

paign. He has been termed the Father of Royal Templarism in Canada, but has not lived to see the consummation of all his magnificent victories over the anti-Scott Act giant.

"I wonder if ever a sculptor wrought
Till the cold stone echoed his immortal thought?
Or if ever painter, with light and shade,
The fondest dream of his life portrayed?"

He organized the Theological Union, out of which grew the *Canadian Methodist Review*, of which he was managing editor. He instituted a Bible study in connection with Victoria College Theological Union, similar to Prof. Harper's Institute of Sacred Literature. He was ordained in 1878, the year in which he graduated. Stationed at Chatham and St. Thomas, he married Miss Maggie Coyne. His next station was Galt; there he lost his dear wife. This was a sad blow to him and his little boy Alfred. St. Mary's was his next station, and while there he married Miss Susan Hunt, of Listowel, who has always entered with great zeal into his labors, and now mourns her loss with her two children, Maggie and Douglas. He was called from there to Toronto, where he occupied the pulpits of St. Paul and Euclid Avenue churches.

His preaching at Euclid Avenue provoked criticism; nevertheless, he preached the Word as he felt God had revealed it to him. His final station was Montreal, where he died at his post December 10th, 1896, after undergoing a surgical operation for renal calculus, which resulted in his death at the age of forty-nine. We mourn our brother as he had, humanly speaking, almost reached the zenith of his power. We had looked to many years of counsel and love. There is consolation in the thought that in those forty-nine years he lived more than some men have lived in a hundred; more than some could have lived in twice that time, were it possible for them to have had the span of life so lengthened out.

CASTLETON, ONT.

NETTIE PHILLIPS WALT.