seven years of age said the creed from beginning to end without a slip. I wonder how many girls at home of their

age can say it.

We sent sixty five invitations to the very poorest men and women of Azabu to come to the King's Daughters' school Christmas eve, and most of them came. Mr. Takada, the pastor, talked for a short time, after which we gave them a good but inexpensive supper which all seemed to appreciate, the actual expense being about three and one-muarter cents for each person.

Since beginning full work in September the Bible-women have made 829 visits and have reached 59 people who had never heard Christian teaching before. Eighty meetings have been held—29 of which were led by the Bible-women. Besides these Miss Hart has had three Bible lessons a month with the Bible-women. The fourth week in each mouth we have the regular workers' meeting at which all

give reports of the month's work.

The attendance at the meetings in some districts has not been large, but those who do attend come because they are really interested. The Shitaya meeting has grown the most—from four to fifteen. The Shitaya meeting is held on Sunday afternoon as the women cannot afford to give up a working day. The change was made and was found advantageous in more ways than one. Every Sunday a crowd of men and women gather at the church door to listen to the singing, and as soon as Sunday School is dismissed the women are invited to come in. Almost every Sunday, one or two come in, and one woman has become a regular attendant in that way.

While there has been much to perplex and often to discourage, yet, during the last few weeks both Miss Hart and Miss Wigle have been greatly encouraged by finding here and there one whose eager interest shows that the gospel story is indeed to them glad tidings of great joy.

Part of the Japan Report has been crowded out, but will appear in the next MONTHLY LETTER.