and Protestants, friends and foes, hold her in esteem. She is a power the state has to reckon with, for the powers that are cannot do without her."

PERSONAL.—Miss Anna and Nettie Jacobson have left for their home in Detroit after spending a month's visit in the old "Rock City" of Quebec visiting friends. Bon voyage.

Special to the CATHOLIC RECORD.

FROM MONTREAL.

Rev. Lord Archibald Douglas arrived here on the 24th. On Sunday, the 25th, the Rev. Father sang High Mass at St. Anthony's Church. The church was crowded to its utmost extent and contained a very large number of Protestants who were desirous of seeing and hearing this distinguished priest. The singing of the choir was in keeping with the occasion. The *Kyrie, Gloria, Credo* and *Sanctus* were beautifully sang by the well known soloists, Messrs. Hamelin and Rowan. The sermon was preached by the Rev. Father Shaughnessy, who is also a visitor here. The subject of the Rev. Father's discourse was on the Devotion to the Blessed Virgin Mary, which he treated in a most eloquent and impressive manner. Rev. Father Douglas is a brother of the Marquis of Queensbury and Lady Florence Dixie. He is a comparatively young man, above the average height, and possesses a bright, keen, intelligent face, of a decided Patrician caste. He has been in this country for a few weeks. He came over to look after the boys who had been sent from England by the society of which he is the President. These boys number about 140, most of whom the Rev. Father visited and found them all doing well. Father Douglas was much pleased with his visit to Canada and the growth of the Catholic Church. He leaves for England this week.

The season for Bazaars began early, and those affairs are numerous, and what is better, have been so far successful. The Bazaar in aid of the building fund of the St. Peter's cathedral led the way. The ladies who had charge of the stalls of the English-speaking parishes were most successful in their efforts, and as a result they have on hand a good round sum to hand over towards the completion of the grand edifice. Amongst those deserving of special mention are Mrs. W. J. Tabb, Mrs. M. Cassidy, Mrs. McPherson, Mrs. Perry, Miss Murray, and the Misses Cummings.

The bazaar in aid of the St. Vincent de Paul Society has been opened for two weeks, and will close in a few days. It has been thronged nightly and the ladies in charge have had a very busy time of it. The profits will be very large.

The ladies of St. Jean Baptist parish have been busy for weeks past arranging for their bazaar in aid of the parish church. It opened yesterday under very favourable auspices.

The St. Ann's parish bazaar will open in a few weeks. The ladies of the parish have been hard at work for weeks past, and they are very evidently determined that this year's bazaar will be far ahead of its predecessors, the indications point that way. The house for the aged and infirm recently opened in this parish is now in full working order. The home is under the direction of the Little Sisters of the Poor, and is doing all the good that was anticipated, besides filling a long-felt want.

His Grace Archbishop Fabre has made the following appointments: Rev. J. B. Beauchamp Pastor of St. Placide; Rev. J. L. Lafortune Pastor of St. Antonie deLachenia, and the Rev. Father Corbeill Chaplain to the Sisters of St. Anne at Lachine.

The first number of a new paper in the Liberal interest, the *Daily News*, will make its appearance in a few days. C. O. S.

Rev. Abbe Casgrain will shortly issue a work, on a "Pilgrimage to the country of Evangeline."

Hon. W. W. Lynch and family have become permanent residents of Montreal.

Special to the CATHOLIC RECORD.

FROM ST. JOHN, N. B.

The bazaar lately held in Portland for the benefit of St. Peter's Church resulted in a net profit of $3,869. The pastor and congregation must be congratulated on the success attending their efforts, the results of which no doubt exceeded their most sanguine expectations. Great credit is due to the ladies of the congregation for their untiring efforts and constant attendance during the bazaar, and they in their turn desire to thank all who contributed to make it so successful, either by donations or otherwise. Also to the band and the ladies and gentlemen who assisted at the concerts. We might mention that Miss McDade of Mill street won the beautiful picture to be given to the lady who realized the most money, that lady's table clearing seven hundred dollars. Miss Lynch won the gold ring, she having sold most at St. Joseph's table.

On Sunday, 25th inst., Rev. Father Bell, C. SS. R., of St. Peter's Church, Portland, preached his farewell sermon, prior to his departure for Philadelphia, Pa., whither he has been removed by his superiors. Father Bell has been here since the Redemptorists have taken charge of St. Peter's, about three years ago, during which time he has endeared himself to the congregation and all with whom he came in contact. He left on Tuesday, 27th ult.

On Sunday, 25th ult., the election of officers for the ensuing year took place at the rooms of the St. Joseph Senior Society. The following were elected:

President, John McLaughlin; vice-president, Patrick Dillon; recording secretary, Patrick Hennebery; financial secretary, Michael Sweeney; treasurer, Felix McGirr; sergeant-at-arms, Daniel Rooney. Committee, Redmond, Condon, Coleman, Flaherty, Reynolds, McCarthy, John McCullough, William Martin, Bernard Lawrence, David Toohy, Peter Jennings, Michael Fitzpatrick, William Quirk, Patrick McManus, Daniel A. McDonald, John Elmore. Rev. J. J. O'Donovan is spiritual Director of the society.

LOCAL NOTICES.

For the best photos made in the city go to EDY BROS., 280 Dundas street. Call and examine our stock of frames and paspartouts, the latest styles and finest assortment in the city. Children's pictures a specialty.

New Fall Dry Goods received at J. J. GIBBONS'.—New Dress Materials and Trimmings, new Flannels, Underclothing, Yarns, new Hosier Gloves, Shawls, new Shirt Collars, Ties, Braces.

Special to the CATHOLIC RECORD.

FROM FREDERICTON, N. B.

Rev. Father Casey, late assistant to Father McDevitt, now of St. John, was presented last week with a handsome gold-beaded cane by the Children of Mary of this city. Father Casey was formerly Chaplain to the Society.

Fredericton is as fine a city of its size as can be found in the dominion. It is beautifully situated on the St. John River, in the midst of one of the finest agricultural districts of New Brunswick. It is the capital of the Province. The Provincial buildings are very creditable, and well arranged for the purposes for which they were built. The streets are at right angles, wide, and well shaded. The New Brunswick Railway connects the city with St. John and the eastern states, and the Northern and Western Railway runs to Chatham, N. B., taking the I. C. R. at Chatham Junction. A steamboat runs to St. John. A new bridge is being built across the river to connect the railways. The contractor is Mr. M. J. Hogan, of Montreal. The Catholic population is about 2,000. Rev. J. C. McDevitt is pastor, a position he has filled for about 38 years. The Church, Presbytery, and Convent are fine buildings. There is also another building, used for a school, with a public hall on the top floor. A short distance from the town there is an orphanage, also kept up by the congregation. Altogether the Catholics of Fredericton have reason to be proud of their parochial property, which reflects great credit on their zeal and generosity and on the good taste and management of their beloved Pastor.

Across from Fredericton are the villages of St. Marys and Gibson. At the former place a church is being erected, and later on a presbytery. It will be one of four parishes formerly attended from Fredericton, but lately formed into a separate mission by Bishop Sweeney. The new mission will be under the charge of Rev. P. J. Kiernan, formerly of St. Mary's Church, Montreal. Father Kiernan's many friends in Montreal will be glad to learn that his health has improved since his advent in this section, and he is well pleased with his new field of labor. L. K.

BORN.

At Niagara Falls, Ont., on Sunday, Oct. 2nd, the wife of Garrett O'Connor Rec. Sec. Branch 18, C. M. B. A.), of a daughter.

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BAKING POWDER

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This Powder never varies. A marvel of purity, strength and wholesomeness. More economical than the ordinary kinds, and cannot be sold in competition with the multitude of low test short weight, alum or phosphate powders. Sold only in cans. ROYAL BAKING POWDER CO., 106 Wall street New York.

INFORMATION WANTED.

OF HENRY BARNETT, ELIZA BARNETT and Mary Ann Barnett, by their brother, James Barnett, Henry street, St. Catharines, Ont. Their father and mother died in the West Indies. Father's name was Henry. He was Color-Sergeant in the 56th Regiment.

LAW PRACTICE FOR SALE.

A CATHOLIC BARRISTER, WITH A large business, practising for last six years at populous county seat in central Ontario, desires to dispose of his practice. Satisfactory reasons given. Excellent chance for a Catholic. Address, "BARRISTER," care Catholic Record. 465-tf

TEACHER WANTED

APPLICATIONS WILL BE RECEIVED by the undersigned up to Nov. 15th, for a male teacher holding a second or third class certificate for the Brechin Separate School. Services to commence January, 1888.—J. P. FOLEY, Secretary. 468-4w

PARNELL.

Messrs. CALLAHAN & Co.,

GENTLEMEN,—The Oilograph of Mr. Parnell, issued by you, appears to me to be an excellent likeness, giving as it does the habitual expression of the Irish leader.

MICHAEL DAVIT.

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THE GENERAL DESIGN OF THIS School is to impart a liberal education, on the lines of the English Public Schools, to the sons of gentlemen destined for careers in the world. It comprises a Lower School for younger boys, an Upper School, and a Select Division of Senior Students.

The Senior Division is intended to meet the wants of youths, from 16 to 20, who desire to pursue special branches of study, or to prepare for public examinations. The Seniors are allowed the use of private rooms, and enjoy greater privileges than the boys.

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$100,000 FOR $2.50.

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CHRIST BEFORE PILATE

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SIZE 22x28—PRICE ONLY $2.50.

The original was painted five years ago by the great Hungarian artist, MUNKACSY, as the supreme effort of his life and art in dealing in the spirit of realism with a sacred subject, and is one of the most remarkable and greatest pictures ever painted. The subject is treated with unflinching realism. The scene is in the "Judgment Hall," and the hour "early in the morning." Pilate is sitting at the right on his judgment seat; his head bent in a questioning attitude, with Christ standing before him, a heavenly submission on his face; while around the Governor's exalted seat the priests are gathered, and the high priest, Caiaphas, is in the act of accusing Christ and demanding His death for announcing himself as the "Son of God." One conspicuous figure among the mob is that of a Jew, with uplifted arms, shouting "crucify him," in the dense mob which throngs the palace and presses upon the Roman soldiers, one of whom is holding the crowd back with his spear, while below the place where Pilate sits are the accusing priests and other Judaeans. The whole picture touches the popular heart in a way that is simply wonderful. It is the greatest and most impressive religious picture ever painted, and people of all denominations will desire it, at the low price at which it is published. It has already been viewed by over two million persons, and is now visited by thousands daily. Every family in the land should secure a copy of this great picture at once. Only $2.50 per copy, or two copies for $4.00; in lots of six at a time $1.50 each. AGENTS WANTED.

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A SERMON

PREACHED BY THE

RT. REV. J. VINCENT CLEARY, S.T.D.

ON OCCASION OF

THE CONSECRATION

—OF THE—

RIGHT REV. J. T. DOWLING,

BISHOP OF PETERBOROUGH,

May 1st, 1887, in

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HAVANA CIGARS

25 lines of the finest in the market,

AT OLD PRICES.

FANCY GOODS!

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—BY THE—

REV. L. A. LAMBERT,

—AUTHOR OF—

"NOTES ON INGERSOLL."

Price, 80 Cents.

FOR SALE BY

THOMAS COFFEY

CATHOLIC RECORD OFFICE,
London, Ont.

The following is Father Lambert's preface to this excellent work:

In 1882 I wrote a series of letters reviewing Ingersoll's tactics and assertions anent Christianity and religion in general, as exhibited in two articles published by him in the North American Review. These letters were subsequently collected and published in book form under the title "Notes on Ingersoll." The little book had a large sale and was favorably received by the religious as well as by the secular press. Believing that Ingersoll—who is cunning of fence—would take advantage of my obscurity and treat the book with haughty silence, I said in the conclusion of the "Notes": "Let some of his disciples or admirers rehabilitate his smirched character. We hold ourselves responsible to him and to all the glib little whiffets of his shallow school."

My anticipation was justified by the fact. Ingersoll, so talkative generally, maintained a studied silence, though urged by the press and by interviewers in a way that must have been annoying to him.

Two years after the appearance of the "Notes," one of his disciples, urged by "multiple requests and challenges," published a "Reply to Rev. L. A. Lambert's Notes on Ingersoll."

From these "multiple requests" it is natural to infer that some response was considered necessary and that Mr. B. W. Lacy was the man competent to give it. Notwithstanding the title of his book, it is in fact nothing more than an essay towards a defense of Ingersoll. In this "Reply" the author plays the part of the bat in the fabled war of the birds and beasts. He flits back and forth between the two contending parties, excepting as a whole the principles of neither. According to his own account of himself, he is an intellectual fog, in a state of suspension between two judgments, patiently awaiting more light. In the mean time, while in this nebulous condition, he is willing to give to all whom it may concern, the benefit of his advice, correction and information. Whatever we may think of his consistency, we cannot but admire his obliging disposition.

In what I have to say of this "Reply" I will follow the same method—that of quotation and comment—which was followed in the "Notes." This method avoids circumlocution, and at the same time gives each party the advantage of speaking for himself, and in his own words. Instead, however, of two parties, as in the "Notes," there will be four in the present discussion—Ingersoll, "Notes," Lacy and Lambert. Without further preface, Mr. Lacy will open the case.

How is it the demand is so great for the Highland Lassie Cigar? Why do customers refuse any other Brand? Why is it other cigars are becoming dead stock on the shelves? How is it that we see Highland Lassie Cigars everywhere? The reply is not far to seek. The manufacturers, H. McKAY & Co., London, have by straight dealing won the confidence of the trade, and the public may rest assurred that the confidence will not be abused. The Highland Lassie is made from the finest Havana tobacco, and is certainly the best five cent cigar made in Canada.

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VOLUME 9.

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NEAR TALBOT.

The Angel of the Annunciation

FROM KATHERINE TYNAN'S NEW VOL "SHAMROCKS."

Down through the village street,
Where the slanting sunlight was sweet,
Swiftly the angel came;
His face like the star of even,
When night is gray in the heaven;
His hair was a blown gold flame.

His wings were purple of bloom,
And eyed as the peacock's plume;
They trailed and flammed in the air;
Clear brows with an aureole rimmed,
The gold ring brightened and dimmed,
Now rose, now fell on his hair.

Oh, the marvelous eyes!
All strange with a rapt surprise,
They mused and dreamed as he went:
The great lids, drooping and white,
Screened the glory from sight;
His lips were most innocent.

His clear hands shining withal,
Bore lilies, silver and tall,
That had grown in the pleasance of
His robe was fashioned and spun
Of threads from the heart of the sun;
His feet with white fire were shod.

O friend, with the grave, white brow,
No dust of travel hast thou,
Yet thou hast come from afar,
Beyond the sun and the moon,
Beyond the night and the noon,
And thy brother the evening star.

He entered in at the gate,
When the law-givers sit in their state:
Where the law-breakers shiver and qu
The rustling of his long wings,
Like music from gold harp-strings,
Or songs that the dear birds make.

None say as he passed their way;
But the children paused in their play,
And smiled as his feet went by;
A bird sang clear from his nest,
And a babe on its mother's breast
Stretched hands with an eager cry.

The women stood by the well,
Most grave and the laughter fell,
The chatted and gossip grew mute;
They raised their hands to their eyes
Had the gold sun waxed in the skies;
Was that the voice of a lute?

All in the stillness and heat,
The Angel passed through the street,
Nor pausing nor looking behind,
God's finger-touch on his lips,
His great wings fire at the tips;
His gold hair flame in the wind.

CARDINAL TASCHEREAU.

St. Paul's Church Corner Stone L by His Eminence.

LARGE ATTENDANCE OF SPECTATORS—S MON BY BISHOP WALSH, OF LONDO PONTIFICAL HIGH MASS AT MICHAEL'S CATHEDRAL—VISIT LORETTO ABBEY—DINNER AT GOVE MENT HOUSE.

Toronto Mail, Oct. 10.

Yesterday afternoon Cardinal Taschereau performed the ceremony for which came to Toronto. His Eminence laid corner stone of the new St. Paul's chur at the corner of Queen and Power stre in the presence of many of the local cle and a couple of thousand spectators.

St. Paul's is the oldest Catholic par in the city, having been formed early the century. During the years which ha passed since it was established ma changes have taken place in Toron From time to time other parishes ha been set off from old St. Paul's, and so of them have outstripped the parent the commodious character of the church they have erected. St. Paul's is n about to become possessed of a church e fice which will provide for all the requi ments of the congregation, and favorab compare with that of any other congre tion in the city. The congregation is in prosperous condition under the energe rule of Bishop O'Mahony, rector of t church. A few weeks ago work was co menced on the new building, which w it is expected, be finished some time ne year.

The ceremony of laying the corner sto was an interesting one. Very few co gregations have the honor of receivi such

A COMPANY OF DIGNITARIES as assembled yesterday. The followi took part:—His Eminence Cardinal T chereau, Mgr. O'Bryen, Chamberlain the Pope; Mgr. Marois, Domestic Prela to the Pope; His Grace Archbishop Lynch His Lordship Bishop Walsh, London; H Lordship Bishop O'Mahony, Vicar-Ge eral Laurent, Vicar-General Roone Fathers McCann, Morris, Hand, Chalan ard, McBride, Cushing, Egan, Dumouch and others. Among those who occupi seats on the platform were Hon. Fran Smith, J. J. Foy, Q. C., Ald. Morriso Ald. Frankland, Ald. Fleming, E. O'Keef B. B. Hughes, D. Lamb, Dr. Cassidy, Boyle, W. J. Macdonell, P. Curran, Jo Taylor, Charles Burns and Kelly. Th brass band of the Emerald Beneficial Association, the O'Connell fife and drum ba and the fife and drum band of St. Mary parish came on the grounds early an furnished music before and after th ceremony. Large awnings kept the spe tators dry during the showers whi fell. The altar boys, wearing r sashes in honor of the Cardinal, and t young ladies' sodalities of the paris wearing the ribbons of their societ marched from the church to the site b way of Queen street. The clergy veste in the chapel and moved in processio to the site. The service commenced b the chanting of the proper psalms, th fine voice of Father Chalandark ringin out clear and distinct, St. Michael College choir making the responses. Th Cardinal, having vested and wearing h mitre, attended by Fathers Egan an Dumouchel, as deacon and sub deaco and the other clergy, proceeded to th cross of wood, set up where the altar the new church will be built, an