CARDINAL NEWMAN AT THE ORATORY.

London Universe, April 11.

On Sunday morning Cardinal Newman preached the Easter sermon at the Oratory, Edgbaston. Selecting a text appropriate to the occasion, his Eminence dwelt upon the assurance which the resurrection of our Lord gave of the truth of His word. It might be said—because everyone was open to the inquiry and to the doubt—"How do we know that He rose again?" He replied at once that it was a matter of faith. They believed it. No argument could destroy the belief; they could only trouble; it was the very foundation of the Catholic Church that the fact should be received on faith, though Almighty God in His mercy gave them arguments and facts which were intended, being in the line of reason, to strengthen their faith. He would mention one or two points which seemed to him clearly to strengthen that faith which they ought to have. Take the case of the apostles. What was more hopeless than their state when our Lord first spoke to them? They were common men, who had had no instruction, who most likely were unable to read, most of them. They led a hard life upon an inland lake in Palestine. They had no prospect of anything else before them. Yet our Lord, by His supernatural power, began a new life in them. At first they mistook Him again and again; there was nothing in them to make them the prophets and teachers of a new religion. But see how different they were after our Lord's resurrection, for that great miracle which was wrought in Him was, in a certain sense, fulfilled in them, too, because they rose from the dead of their old habits and sins. There was a determinate and wonderful change in them. They were suddenly endued with power to be the foundation of the Church, the beginning of a new religion. Whatever name might be used to describe that change, we could not point in history to any great person, outside the Scriptures, in whom so great and wonderful a change had taken place. Take in the next place the deaths and sufferings and cruel torments to which the early Christians were put. For over three hundred years what was the strength of the Gospel? How did it spread? Learned men, able men, had tried to make out a means by which they could explain how the Gospel spread, but had failed. We read that its enemies looked with contempt on the Christians, because they were poor, ignorant people, of no account; then, how was it that the great Roman empire, which was the greatest and strongest that had been in the world, was at last obliged to give way before it? After subjecting the Christians to the most cruel torments for the purpose of putting their religion down, the empire found that it required Christianity for its support. Christianity was hardly victor over the Roman empire when the barbarians came from the East and North and undid all that had been done, so that it had to be begun again. Thus it had gone on, meeting one enemy after another, and always triumphing, for it was a militant Church, always vigilant against the world, the flesh, and the devil. On the Continent of Europe at the present day there was a great outpouring and uprising of evil against the Church, and they who saw it thought perhaps that there never was anything like it, and were tempted to think it was a proof that the Church was coming to pieces; but it had been so in every age. It was quite true there had been rulers of the Church like Nicholas, one of the Seven Deacons, who had brought dishonor and unquiet into it, and there would always be such; but these were accidents, and the Church prospered in spite of them, just as Christ triumphed when the chief priests thought they had prevented His resurrection.

Joseph Rusan, Percy, writes: "I was induced to try Dr. Thomas' Eclectric Oil for a lameness which troubled me for three or four years, and I found it the best article I ever used. It has been a great blessing to me." Frauds may imitate Dr. Thomas' Eclectric Oil in appearance and name, but in everything else they are dead failures.

Depend Upon It.

You can depend upon Hagyard's Yellow Oil as a pain reliever in rheumatism, neuralgia and all painful and inflammatory complaints. It not only relieves but cures.

THE THIN CANNOT GAIN IN WEIGHT if they are troubled with dyspepsia, because the food is not converted into the due proportion of nourishing blood which alone can furnish the elements of flesh. But there is no reason, when this wearing, attenuating disease is conquered by Northrop & Lyman's Vegetable Discovery, why there should not be an appreciable gain in weight, which indeed is usually the case. It is a peerless remedy also for Constipation, Liver Complaint, Kidney troubles, and roots out all impurities from the blood. Sold by Harkness & Co., Druggists, Dundas St.

An Ex-Alderman Tried It.

Ex-Alderman Taylor, of Toronto, tried Hagyard's Yellow Oil for Rheumatism. It cured him after all other remedies had failed.

FEVER colic, unnatural appetite, fretfulness, weakness, and convulsions, are some of the effects of Worms in Children; destroy the worms with Dr. Low's Worm Syrup.

After Twenty-Three Years' Suffering.

Rev. Wm. Stout, of Wiarton, was cured of scrofulous abscess that seventeen doctors could not cure. Burdock Blood Bitters was the only successful remedy. It cures all impurities of the system.

CONSUMPTION CURED.

An old physician, retired from practice, having had placed in his hands by an East India missionary the formula of a simple vegetable remedy for the speedy and permanent cure of Consumption, Bronchitis, Catarrh, Asthma, and all Throat and Lung Affections, also a positive and radical cure for Nervous Debility and all Nervous Complaints, after having tested its wonderful curative powers in thousands of cases, has felt it his duty to make it known to his suffering fellows. Actuated by this motive and a desire to relieve human suffering, I will send free of charge, to all who desire it, this recipe, in German, French or English, with full directions for preparing and using. Sent by mail by addressing with stamp, naming this paper, W. A. NOYES, 149 Power's Block, Rochester, N. Y.

OUR PICTURESQUE DEAD-WALLS.

St. Louis Watchman.

Are not some of our show people going too far with their flashy advertisements? Will they follow the example of our abandoned classes and insult public decency until the scandal becomes insufferable? The patience of the public has been kept at the extreme point of tension for some time and it would not surprise us if the police would very soon read the riot act to the adventurous and enterprising advertisers. In Brooklyn they have ordered off the bill-boards pictures with which the eye of our citizens have become quite familiar. The trial of a bill-poster for posting obscene theatrical pictures took place before Justice Walsh on the 29th.:

Four photographs, representing scenes from "An Adamless Eden," the pictures complained of, were exhibited. They presented groups of semi-nude women. Edward J. Wassels, a merchant of Brooklyn, was the complainant. He testified that he had seen the pictures on Murphy's bill boards. He went to Murphy and said that in the interest of decency they ought to be removed. He told him that he was a citizen of Brooklyn and had the good of the community at heart, and that it was an outrage that such pictures should be placed before the eyes of school children. Murphy said that if he didn't put up the pictures somebody else would, and that he should go to Hyde & Behman, the theatrical managers, who employed him.

Lawyer Wernberg moved to dismiss the complaint, on the ground that the pictures were not objectionable. He said:

"There is not a ball that your Honor attends where you do not see women dressed in a similar manner. You can't attend a variety show where such exhibitions are not given on the stage, and every song-and-dance girl comes before the footlights in similar costume."

Justice Walsh denied the motion and said: "I would be very sorry, indeed, to take my wife and children either to a ball, or any other place where such sights were witnessed."

Murphy said that he didn't put the bills up himself or give directions to have them put up. He was out of town at the time. He thought Mr. Wassels was a crank at the time he spoke to him about the matter. Justice Walsh, in giving his decision, said:

"There is no question in my mind that these pictures are obscene and indecent, and that the defendant is as much responsible as if he put them up himself. Such pictures do a great deal of injury to morals. The courts ought to take cognizance of this matter. This infernal business of posting infamous pictures will have to be stopped."

The accused was found guilty, but sentence was postponed for a week.

The laws against obscenity are the same in St. Louis as they are in Brooklyn, and our police have as much power as those of that city. We trust Chief Harrigan will test the moral sense of this community, by arresting the authors and distributers of this pictorial indecency. The parents of St. Louis will sustain him in any measures he may adopt to check the scandal.

The Way to Lama.

A collector of the Northwestern Car Company while on a business trip in Minnesota met a Norwegian farmer who out-Yankeed the Yankees. The collector, traveling along a country road, met the Norwegian and inquired the way to Lama.

"Yer vant to go to Lama?"

"Yes."

"Vat ish your name?"

"My name is Orr."

"Yer name ish Orr, and yer vant to go to Lama. Where you lif?"

"At Devil's Lake."

"Yer name ish Orr, yer lif at Teffil's Lake, and yer vant to go to Lama. Vat's yer pishness?"

Collector for a machine company."

"So? Yer name ish Orr, and yer lif at Teffil's Lake, and collect for the machine gompany, and yer vant to go to Lama. Vat gompany yer collect for?"

"The Northwestern Car and Manufacturing Company."

"Ish dot so? Yer name ish Orr, and yer lif at Teffil's Lake, and yer collect for der Nordvestern Machine Gompany, and yer vant to go to Lama. Vell, I don't know vere Lama vas."

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This Powder never varies. A marvel of purity, strength and wholesomeness. More economical than the ordinary kinds, and cannot be sold in competition with the multitude of low test short weight, alum or phosphate powders. Sold only in cans. ROYAL BAKING POWDER CO., 106 Wall Street New York.

RETIRING from BUSINESS—Oilcloths, cocoa matting, India matting, imperial matting, wool and India mats, at cost.—R. S. MURRAY & CO.

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I have a positive remedy for the above disease; by its use thousands of cases of the worst kind and of long standing have been cured. Indeed, so strong is my faith in its efficacy that I will send TWO BOTTLES FREE, together with a VALUABLE TREATISE on this disease, to any sufferer. Give express & P. O. address. DR. T. A. SLOCUM, 181 Pearl St. N. Y.

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Ayer's Sarsaparilla.

It leads the list as a truly scientific preparation for all blood diseases. If there is a lurking taint of Scrofula about you, AYER'S SARSAPARILLA will dislodge it and expel it from your system.

SCROFULA

For constitutional or scrofulous Catarrh, AYER'S SARSAPARILLA is the true remedy. It has cured numberless cases. It will stop the nauseous catarrhal discharges, and remove the sickening odor of the breath, which are indications of scrofulous origin.

CATARRH

"Hutto, Tex., Sept. 28, 1882. "At the age of two years one of my children was terribly afflicted with ulcerous running sores on its face and neck. At the same time its eyes were swollen, much inflamed, and very sore. Physicians told us that a powerful alterative medicine must be employed. They united in recommending AYER'S SARSAPARILLA. A few doses produced a perceptible improvement, which, by an adherence to your directions, was constituted to a complete and permanent cure. No evidence has since appeared of the existence of any scrofulous tendencies; and no treatment of any disorder was ever attended by more prompt or effectual results. Yours truly, B. F. JOHNSON."

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SORE EYES

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Published by Benziger Brothers, New York. Sent on receipt of price by that firm or by

Thomas Coffey,

Catholic Record Office, London.

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"We find the little work entitled 'Catholic Belief' to be most perfect in its kind. No better manual could be put into the hands of inquiring Protestants or Catholics who need instruction in the tenets and practices of their faith. We earnestly recommend it to the patronage of the faithful of the diocese. †JOHN WALSH,

"Bishop of London."

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12 inches long, $1.00, 18 inches long, $2.00.
24 " " 4.00, 28 " " 5.00.

Also groups of the Archbishops and Bishops of different Provinces, same sizes and prices as above, and singly, including Archbishop Lynch, who was visiting the Council.

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This agency supplies goods of any description required, and attends to any personal or business matters where an agent can act for the principal.

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To Farmers, Mechanics and others Wishing to borrow Money upon the Security of Real Estate.

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Manufactured only at Professor HOLLOWAY'S Establishment, 78, NEW OXFORD ST. (LATE 533, OXFORD ST.), LONDON, and are sold at 1s. 1½d., 2s. 9d., 4s. 6d., 11s., 22s., and 33s. each Box or Pot, and may be had of all Medicine Vendors throughout the World.

Purchasers should look to the Label on the Pots and Boxes. If the address is not Oxford Street London, they are spurious.

LONDON (CANADA) POSTAL GUIDE.

MAILS AS UNDER.	CLOSE. A.M.	CLOSE. P.M.	CLOSE. P.M.	DUE FOR DELIV'R'Y. A.M.	DUE FOR DELIV'R'Y. P.M.	DUE FOR DELIV'R'Y. P.M.
Great Western Railway Going East—Main Line.						
Railway P. O. Mails for all Places East of London and Eastern States	5 00	1 00	....	8 00	1 30	....
New York, etc. (Thro Bags)	....	1 00	10 30	8 00	1 30	6 30
Buffalo (Thro Bag)	5 00	1 00	....	8 00	1 30	6 30
G. T. R. East of Toronto, Maritime Provinces, Quebec, Railway P. O.	....	3 50	10 30	8 00	1 30	....
Montreal, Kingston, Ottawa	....	3 50	10 30	8 00	1 30	....
For Toronto	5,	11 3 50	5& 10 30	8 00	1 30	6 30
For Hamilton	5.	11 3 50	10 30	8 00	1 30	6 30
G. W. R. Going West—Main Line.						
Thro Bags—Bothwell, Glencoe	5 00	1 15	—	8 00	....	....
Railway P. O. Mails for all places West of London	....	1 15	....	—	12m	....
Erie and Huron	....	12 45	....	....	2 45	....
Thro Bags—Detroit, Western States	5 00	12 45	5 00	8 00	2 45	....
Thro Bag—Winnipeg	5 00	5 00	....	....	12m	....
Thro Bag—Chatham	5 00	12 45	5 00	8 00	12m	5 00
Blenheim	5 00	....	....	8 00	12m	....
Mt. Brydges	5 00	1 15	....	....	6 30	....
Newbury	5 00	1 15	....	....	12m	....
Windsor	5 00	12 45	5 00	8,	12 00	5 00 ....
Sarnia Branch—G. W. R.						
Thro Bag—Sarnia	5 00	1 15	....	8 00	2 45	....
Thro Bags—Petrolia, Watford & Wyoming	7 00	1 15	....	8 00	2 45	....
Railway P. O. Mails for all places West	....	1 15	....	....	2 45	....
Strathroy	7 00	1 15	....	8&	12 00	2 45 ....
Canada S. R., L. & P. S., & St. Clair Br. Mails.						
Glanworth	6 00	....	....	....	2 45	....
Wilton Grove	6 00	....	—	....	2 45	....
Loop Line Railway	6 00	....	....	....	2 45	....
Canada Southern East of St. Thomas, and Pt. Bruce and Orwell	6 00	....	....	....	2 45	
Aylmer	6 00	1 15	....	8 00	2 45	....
C.S.R. West of St. Thomas, Essex Centre, Ridgetown and Amherstburg	6 00	1 15	5 00	....	2 45	....
St. Clair Branch Railway P. O. Mails—Courtwright to St. Thomas, &c.	....	1 15	....	....	2 45	....
St. Thomas	6 00	1 15	....	8 00	2 45	6 30
Port Stanley	6 00	1 15	....	....	2 45	6 30
Port Dover & L. H. Mails	5 00	....	—	8 00	....	—
London, Huron & Bruce—All places along line, and Seaforth, Kincardine and Lucknow	7 00	....	....	....	6 30	....
Ailsa Craig	7 00	....	—	....	6 30	....
London, Huron & Bruce, only to Centralia, Crediton, Hensall, Lucan, Exeter, Clinton, Blyth, Wingham, Lucknow and Kincardine	....	4 00	....	11 00	....	....
W., G. & B.	5 00	1 00	....	8 00	1 30	6 30
W. G. & B. South Extension	5 00	....	4 00	....	1 30	....
B. L. H. West of Stratford	6 30	....	....	....	....	6 30
G. T. R. West of Stratford	6 30	....	....	....	....	6 30
G. T. R. between Stratford and Toronto	....	12 40	....	....	....	6 30
Georgian Bay and Lake Erie Division	6 30	....	....	....	1 00	....
St. Mary's and Stratford	6 30	12 40	4 40	8&	11 30	1 00 6 30
Thro Bags—Goderich and Mitchell	6 30	....	4 40	....	1 00	6 30
Belton, Thorndale, (daily) St Ives, Cherry Grove, Plover Mills (Tuesday and Friday)	....	12 40	....	....	....	6 30
Thro Bags—The Grove and Seaforth	....	....	4 40	....	1 00	....
Thro Bag—Parkhill	6 30	....	....	....	1 00	....

The Mails for Australia, New Zealand, New South Wales and the Fiji Islands, leave San Francisco on the 11th April.

The Mails for Sandwich Islands will leave San Francisco on the 1st, 11th and 15th.

The Mails for China and Japan leave San Francisco on the 4th, 16th and 28th. Letters should be posted ten days previously.

BRITISH MAILS—Monday and Thursday, *Via New York*, 1 p.m.; Wednesday, *Via Halifax*, 1 p.m.; Wednesday, Supplementary, 3:50 p.m. Registered Letters are not forwarded by Supplementary Mail.

Rates of Postage on Letters between places in the Dominion, 3c. per ½ oz., prepaid by postage stamp; if posted unpaid, will be sent to the Dead Letter Office. Letters posted exceeding ½ oz. in weight, and prepaid only 3c., will be rated double the amount of deficient postage not prepaid. Newspapers, through Canada or to the United States, 1c. per 4 oz. Post Cards for United Kingdom, 2 cents each.

Money Orders issued and paid on and from any Money Order Office in the Dominion of Canada, Great Britain and Ireland, British India, Newfoundland and United States, The German Empire, Italy, Switzerland, Austria, Hungary, Roumania, Jamaica (West Indies) Barbados, Norway and Sweden, Denmark, including Iceland, the Netherlands (Holland) Victoria [Australia], New South Wales [Australia], Tasmania, Belgium, New Zealand and

Post Office Savings Bank.—Deposits from $1 upwards, on which 4 per cent. interest is allowed, will be received for transmission to the Central Office of the Post Office Savings Bank. Pass Books, and every information, to be had on application.

Money Order and Savings Bank.—Office hours 9 a. m. to 4 p. m.

Post Office.—Office hours from 7 a. m. to 7 p. m. Doors will remain open until 10 p. m. for box holders only.

London, April 1, 1885.

R. J C DAWSON, Postmaster

NOTICE.

SEALED TENDERS, addressed to the undersigned, and endorsed "Tender for Indian Supplies," will be received at this office up to noon of MONDAY, 25th MAY, 1885, for the delivery of Indian Supplies during the fiscal year ending 30th June, 1886, consisting of Flour, Bacon, Groceries, Ammunition, Twine, Oxen, Cows, Bulls, Agricultural Implements, Tools, &c., duty paid, in Manitoba and the Northwest Territories.

Forms of tender containing full particulars relative to the Supplies required, dates of delivery, &c., may be had by applying to the undersigned, or to the Commissioner of Indian Affairs at Regina, or to the Indian Office, Winnipeg.

Parties may tender for each description of goods (or for any portion of each description of goods) separately or for all the goods called for in the schedules.

Each Tender must be accompanied by an accepted Cheque in favor of the Superintendent General of Indian Affairs on a Canadian Bank for at least five per cent. of the amount of the tenders for Manitoba, and ten per cent. of the amount of the tenders for the Northwest Territories, which will be forfeited if the party tendering declines to enter into a contract when called upon to do so, or if he fails to complete the work contracted for. If the tender be not accepted the cheque will be returned.

Tenderers are required to make up in the Money columns in the Schedule the total money value of the goods they offer to supply, or their tender will not be entertained.

Each tender must, in addition to the signature of the tenderer, be signed by two sureties acceptable to the Department, for the proper performance of the contract.

In all cases where transportation may be only partial by rail, contractors must make proper arrangements for supplies to be forwarded at once from railway stations to their destination in the Government Warehouse at the point of delivery.

The lowest or any tender not necessarily accepted.

L. VANKOUGHNET,
Deputy of the Superintendent-General of Indian Affairs.

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