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## His Grace Archbishop Bruchesi

Asks for Censorship in Theatre  
Productions.

Matter Under Consideration By  
Aldermen.

His Grace has addressed a letter to Mayor Ekers and the aldermen of this city asking that a theatrical censorship be established to make examinations of plays offered local playhouses. His Grace submits as follows:

"To the Mayor and aldermen of the city of Montreal:

"Gentlemen,—The moment appears to me to be favorable to submit to you a project in the interests of public morals, and which I consider very important; I wish to speak of the establishment of a committee of theatrical censorship.

"Certain incidents which have just happened have given significance to this measure and have shown the necessity for it.

"Also I know for a fact that a large number of citizens have insistently asked for it, and the managers of the theatres themselves endorse it, as is shown by the letters which I have received and of which I forward you copies herewith.

"Among your duties is assuredly that of maintaining good morals. One of the means of safeguarding public morals would be a direct and effective control exercised over theatrical performances, above all in such a city as Montreal, where the theatres are already numerous and may become more so.

"I therefore pray you to use your powers to establish for all theatres in the city, according to the legal means at your disposal, a competent committee charged with the examination before hand of the repertoire of plays which it is intended shall be performed.

"As we can count on you, gentlemen, when on your goodwill and your devotion, when it is exercised in the defence of a cause so noble and so important as that of the public morals, I am confident that you will give to my request the most serious attention.

(Signed) PAUL,  
Archbishop of Montreal.

As an evidence that other denunciations favor the move, His Grace appends the following from the Methodist Department of Temperance and Moral Reform:

Toronto, April 19, 1907.

"My dear Archbishop,—I was pleased to learn that you had succeeded in establishing a censorship upon the plays produced in the theatres in your city. In Toronto at present there is a movement on for the purpose of reaching the same end, also prohibiting children under six years of age from attending the theatre.

"I have been asked by one of the city aldermen to assist him in the movement, and I, therefore, write to you requesting that you would kindly furnish me with a statement of the method adopted for carrying out this idea.

"Permit me to assure you of the high admiration with which I have viewed your temperance propaganda, and to wish you the greatest possible success. A meeting of the committee to deal with the theatre problem will be held some time next week, and I should be very much obliged if you would give me an early reply.

"Yours faithfully,  
(Signed) "S. D. CHOWN"

Letters from Mr. R. Rivaux, representing the management of the Nouvelles, and Mr. Paul Caseneuve, on behalf of the Theatre National, announcing the proposed censorship, were also transmitted.

The letters were read at the opening of the sitting, and at the close, Ald. Payette, seconded by Ald. Proulx, proposed the following motion: "That, before proceeding with the second reading of the by-law now before the Council, a special committee, composed of His Worship the Mayor and Aldermen L. A. Lapointe, Giroux, Mercier, White and the mover and seconder, be appointed to consider the question of the establishment of a theatrical censorship committee, in compliance with the desire expressed by His Grace the Archbishop of Montreal, in a communication under date of April 19th, inst., said special committee to report to council within the shortest possible delay."

The motion was adopted without discussion. The by-law referred to in the aforesaid motion concerns the observance of Sunday, in which Ald. L. A. Lapointe has incorporated the new legislation obtained by the city last winter on this subject.

## The Doctor Said Nervous Prostration But After Weeks of Effort He Could Not Help Me And I Was Cured By

### Dr. Chase's Nerve Food.

Sleeplessness, failure of appetite and digestion, and then nervous collapse. This is the story told in this letter. But there is also new hope for similar sufferers in the cure described.

Mrs. Alf. Stevens, Burgessville, Oxford county, Ont., writes:—"Two years ago last November I was run down and did not know what was wrong. I could not sleep or eat, and at last my nervous system gave way entirely, and I had to go to bed. The doctor told me I had nervous prostration, and though he doctored me for some weeks, I did not get any better.

"I then began the use of Dr. Chase's Nerve Food, and by the time I had used six boxes I was completely cured. People remarked how well I looked, and I said, 'Yes, and I feel well, that is the best of it, and Dr. Chase's Nerve Food did it.'"

"Twenty years ago," said Dr. Weir Mitchell, the great American authority on disease of the nerves, "the treatment of diseases was the highest medical ideal. Now the highest ideal is prevention of disease."

In the front ranks of preventives must be placed Dr. Chase's Nerve Food, because it works on the principle of increasing the quantity of rich blood and nerve force in the body and thereby keeping vitality at the high water mark.

This is the only way in which nervous prostration, locomotor ataxia, paralysis and many less dreaded diseases can be prevented or cured, and cure of such ailments when once they are thoroughly established means long weeks and months of persistent treatment.

The old saying that "An ounce of prevention is worth a pound of cure" is nowhere so applicable as in diseases of the nerves, and there never was so effective a preventive as Dr. Chase's Nerve Food. This is being proven every day in thousands of cases. 50 cents a box, at all dealers, or Edmansons, Bates & Co., Toronto.

London, April 24.—The spirit of compromise is having effect on the prospects of the Irish council bill and to-day supporters are more hopeful of reconciling the differences regarding the terms of the proposed measure. The outlook has so far improved that Mr. Birrell, chief secretary for Ireland was able to announce in the House of Commons this afternoon that he hoped to be able to introduce the bill May 7.

## Memorial Service at the College of St. Laurent.

### A Stricken Soldier

(In memory of the Rev. Thomas J. Lennox, C.S.C., who died at Cornwall, N. Y., April 7, 1907, aged twenty-eight years.)

Another watchman from the wall-top gone!  
Gone ere dawn's vermeil streaks had lit the day  
Of long awaited hope when he would play  
The soldier's part, and bear aloft and on  
The blood-drenched Sign his Lord had died upon.  
At daybreak felled, his life slow ebbed away  
Within the camp, though plighted for the fray—  
To lead the van till faint eve's embers shone.

With hands upraised as God's great chief of old,  
While brethren fought each hourly issue through,  
Intent he watched and prayed. Within his breast  
What martial spirit heaved! Our eyes behold  
The deed once done, God's see the will to do—  
His fight well fought, be his the victor's rest.  
—Timothy Crowley, C.S.C.

Monday, the 15th April, a solemn Requiem Mass was sung at the College of St. Laurent for the repose of the soul of a former student and professor, the late Rev. Thomas J. Lennox, C.S.C., who died at his home, Cornwall, New York, Sunday, April 7.

Born at Matteawan, N.Y., the young priest received his early education in the parochial schools. Later, to prepare himself for the ideal after which his heart yearned, he entered the College of St. Laurent, where he followed the classical course with distinction, always giving proof of his many and beautiful traits of character, thereby endearing himself to his fellows and to his professors. On finishing his course of studies, feeling that God called him to the religious life, Father Lennox joyfully entered the Novitiate of the Holy Cross, at St. Genevieve.

After his religious profession, he went to Laval University, Quebec, to pursue his studies in immediate preparation for the holy priesthood. Recalled by his superiors to the College of St. Laurent, he taught there, winning the affection and esteem of all with whom he came in contact, both professors and students. In the fall of 1905 he was sent to Washington to finish his course of theology, and on August 2, was promoted to sacred orders at Notre Dame, Indiana. Apparently in good health, though looking much fatigued he went home for his first Mass. From this on he grew weaker and weaker, giving every sign that the dread malady, consumption, had marked him as a victim. His superior, the Rev. Fr. Morrissey, on hearing that there was a hope of prolonging Father Lennox's precious life, sent him to the Sanitarium Gabriels to drink in the pure air of the Adirondacks. After a few months spent at Gabriels, as Father Lennox's health was in no way improving, the Provincial, on the instructions of the doctor there, called him to Notre Dame. Only a month ago, he went once more to breathe his native air at Cornwall. On Sunday, the 7th, he said Mass for the last time, and during that day was apparently no weaker than usual, but at night took a hemorrhage and calmly passed away.

On Thursday, the 11th, his former superior, Rev. James Burns, C.S.C., of Washington, was celebrant of the Solemn Requiem Mass, sung in St. Thomas' Church, Cornwall, N.Y., Rev. W. H. Condon, C.S.C., a former professor of the deceased, deacon; and the Rev. Joseph McCann, a former classmate, sub-deacon. Father Condon paid the last sad tribute to his former pupil's memory.

At the solemn Requiem service today, Father Meaban, C.S.C., was the celebrant; Father Condon, C.S.C., the deacon, and the Rev. T. J. Kellet, C.S.C., sub-deacon.

To his venerable father, and surviving sisters, one of whom is a Sister of Charity in New York, we offer our sincere sympathy in their affliction. R. J. P.  
April 15, 1907.

Wear Trade Mark D. Suspender guaranteed: 50c.

## Corresponder.ce.

A SIGN OF THE TIMES.

To the Editor of True Witness:

Dear Sir,—While Rev. Dr. Torrey the other evening was exhorting the congregation of St. James Methodist Church to confess Christ, renounce Satan and save themselves from the fires of hell, another rev. doctor was preaching from the pulpit of the Anglican Cathedral, just one block further west, declaring that there was no hell; that God was too good to condemn His creatures to eternal fire. Remember, this latter gentleman was speaking from the pulpit of the Anglican Cathedral, right under the episcopal throne, and there attacked and absolutely denied the veracity of one of the fundamental articles of Christian belief; and he was allowed to proceed in his remarks without protest from his "superiors," nor have we heard aught else about the attack save that the rev. doctor is certainly a fearless exponent of twentieth century theology—the kind that procures the best paying situation; something up-to-date, modern and acceptable to the "smart set."

No doubt the rev. gentleman claims apostolic succession, wears a priestly stole and holds out for historical continuity in the Church of England.

To say that I was surprised when I read the report of this "modern" sermon in the evening papers would not be correct, for I am surprised at nothing that comes from the direction from which this did, nor did I expect that the rev. doctor would be called to order for preaching heresy right from the cathedral pulpit, knowing that the Church of God alone possesses divine authority to teach the truths of God and only she can enforce her teaching.

But what did surprise me was that not a member of the congregation entered a protest against a bold denial of God's sacred truths.

Thus passes away Anglicanism into utter infidelity. Thus passes that church called into existence by the ambitions and lusts of a cruel and tyrannical kind and nursed and fostered by men and women no less cruel or tyrannical. Pampered by the laws of an Empire, she took deep root in England and scattered her variable doctrines wherever she could. She was forced upon the English nation at the point of the sword, and she tried to force herself upon the Irish nation, but, thank Heaven, the sons of St. Patrick were not obliged to look a second time before discovering in her the "hireling and treating her as such. She to-day stands on the very verge of collapse, one section of her adherents demanding union with the chair of Peter, another seeking greater laxity—if there can be any—in her doctrines, while still another utterly denies the fundamental truths of Christianity.

Thus, three hundred and fifty years after her creation, she stands shattered by the shells she herself made, they being used against her by the very body of men whom she calls her priesthood. Truly the ways of the Most High are unsearchable. It is the duty of all in the faith to pray for those poor souls without who are tossed to and fro and carried about by every wind of doctrine, that the light that comes from God may shine radiantly in their souls, that seeing they may believe, and enter the one fold of the Shepherd where truth does not change, but remains truth as long as God remains God.

M. C.

Montreal, April 16, 1907.

GIVE US THE BEST.

To the Editor of True Witness:

Sir,—I read with interest the letter which appeared in last week's issue of your paper under the heading "A Call to Duty." Your correspondent's remarks are timely and deserve the attention of the Shamrock executive.

It is true that the hockey team which represented the Shamrock association nine years ago was one which brought much glory to the old club by winning many notable victories. But is it not a fact that almost every player of that team received his hockey training elsewhere than as members of the Shamrock Club? What young man can become proficient in the art of playing first-class hockey with two or three hours' practice a week, at an hour when he should be slumbering? In order to attain a position of honor in the League standing next winter, our association must make greater efforts to give their players a better chance to develop their present knowledge of the game by sufficient practice and proper training. A losing team will never take among our people. There may be an excuse once in a while, but to take last place every year is too big a mouthful to swallow.

What has been said of the hockey team applies, in part, to our lacrosse team. A fall from holders of the Minto Cup to tail-enders in the space of three months was a bitter pill for Shamrock admirers and was the cause of much complaint as to the management. One error shown by the executive was the constant changing of the goal-keeper—a weekly change was the rule throughout the season. Did that show managing ability? I fail to see it.

Another question being asked by admirers of the association is, How much attention is given to the intermediate and junior teams? Is it not curious that not more than three intermediates became full-fledged seniors during the past six years? Be it remembered that some of the best players of the famous seniors of 1905 were graduates of the National team of 1898.

Time is short now, and if we are to have a team of conquering heroes this year now is the time to get it together, with a determination that means success. Secure some first-class trainers and do not rely on men with no capacity for the position. We need the best if we are to win. Of course, if the executive simply desires to make a fair showing, which I do not think the case, then stick to the ways of last year, but that will not pay this year. A bumper stand to see the Colts down the team of many colors a week later. We have the material, develop it properly.

ANOTHER SHAMROCK.  
April 24, 1907.

## Struggling Infant Mission

IN THE DIOCESE OF NORTHAMPTON, FAKENHAM, NORFOLK ENGLAND.

Where is Mass said and benediction given at present? IN A GARRET, the use of which I get for a rent of ONE SHILLING per week.

Average weekly Collection...3s 6d.

No endowment whatever, except HOPE. Not a great kind of endowment, you will say, good reader. Ah, well! Who knows? Great things have, as a rule, very small beginnings. There was the stable of Bethlehem, and God's hand is not shortened, I HAVE hopes. I have GREAT hopes that this latest Mission, opened by the Bishop of Northampton, will, in due course, become a great mission.

Best outside help is, evidently, necessary. Will it be forthcoming?

I have noticed how willingly the CLIENTS of ST. ANTHONY OF PADUA readily come to the assistance of poor, struggling Priests. May I not hope that they will, too, cast a sympathetic and pitying eye upon me in my struggle to establish an outpost of the Catholic Faith in this—so far as the Catholic Faith is concerned—barren region? May I not hope, good reader, that you, in your zeal for the progress of that Faith, will extend a helping hand to me? I cry to you with all earnestness to come to my assistance. You may not be able to do much; but you CAN DO LITTLE. Do that little which is your power, for God's sake, and with the other "littles" that are done I shall be able to establish this new Mission firmly.

DON'T TURN A DEAF EAR TO MY URGENT APPEAL.

"May God bless and prosper your endeavors in establishing a Mission at Fakenham.

ARTHUR,

Bishop of Northampton.  
Address—Father H. W. Gray, Hampton Road, Fakenham, Norfolk, England.

P.S.—I will gratefully and promptly acknowledge the smallest donation, and send with my acknowledgment a beautiful picture of the Sacred Heart.

This new Mission will be dedicated to St. Anthony of Padua.

Butterfly Suspenders. A Gentle man's Brass, "as easy as nose." 50c.

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## Synopsis of Canadian North-West HOMESTEAD REGULATIONS

ANY even numbered section of Dominion Lands in Manitoba, Saskatchewan and Alberta, excepting 8 and 26, not reserved, may be homesteaded by any person who is the sole head of a family, or any male over 18 years of age, to the extent of one-quarter section of 160 acres, more or less.

Entry must be made personally at the local land office for the district in which the land is situated.

The homesteader is required to perform the conditions connected therewith under one of the following plans:

- (1) At least six months' residence upon and cultivation of the land in each year for three years.
- (2) If the father (or mother, if the father is deceased) of the homesteader resides upon a farm in the vicinity of the land entered for, the requirements as to residence may be satisfied by such person residing with the father or mother.
- (3) If the settler has his permanent residence upon farming land owned by him in the vicinity of his homestead, the requirements as to residence may be satisfied by residence upon said land.

Six months' notice in writing should be given the Commissioner of Dominion Lands at Ottawa of intention to apply for patent.

W. W. CORY,  
Deputy Minister of the Interior.  
N.B.—Unauthorized publication of this advertisement will not be paid for.

## Pilgrimage To Rome.

If any of our readers or their families are contemplating a trip to Europe this coming summer, why not encourage and patronize the one connected by McGRANE'S CATHOLIC TOURS, 187-Broadway, New York City.

You would be sure of an Audience with our Holy Father, see Europe in a substantial manner, be in good company, and save money as against traveling independently.

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