

## The Sunday School

### BIBLE LESSON.

Abridged from Peloubet's Notes.

Second Quarter, 1903.

APRIL TO JUNE.

Lesson IV. April 26. Acts 21: 3-12.

GOLDEN TEXT.

The will of the Lord be done.—Acts 21: 14.

EXPLANATORY.

I. VIEWS ON THE VOYAGE FROM MILTUS TO TYRE.—Vs 1-3. Having torn themselves away with reluctance and grief from the elders of Ephesus (for so the verb *GOTTEN FROM* means), Paul and his companions proceeded on their voyage. "The ship evidently stopped every evening. The reason lies in the wind, which, in the Aegean during the summer, generally blows from the north, beginning at a very early hour in the morning. In the late afternoon it dies away, and at sunset there is a dead calm."

The first stop, after sailing forty miles in a southerly direction, was at Cos (Greek: *Cos*), a small island of great commercial importance, and a financial centre, off the coast of Caria, in Asia Minor. It was of especial interest to Luke, because it was the seat of one of the great medical schools of the ancient world traditionally connected with Esculapius; and because it was the birthplace of Hippocrates, a famous Greek physician, and "founder of the school of a scientific art of healing," whose works no doubt Luke had read, for some are still extant. Some ancient writers think it was also the birthplace of Apelles, the most celebrated of Grecian painters.

The second port was Rhodes (r.h.e.), an island and a city fifty miles northeast of Cos, off the coast of Caria. "According to the proverb the sun shone every day on Rhodes, and it might well be called 'the sunny island of roses.' Her coils, stamped on one side with Apollo's head radiated, and on the other with the rose flower, bear their witness to the brightness and fertility of the island." "It possessed a great temple to the sun, and was famous as the site of the Colossus, one of the seven wonders of the world, a colossal figure of brass of the head of the harbor, and over one hundred feet high, so that vessels sailed between its legs." But at the time of Paul's visit it lay in ruins, having been destroyed by an earthquake.

The third port was Patara, a seaport of Lycia, near the mouth of the river Xanthus, and opposite to the island of Rhodes. It may be considered as the port of the city Xanthus, the capital of Lycia, from which it was ten miles distant.

Another Stop. Here the company changed from the coasting vessel to a larger ship able to cope with the great Mediterranean.

Passing a Scene of his Former Labors. 3. WHEN WE HAD DISCOVERED CYPRIUS, literally, held up to view, i.e., came so near as to render Cyprus visible, sighted it, but did not land there. Paul could recall his first experience as a foreign missionary ten years before, when he went

### WISE HUSBAND.

Suggested a Food Cure.

All of the medical skill of the world is powerless to cure certain diseases unless the patient is put upon pure, scientific food. Then the disease seems to cure itself in many cases, proving that nature was demanding proper food to build a healthy body from.

In this simple way the use of Grape-Nuts in place of bad food has worked many cures when medical skill has been exhausted. A lady of Plainfield, N. J., who had been an invalid for over ten years, says: "I have been treated by eminent physicians of New York, Brooklyn and Newark, besides taking innumerable proprietary remedies of a cathartic nature to regulate the bowels."

"My last physician advised a sanatorium but my husband who had been reading one of your articles said, 'Not until we have tried the boasted virtues of Grape-Nuts.' So we got some and I have now used Grape-Nuts for 8 months. When I began I was 155 pounds, now I weigh 135; my stomach has grown strong and normal, my bowels are so regular that I have thrown cathartic physic to the dogs, the vertigo has left me and my whole system has gained vigor and tone. I can now take a 25 mile ride on my bicycle and enjoy it."

"I am convinced that the chief cause of my ill health was improper food that neither digested nor nourished. Since I have been fed right I feel right." Name withheld by Postum Co., Battle Creek, Mich.

through this island with Barnabas and Mark, the conflict with Elymas the sorcerer, and the conversion of the governor, Sergius Paulus (Acts 13: 3-13). Could he help remembering his sad separation from Barnabas, and all the virtues of that most loving, generous, and enthusiastic man who bloomed in Cyprus, and went there again on his second missionary journey? SAILED INTO (unto) SYRIA of which Paphlagonia was a part, and of which TYRE was the chief city.

II. TYRE AND ITS ASSOCIATIONS.—Vs 4-6. Tyre, the commercial emporium of Paphlagonia had been one of the greatest and most famous cities of the ancient world. Long before Paul's time it had been on the mainland had been abandoned, and a new city built on a small island half a mile from the shore, and a mile in length. Alexander the Great wrote it to the mainland by an enormous artificial mole.

Paul Finds Disciples at Tyre. 4. AND FINDING (the) DISCIPLES, finding by search from bottom upwards, by looking up the disciples. They inquired, when they landed amid the crowded streets of the still busy port, where the disciples they knew to be there could be found.

WE TARRIED THERE SEVEN DAYS. The time spent at Tyre in unloading the vessel, and probably taking in a new cargo. In v 5 we see something more of this which attracts us to them. We find here a deep sympathy with Paul and his work, and expressions of it which must have cheered the heart of the apostle. The women join in the good work, and here we find the first direct mention of children.

The Warning Prophecy. WHO SAID TO PAUL THROUGH THE SPIRIT, THAT HE SHOULD NOT GO UP TO JERUSALEM. There were not only disciples at Tyre, but prophets. There is no contradiction between this statement, also repeated at Caesarea, and St. Paul's assertion that he was going to Jerusalem under divine guidance. It was revealed to them, not that Paul should not go, but that if he went, he would go into bonds, prison, sufferings. But Paul recognized more clearly the voice of the Spirit, and his duty to proceed in spite of warnings and remonstrances.

FAREWELL GREETINGS. 5. WHEN WE HAD ACCOMPLISHED THOSE DAYS, completed, as a roll unfolded from beginning to end; or furnished completely, as if the days had fulfilled their purpose, and that which they were to accomplish had been completed. WENT OUR WAY. Were going on our journey. BROUGHT US ON OUR WAY.

The expressions of sympathy and love must have cheered the apostle in these times of deepest anxiety. The women and children even, join in these manifestations of affection. WE KNEELED DOWN. A fitting posture for prayer, because so natural. The natural attitude of devotion adds the spirit of devotion. The *we* implies that others prayed besides Paul. But whenever one of a company leads in prayer, it should pray, and let many hearts go up to God with one voice. Praying together is a great unifier of hearts, and comfort to parting friends.

6. WE TOOK SHIP. The article in the Greek indicates that it was the same ship.

III. CAESAREA AND THE HISTORY CRYSTALIZING THERE.—Vs 7-14. AND WHEN WE HAD FINISHED OUR COURSE. Our voyage by sea. CAME TO PTOLEMAIS. About thirty miles south of Tyre, the modern acre, just north of Mount Carmel.

8. AND THE NEXT DAY WE DEPARTED. Probably by land. The journey was thirty or forty miles.

Caesarea and its associations. CAESAREA was the Roman capital of Palestine, and the official residence of the Herodian kings and the governors of Judea. It was built and made a magnificent city and port by Herod the Great, and named after Caesar. It is seventy miles from Jerusalem.

The Four Virgins which did prophesy. 9. HAD FOUR DAUGHTERS, VIRGINS, WHICH DID PROPHESY. The word means those who speak forth, or in behalf of God. It is the technical term for the interpreters of a divine message.

The Prophetic Symbol of Agabus. 10. AS WE TARRIED THERE MANY DAYS. As they did not wish to be in Jerusalem from Pentecost, there were several days at their disposal. FROM JUDAEA CERTAIN PROPHECY, NAMED AGABUS. Coming from Jerusalem, he knew the feelings of the Jews toward Paul.

II. HE TOOK PAUL'S GIRDLE. Like those used to bind the loose, flowing robes worn in Eastern countries. BOUND HIS OWN (Agabus') HANDS AND FEET. His revelation was made in that dramatic form which impresses the mind with a stronger sense of reality than mere words can do, and which was made familiar to the Jews of old by the practice of the Hebrew prophets. THUS SAITH THE HOLY GHOST. Through whom the revelations to the prophets of old were given (Acts 16: 25). SO SHALL THE JEWS. By insisting on the Romans to do this act. The Jews

were the real source of the persecution. It was in the same city that Paul was in bonds for two years.

12. BROUGHT HIM NOT TO GO. Inferring that this was the intention of the prophecy. This false inference here distinctly stated, explains vs. 4.

Paul Goes on in Face of all Dangers and Persecutions. 13. WHAT MEAN YE TO WEAP AND TO BREAK MINE HEART? He knew the danger, he felt the power of their loving persuasiveness, but he went steadfastly on in the way of duty. FOR I AM READY TO BE BOUND ONLY, BUT ALSO TO DIE. Paul's heroic firmness under such circumstances in directing his way toward Jerusalem was not obstinacy, but an absolute surrender of himself to duty, that is, duty that which in the highest sense is due from man to God. There is no heroism so great as self-surrender to God's will, without regard to consequences.

### A COMMON MISTAKE.

Many People Weaken Their System by Taking Purgative Medicines.

People who use a purgative medicine in the spring make a serious mistake. Most people do need a medicine at this season, but it is a tonic that is required to give health, vigor and vim. Purgatives irritate and weaken—a tonic medicine invigorates and strengthens. Dr. Williams' Pink Pills are absolutely the best tonic medicine in the world. These pills do not gallop through the bowels—they are gently absorbed into the system, filling the veins with the pure, rich, red blood that carries healing, health and strength to every part of the body. Dr. Williams' Pink Pills cure skin eruptions, indigestion, headache, nervousness, neuritis, backache, rheumatism, continued weariness and all other blood troubles. They are just the tonic you need for this spring. Mr. A. Campan, Alexandria, Ont., says: "I received great benefit from the use of Dr. Williams' Pink Pills, and take pleasure in recommending them to all who suffer from troubles arising out of a poor condition of the blood. I think there is no better tonic medicine."

If you need a medicine this spring give these pills a trial—they will not disappoint you. Do not be persuaded to take a substitute or any of the "just as good" medicines which some dealers, who care only for profit, offer their customers. See that the full name, Dr. Williams' Pink Pills for Pale People, is on the wrapper around every box. If in doubt send direct to the Dr. Williams' Medicine Co., Brockville, Ont., and the pills will be sent by mail, post paid, at 50c per box or six boxes for \$2.50.

Truro, March 4th, 1903.

TO WHITE WAVE, AMHERST, N. S. Dear Sir:—I take great pleasure in recommending your White Wave Washing Powder to every housekeeper. It is by far the best washing compound on the market today.

Yours very truly,

MRS W M STEEVES.

### WANTED.

Young lady compositors. Address Paterson & Co., 117 Germain St.

### I. T. KIERSTED

Commission Merchant

AND DEALER IN ALL KINDS OF COUNTRY PRODUCE

City Market, St. John, N. B.

Returns Promptly Made. ap15

### Equity Sale.

THERE will be sold at Public Auction on Saturday, the 25th day of April, next, at 12 o'clock, noon, at Charles' corner (so-called), in the City of Saint John, pursuant to the directions of a certain decretal order of the Supreme Court in Equity, made on the 16th day of December, A. D. 1901, in a certain cause therein depending wherein Lewis J. Almon and Allen O. Farley, Trustees under the last will and testament of Charles Lawton, deceased, are Plaintiffs, and Harry R. McLeishan and Annie McLeishan his wife, Edward H. Flood, Thomas J. Flood & Co., are Defendants, and by agreement between Lewis J. Almon and Allen O. Farley, Trustees under the last will and testament of Charles Lawton, deceased, Plaintiffs, and Harry R. McLeishan and Annie McLeishan his wife, Edward H. Flood, Thomas J. Flood & Co., Defendants, the following real estate, to-wit: A certain lot of land, situate, lying and being in the Parish of Portland, described as follows: In the deed of conveyance thereof from George W. Roberts and wife to Thomas S. Barker, recorded in the office of the Registrar of Deeds for the City and County of Saint John in Book F, No. 5 of Record, pages 128, 127 and 126, commencing on the south-easterly side of road leading to the Suspension Bridge, five hundred and thirty (530) feet distant from the Indian town road or at the centre of the Suspension Bridge, and extending to the south-easterly side of the road leading to the Suspension Bridge, and containing the following: Commencing on the southeasterly side of the road five hundred and thirty (530) feet distant from the Indian town road or at the centre of the Suspension Bridge, and extending to the south-easterly side of the road leading to the Suspension Bridge, and containing the following: Commencing on the southeasterly side of the road five hundred and thirty (530) feet distant from the Indian town road or at the centre of the Suspension Bridge, and extending to the south-easterly side of the road leading to the Suspension Bridge, and containing the 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