














等




ARCBDIOCESE OF OTTAWA.

|  |  |
| :---: | :---: |
|  |  |
|  |  |




THF CATHOAIO RECORD
DIOCBSE OP LONDOY.

september 7,190



the new artifical eye.
$\qquad$
$\qquad$
$\qquad$








obituary O


VOLUME XXIII.
EThe SUMMER SCHOOL
(C)

## 

 Jaging from press notlces the Cath olic Summer School must be blessedont lecturers of extraordinary ability with leeturers of extraordinary ability.
Perhaps it it, and perhaps also the ex Perhaps it is, and perraps and
travagant enlogy may be classed with the reports of those "able and schola
1y permons" that were wont to be corded by the religious weekly. Bat whille we are not willing to
begulled Into believing that the Sch begguiled dionally the'greatest thing tha
te educationaly berryes the support of Catholics it in an experimental stage at present andudy tte proceedings by the light of the enthuslasm of its projectors and barrier to mixed marriages, and it is eectedly a better and safer place than he popular beach and summer resort. Beidee it cannot fail to awaken
ought in some who attend ita gession oug upon all it must have a refining MORE CATECHISM but we cannot repress a feeling of sad ness at the meagre amount of Catholit literature that is absorbtd by too many young ws hugged the opinion that koomiegge of Christian doctrine on
congregations were above censare
$\qquad$na to modify if not to reject that op
lon. We do not refer to knowied
lon
$\qquad$of theological masters, but to that whichworks of instruation. In this latter re-spect too many of ns are deplorably
iggorat.. Hence we are unable to
give reason for the
itour piety, such fatth within us, anfoundation of dogma, is merely anments. It it ig shallow as may be ex-
pected of a product of mocds or of temperament or external surroundings,
But the plety that shines in the liveof mell Instructed Catholles is rooted in
dootrine, and becanase of that it en-who are witneseses of it. And to we think
that it often flows from an inadequate
a knowledge of the beauty of that won.
droun prof of flove our devolion be.
comes virtle and more
endo
Oee might indeed in this
trench ontsthat in view of opinions disseminatutterances from high quarters,
tending to elther the rejection
ChriteChrist or to the substitution of a Chr
that can never have a piace in Cath
lictryHim Who dwelt amungst mon.
In the words of the Blshop of AmieWardrobe is light whent in Truth'sbetter understood, stripped of pitifulPortance it has a right to occupsChrister we know why weaswer never a word to the stupld fol-on and all selence. And if we have
thasswer ready, why after all should
thesen have any respect for us or
our tenets?

## THE KING OF FLORIDA.

 There is an old gentloman of thenameto is sepentry-two yewna of are and his
other name ts Henry M. He ts a
 roads, lateamships and transportation
lines galore. Ho is so mighty in the
Biate, that he Is known as the king of siate that he is known as the king of
Floritas-in a word, he is a Standard
Oil magnal Oill magnate. Well, this Henry M. at
the age of seventy:two seems to have then a dielike to the woman who war
the wife of his bosom in youth, mattr.

