

Parish and Home

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No. 3.

CALENDAR FOR FEBRUARY.

- 2—**Purification of Mary the B. Virgin.** *Morning*—Ex. xlii. to 17; Matt. xviii. 21, xix. 3. *Evening*—Hag. ii. to 10; Acts xv. to 17.
- 5—**Sexagesima.** *Morning*—Gen. iii.; Matt. xx. 17. *Evening*—Gen. vi. or viii.; Acts xxi. 17 to 37.
- 12—**Quinquagesima.** *Morning*—Gen. ix. to 20; Matt. xxiv. to 29. *Evening*—Gen. xii. or xiii.; Acts xxvii. to 18.
- 15—**Ash Wednesday.** *Morning*—Isai. lviii. to 13; Mark ii. 13 to 23. *Evening*—Jonah iii.; Heb. xii. 3 to 18.
- 19—**First Sunday in Lent.** *Morning*—Gen. xix. 12 to 39; Matt. xxvii. to 27. *Evening*—Gen. xxii. to 20, or xxiii.; Rom. iii.
- 24—**St. Matthias, A. & M.** *Morning*—1 Sam. ii. 27 to 36; Mark i. 21. *Evening*—Isaiah xxii. 15; Rom. viii. to 18.
- 26—**Second Sunday in Lent.** *Morning*—Gen. xxvii. to 41; Mark ii. 23, iii. 13. *Evening*—Gen. xxviii. or xxxii.; Rom. ix. to 19.

"THE EARTH SHALL BE FILLED WITH THE GLORY OF THE LORD."

Arise and shine, thy light is come!
The glory spreads o'er land and sea;
Awake, awake, the night is done,
Darkness is past, the shadows flee.
Lift up thy head, behold the sun
That flushes all the eastern skies,
The earth breaks forth in songs of joy,
The Lord is nigh, awake, arise!

Arise and shine, thy light is come!
Spread forth the glory far and wide,
Summon the wand'ring nations home,
Proclaim the message, Christ has died;
Has died and lives again on high,
And comes with ever-quicken'g might
To gather in the souls He loves,
In one great flood of life and light.

Arise and shine, thy light is come!
Oh! Zion, lift thy voice and sing;
Come forth, come forth, Jerusalem,
And own thy everlasting King.
Thy Saviour reigns who wept for thee,
Thou art His glory and His crown;
Thy Saviour reigns, put on thy strength,
Thy sun and moon no more go down.

Arise and shine, thy light is come!
The world is filled with dawning day,
The ransomed of the Lord return,
Sorrow and sighing flee away;
Awake, awake, the Bridegroom comes,
When victory shall end the strife,
And all the lands of all the earth
Be filled with light and crowned with life!

—M.B.W., in C.M.S. paper.

St. Paul's Cathedral in London a picture of which is given in this issue, is noted for its being the largest and most magnificent Protestant church in the world, and second only to St. Peter's in Rome among the religious structures of modern times. The site of the present building was occupied about 610 by a Christian church dedicated to St. Paul. This church continued till 1083, when it was destroyed by fire. From its ruins arose a much more splendid edifice—the immediate precursor of the present cathedral. In 1137 the building

tive skill displayed by Wren in this building is universally acknowledged and admired. Great exception is taken to the fact that the external dome is of wood, and not of stone, and so liable to premature decay; but the same may be said of the wooden roofs over the vaults of Gothic cathedrals; and by making it of wood Sir Christopher was enabled to raise it to a height which makes it one of the noblest buildings of the kind in the world. It is difficult to get a good picture of the cathedral, as it is so closely surrounded with other buildings.



ST. PAUL'S CATHEDRAL, LONDON, ENG.

suffered severely from fire; but that being the great age for splendid churches, it was soon restored with great magnificence, the bishops and the people contributing most liberally to defray the cost. In 1666, however, the great fire of London completely destroyed the old cathedral, along with a large portion of the city and most of the churches. The present building was then erected, under the direction of Sir Christopher Wren. It is modelled on that of a Gothic cathedral, with an interior length of 460 feet, width 240 feet across the transepts, and a nave 94 feet wide. The construc-

ONCE more, ere the month of February passes, we come to the season of Lent; and while our Church emphasizes at this time the principles of abstinence and self-denial she leaves the individual to apply them. She does not say abstain from meat and eat fish, nor lay down burdensome rules to be followed, but she calls her children lovingly and loyally to follow more closely in the steps of the Master, who "though he was rich yet for our sakes became poor," and who said: "Whosoever will come after me let him deny himself, and take up his cross and follow me."