

PIUS X. SCHOOL OF LITURGICAL MUSIC

The centre of interest in the Summer Session of the Pius X. School of Liturgical Music, 13rd Street and Convent Avenue, New York City, this year, will be the special course in Gregorian Chant by the Right Rev. Dom Ferretti, O. S. B., President of the Pontifical Institute of Sacred Music, Rome. Dom Ferretti's course, held every day from 11-11:50 a. m. will be both historical and analytical, illustrated with Charts and examples sung by the Pius X. Choir and by the students. The course will include a sketch of the history of the Chant, a study of the Gregorian Melodies in relation to language, and an artistic treatment of this verbal theme by the ancient composers from the time of the Greeks through the Ambrosian and Gregorian epochs to the time of Palestrina. This course is based on that which Dom Ferretti gives each year to the students of the Pontifical Institute in Rome.

The summer's schedule also includes a practical course in Gregorian Chant by Mrs. Justine B. Ward, planned to enable choir directors and teachers to sing and to teach children to sing the Common of the Mass. A new feature of the Summer School is a course in Polyphonic Music by Mr. Nicola A. Montani, editor of the Catholic Choirmaster and founder and Conductor of the Palestrina choir. Mr. Montani will take up the polyphonic masterpieces from the time of Palestrina, as well as the liturgical type of modern composition. Each lecture will be illustrated with examples of the type of music under consideration, to be sung by the Pius X. Choir and by a men's choir organized from the students attending the Summer School. Correlating with the courses in Gregorian Chant, a course in Gregorian Accompaniment will be given by Mr. Achille Bragers, a pupil of Edward Tinel of Belgium. Mr. Bragers, a member of the Staff of the Pius X. School, has based his course on that given by Dom Desroquettes, O. S. B., in the Summer School of 1922.

The Justine Ward Method classes will be given by Mother G. Stevens, R. S. C. B., assisted by Miss Alice G. O'Brien, Mus. B. Assistant teachers will aid individuals in their study of the Method and demonstrations will be given each afternoon with classes of children who have been taught according to the Ward Method.

MERGER OF BOHEMIAN CATHOLIC SOCIETIES

Chicago, June 11.—The merging of five large Bohemian Catholic fraternal societies, with a combined membership of 25,000 into one body, to be known as the Bohemian Catholic Union, was one of the important actions of many conferences of Catholic Bohemians from all over America during Bohemian Catholic Week, held this week in Chicago.

The 250 Bohemian Catholic parishes and parochial schools, some 800 Bohemian Catholic priests and 12 Bohemian Catholic fraternal societies were represented by delegates at the series of meetings.

The completion in detail of the merger of the fraternal organizations into the Bohemian Catholic Union is expected to take several months. The several meetings opened Monday and will continue practically to the close of the week.

Thursday a Requiem Mass was celebrated by Father Jedlicka, after which the following program was discussed:

GILLET'S PURE FLAKE LYE. I find it best for cleanliness. Don't ask the plumber when the sink drain gets clogged. A little Gillett's Lye will probably clear it in a few minutes. Scores of other uses around the sanitary home.

Financial aid for the Bohemian College at Rome, following an appeal from the hierarchy of Czechoslovakia, and pursuant to a request from the Holy Father, who offered to give one-third of the fund necessary for the financing of a new building.

During the discussions and from the reports submitted, the following statistics were compiled: There are approximately 250,000 Bohemian Catholics in the United States. There are 250 Bohemian Catholic churches and schools in the United States, about 300 clergymen, 12 Bohemian Catholic fraternal organizations of men and women, a gymnastic union, the Catholic Union of Sokols, one Bohemian Catholic daily the Narod, and 15 Catholic semi-weeklies, weeklies and monthlies.

The Bohemian Catholics have the only higher Bohemian teaching in the United States—St. Procopius College and Seminary at Lisle, Ill., about twenty-five miles west of Chicago. It is an institution accredited to the University of Illinois and more than 800 students were enrolled for the 1924-1925 school year. Rev. Cosmas Vesely, O. S. B., is rector of the College.

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OBITUARY

DUNCAN C. BOULTON

The death took place on Saturday night of Duncan C. Boulton at his home "The Maples" near Tupperville, after an illness of three years. Deceased was born in Dawn seventy-five years ago, and when five years old moved with his parents to his present home, and in 1884 he married Miss Catherine Kennedy, of Glangary County, Eastern Ontario, who survives. One son Joseph Clinton, at home, is also left to mourn his loss, and three brothers, William E., James P. and R. Ed., of Wallaceburg, and three sisters Miss Jennie, of Chatham, Mrs. P. H. Clancy, of Detroit, and Sister M. Hortenz, of St. Joseph's Academy, Toronto.

The funeral took place on Tuesday morning from his late residence to Our Lady of Help Church, Wallaceburg, where Requiem High Mass was celebrated by Rev. Father J. Brennan, and interment in the Wallaceburg cemetery.

The pallbearers were John Coveny, Will Ruttle, Harry Simpson, Irvine Shaw, Mike Morrison and Mike O'Neil.

It is just a year ago that John H. Boulton, a brother of deceased passed away. The large funeral service of the evening which the late Duncan C. Boulton was held in the community. R. I. P.

On Thursday, May 7, 1925, fortified by the rites of Holy Mother Church, Mr. Joseph Lynch passed to his eternal reward; although not unexpected the end came as a shock to his many friends and relations. Deceased was in his seventeenth year and was born in Guelph, when that city was in his infancy. Many and amusing were the stories of his early boyhood spent on his father's farm in Puslinch township. In his twenty-first year he married Mary Ann Crawley, also of Puslinch township. There were twelve children, seven of whom are living: Mrs. B. Henry, Port Sydney, Muskoka; Mrs. W. Martin, Evesham, Saak; Joseph in Downeyville, Ont.; George, Robert, Mrs. T. J. Murphy, all of Toronto; Frank in Detroit. In the year 1888, with his wife and young family, he moved to Muskoka where he hewed out a home in the virgin forest. Holy Mass, in the '88's was celebrated every three months in the summer, but not as often in the winter. On one occasion Rev. Father McGuire, after driving twenty-five miles from Bracebridge, arrived at the home of Mr. Lynch at sunset to celebrate the Holy Sacrifice the following morning. Mr. Lynch only thought it his duty to start out, lantern in hand, to inform a few scattered families of the priest's arrival, often tramping all night, or the early hours of the morning.

For many years Mr. Lynch led an active life, advocating and spreading the movements of his Faith in the new country. He was a great reader and among his many Catholic periodicals and weeklies the RECORD held for many years first place in his home.

In the year 1918 Mr. and Mrs. Jos. Lynch celebrated their golden wedding. Deceased has lived in Toronto for the past eight years. Besides his seven children he leaves a wife and three sisters, Mrs. H. Smith, Guelph, Ont.; Sister M. De Pazie, St. Mary's Hospital, Kitchener; Sister M. Marina, Loretto Convent, Hamilton; and two half brothers, Hugh on the old home-stead and Martin in Guelph, and thirty-five grandchildren and five great-grandchildren.

The funeral took place from St. James Catholic Church where Requiem High Mass was sung by Rev. Father Heydon. The pallbearers were his four sons, Joseph, George, Robert, Frank, and son-in-law T. J. Murphy, and cousin James Lynch. Interment took place in Mount Hope Cemetery, R. I. P.

FOUR POPES SEEN BY ARCHBISHOP

ARCHBISHOP GLENNON RECALLS IMPRESSIONS

St. Louis.—In his sermon on Sunday, the feast of the Holy Trinity, His Grace Archbishop Glennon, after speaking briefly on the words of the day's Gospel, announced that he would depart on the following day for Rome, where he would pay his ad limina visit to the Holy Father and visit the tombs of the Apostles Peter and Paul and give an account to Pope Pius of the progress and condition of this archdiocese, thus fulfilling the rite that Bishops shall every ten years go to the Eternal City for these purposes.

LEO THE STATESMAN

The Archbishop recalled his first official visit to Rome, when as the Bishop of Kansas City, in 1898, he was received by Pope Leo XIII., whom he described as a statesman of highest character, a litterateur and one of the noblest of great minds. The fires of vitality apparently burning low in the aged Pontiff, but he spoke with a vibrant voice and eloquently for twenty-five minutes—about the Church throughout the world, its priests and people and the development of God's kingdom in the souls of men.

PIUS THE PASTOR

His Grace then told of his meeting with Pius X., who appeared more human, as it were, than Leo, because younger and more vigorous in physical health. Pius was noted for granting numerous audiences and for speaking of prayers and devotions, seeming to feel that he was more of a pastor than a scholar or statesman. His counsel ever was: "Let us say our prayers and obey the laws of God and all will be well."

"This Pontiff of the Holy Eucharist, whom I saw in July, 1914, just before the Great War broke out in August, died in that same August," said His Grace. "The saintly Pontiff, seeing his children arrayed against one another in deadly strife was filled with anguish at the thought and death followed the breaking of his great fatherly heart."

BENEDICT THE PEACEMAKER

"Pope Benedict XV. followed Pius X. and when the true history of the War is written you will find this Pontiff, as the conflict progressed, making suggestions that were best for an honorable peace. Our own President had his fourteen points in his plan for peace and often they paralleled those of Benedict."

"ONE FOLD AND ONE SHEPHERD"

"Next comes our present Holy Father, Pius XI., whose hope and prayer after the war is that the world will be lifted out of the slough of the War's consequences and come back to the kingdom of the peace of God. He would bring back the nations that had gone away from peace and God. In Russia the Czar ruled and controlled the Church, but the Czar is no more, and now there is no reason to have nationalism in the Church. We see the same in England, where the King heads a State church and to whom in religion the last appeal is made. In the United States there are some who talk of a national church, but here it is not easy to decide as to whether such a church should be Democratic or Republican."

"Christ's ideal and ours is that there be 'one Fold and one Shepherd,' for He has said, 'Thou art Peter, and upon this Rock I shall build My Church, and the gates of hell shall not prevail against it.'"

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DIED

SHEAHAN.—On April 29, 1925, Joanna Aughey, widow of the late John Sheahan, at Haley's Station, Renfrew County, at the age of seventy years. May her soul rest in peace.

LEAHY.—At the General Hospital, Pembroke, Ont., on Tuesday, June 2nd, Mrs. George Leahy (Miss Rhea Blais) of Allumette Island, Que. Funeral from St. Alphonsus Church, Chapeau on Thursday, June 4. May her soul rest in peace.

DUNCAN.—In London, on June 15, 1925, Margaret Bell, beloved wife of J. W. Duncan. May her soul rest in peace.

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Everyone is making plans to spend their vacation in one of the many different holiday places that are scattered from coast to coast across Canada.

The charming resorts on the sea coast of New Brunswick, Nova Scotia and Prince Edward Island are becoming increasingly popular because of the wealth of scenic loveliness and unlimited amusements they afford, including sea bathing and sea fishing. While in Muskoka, Lake of Bays, Kawartha Lakes, Georgian Bay, golf, tennis, bathing, boating, etc., are added attractions. For real fishing in Ontario, the forest reserves of Nipigon, Quetico, Timagami and Algonquin Park cannot be surpassed.

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Young men who want to be Franciscan Missionaries, whether as Priests or Lay Brothers, should write to Very Rev. Fr. Paul James Francis, S. A., Graymoor, Garrison, N. Y., who will be pleased to give all the necessary information. Young women desirous of finding a Religious Vocation with active service in the Vineyard of the Lord, should communicate at once with the Rev. Mother Lurana, S. A., St. Francis' House, Graymoor, Garrison, N. Y.

A few of the monthly thanksgiving letters received: Mrs. J. J. K. Brooklyn: "Enclosed find money order in thanksgiving to St. Anthony for a great favor received through his intercession, namely, the sale of a piece of property for the desired amount in cash. Coming at the time it did it meant everything to us, and was really a miracle. Thank God and Blessed St. Anthony for this wonderful favor granted to us."

The Friars will be pleased to enter your Petitions in St. Anthony's Graymoor Novena, which begins each Tuesday and ends the following Wednesday.

Send your Petitions to: St. Anthony's Graymoor Shrine, Friars of the Atonement, Box 316, Peekskill, N. Y.

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SEALED TENDERS addressed to the undersigned, and enclosed "Tender for East Pier Reconstruction, Port Burwell, Ont." will be received until 12 noon on Monday, July 6, 1925, for the reconstruction of 775 feet of the East Pier at Port Burwell, Essex County, Ont. Plans and forms of contract can be seen and specification and forms of tender obtained at this Department, at the Department of the Engineer, Customs House Building, London, Ont.; Esplanade Building, Toronto, Ont.; and at the Post Office, Port Burwell, Ont. Tenders will not be considered unless made on printed forms supplied by the Department and in accordance with conditions contained therein. Each tender must be accompanied by an accepted cheque on a chartered bank, payable to the order of the Minister of Public Works, for the sum of \$25,000, or the equivalent in bonds of the Dominion of Canada or bonds of the Canadian National Railway Company will also be accepted as security of bonds and a cheque if required to make up an odd amount. Note.—Blue prints can be obtained at this Department by depositing an accepted cheque for the sum of \$25,000, or the equivalent in bonds of the Minister of Public Works, which will be returned if the intending bidder submit a regular bid. By order, S. E. O'BRIEN, Secretary, Department of Public Works, Ottawa, June 15, 1925.

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