

be directed to that issue, and the question would be raised whether the time had not come to either "mend or end" it. This was followed by loud cheers, as I observe such a reference to that house always is. The opinion is rapidly gaining ground that to mend it is hardly possible, and that therefore only one alternative remains. That the House of Lords is in sympathy with the Tory party is well known, and its capacity for obstructing useful Liberal measures is equally well known; yet I am strongly of opinion that that House will exist for many a year yet. Old institutions die hard.

Our Missionary Society is full of hope that the £100,000 (\$500,000.00) will be raised by next October, when the centenary of the society will be celebrated. It is intended to send out a staff of a hundred missionaries, and also to increase the regular income of the society. Surely all who desire the progress of the Saviour's kingdom will pray that this noble aim of the society will be fully realized. The outlook of mission work was never more hopeful than now, nor were men and money ever more needed. There is no doubt at all that there is money enough—and money, too, that would not be missed—in the possession of Baptists in this country to run up the hundred thousand at once if there were only the willing mind, and with the exercise of a little self-denial that amount could be largely increased. What hundreds of thousands are spent by the friends (I had almost omitted the "r") of war, with which our parliament is overrun, to produce instruments of destruction, while a comparatively small sum is raised by the friends of peace to spread abroad the gospel. It is simply disgraceful to see the amounts spent for purposes of war. A ship has lately been built for the British navy costing ten times the amount our society seeks to raise by October next. One of her guns weighs 154,500 pounds. In testing the power of this gun the projectile, weighing 1,250 pounds, or over eleven cwt., passed through two feet of solid steel armor, then through 20 feet of hard oak timber, then through five feet of granite, then eleven feet of concrete, and, lastly, through six feet of brickwork, making altogether 44 feet of these hard and solid materials. There are also large shells containing 2,330 bullets all to be scattered in one explosion, while a deadly instrument called the "Rifle Calibre Automatic Machine Gun" discharges 650 shots per minute. What fearful destruction these, with other weapons of a similar kind, could produce it is difficult to imagine, and in the face of these destructive engines, and the war spirit that so widely prevails, how earnestly should all the followers of the Prince of Peace pray and labor to bring about the reign of universal peace and goodwill among men. The time may be distant—it may not—but it is coming, when the kingdoms of this world shall become the kingdoms of our Lord and of His Christ; when the prayer, "Thy kingdom come," will need no longer to be offered, God Himself has declared concerning His Son that "He must reign."

"God hath spoken, He'll perform As sunshine cometh after storm." God could bring the glad time at once without His people if He chose, but He gives them the high privilege and honor of being co-workers with Him, and when His people rise to the full appreciation of their privileges and duties, the time will surely not be far off when "all flesh shall see the salvation of God."

Wincanton, G. B., Oct. 12.
P. S.—By a letter received from Rev. J. W. Gardner, of Upper Stratton, near Swindon, Wiltshire, I learn he is about sailing for Nova Scotia. Remembering my own experience, I need hardly bespeak for him a generous welcome in whatever field he may labor for the Master.

St. Martins Seminary.
A MOVE IN THE RIGHT DIRECTION.
At the recent meeting of the Southern Baptist Association of N. B., that body appointed two of the new directors of St. Martins Seminary.
This is certainly a move in the right direction, and it is to be hoped that this forward movement is at least one step of a few more, which will put the institution under the direct and entire control of the Baptist and F. C. Baptist denominations. That such is desirable and essential to the best welfare of the institution is quite evident. This could be accomplished by the Baptist Convention appointing half of the number of the required directors; and the F. C. Baptist Conference appointing the other half.
The act of incorporation and the constitution of the U. B. E. S. could be abolished or amended as may be required, in order for such an order of government to obtain. The institution under such control and the patronage of both denominations, would certainly succeed; and the cherished hopes of organic union between the two bodies would be the sooner realized.
If Acadia's friends wish St. Martins to be her N. B. feeder, they must be her warmest friends and supporters. In fact any other spirit than that of true Christian fairness on the part of all, will

work ill to the grand educational enterprises of the Maritime Baptists. Because St. Martins provides a broad and independent course of instruction—besides the matriculating course—to meet the needs of certain students, it is absurd to think that such a course is a hindrance to the taking of a full arts course. Such a course is a requirement of the age, and St. Martins, in providing such a course, shows herself to be abreast of the times. One of the mistakes of the day is the thinking that every man must pursue an arts course irrespective of age, aptitude and actual needs. There are some individuals whom our arts course would never fit to preach the Gospel, and whose character and circumstances render it impracticable, but there are others just the opposite.

Acadia recognizes this, and is bending her energies to provide certain students with the necessary course of arts and theology combined.
Every man seeking an arts course will pursue it and complete it if possible, but it is not possible to all men. St. Martins, in spite of her trials, has made a good record, and deserves liberal support from all.
J. HARRY KING.

Religious Intelligence.

NEWS FROM THE CHURCHES.
TABERNACLE CHURCH, ST. JOHN.—Two were received by letter last Sunday. The outlook for the work here is encouraging. It is the intention to hold a series of special services shortly.
WELDFORD, KENT CO., N. B.—It was our happy privilege on the 4th ult., to visit the baptismal waters at Kent Junction, where a young brother was buried with Christ in baptism. This makes three that have been added by baptism in the year and two by letter. On the 11th ult., my wife and I wish to say I have never ministered to a people more kind and appreciative. I have found them ready to cooperate with their pastor at all times and in every way which would tend to advance God's cause and glory; ready to make every reasonable sacrifice to make their pastor and his work useful and happy among them. Mrs. Carpenter joins with me in expression of heartfelt gratitude for their many acts of Christian kindness to us, and we most earnestly pray that a faithful under-shepherd may soon be sent to care for the flock. I. W. CARPENTER, Oct. 22.

GARABOUR, GRAND MIRA, AND FOURCHE BAPTIST CHURCHES, C. B.—As my pastorate of the above churches closes with the present month, I wish to say I have never ministered to a people more kind and appreciative. I have found them ready to cooperate with their pastor at all times and in every way which would tend to advance God's cause and glory; ready to make every reasonable sacrifice to make their pastor and his work useful and happy among them. Mrs. Carpenter joins with me in expression of heartfelt gratitude for their many acts of Christian kindness to us, and we most earnestly pray that a faithful under-shepherd may soon be sent to care for the flock. I. W. CARPENTER, Oct. 22.

BONSHAW, P. E. I.—The readers of the MESSINGER AND VISITOR have been made acquainted with this place by Rev. I. Wallace, our general missionary, and as your attention has been drawn this way and your interest excited, I wish to work in progress I will try and keep you informed. Bro. Wallace labored here with me for about four weeks, and a mighty work has been done. Seven have been baptized and many others have found Christ. During the past week I have had two messages here, but the storms have been so great that it is almost impossible for the people to get together. The interest still continues and we expect baptism next Sabbath. Bro. Wallace was with me a few days at Long Creek, and the meetings there were good. According to preliminary arrangements he left on Friday for the east of the island, bearing with him the love and esteem of all who had the privilege of listening to him.
F. D. D.

PERSONALS.
The Rev. S. H. Cain is being assisted by Mr. Meikle, evangelist, in some special services in Annapolis.
Rev. S. Smith, of Weldford, Kent Co., N. B., wishes to obtain the post-office address of Rev. John A. Marple.
The Rev. A. T. Dykeman has removed with his family from Quebec to Digby, N. S., and wishes all his correspondence to be addressed to Digby.
We regret to learn that Rev. L. M. Weeks is suffering from throat trouble. In order to secure the advantages of a drier climate he has felt it necessary to resign his charge at Dorchester, and is about removing with his family to Cornwall, Ont.
Rev. J. W. Bancroft, after some thirteen years, we believe, of hard and successful labor at North Sydney, has accepted the call of the Aylesford church, and is about entering upon his labors at that place. This field is large and the opportunities for work very great. We trust that Pastor Bancroft's strength may be sufficient for his new duties, and that great success may attend his labors. Correspondents will please note change of address.
The Rev. Mr. Gardner, Baptist minister from England, arrived in Halifax last week. He is the guest of the Rev. J. W. Manning. Mr. Gardner looks to be about 40 years old, and his bearing is that of a genial, cultured, good minister of the gospel. He brings testimonials highly commending him, from Rev. John Brown, well known in these provinces; A. H. Coombs, secretary, and Rev. William Burton, president of the association of which Mr. Gardner has been a member for eleven years; the Rev. J. N. Wallace, secretary of ministers association, and the Rev. W. Mansfield, a fellow pastor. He has a testimonial from the church which he has served for eleven years. All these testimonials speak in the highest terms of Mr. Gardner as an acceptable preacher, sound in the faith and godly. He has come to the rest of his life in America. His family is now in England, but will come out so soon as he gets settled as pastor. Letters may be addressed to him, in care of Rev. J. W. Manning, Halifax.
Cow.

There will be a meeting of the Board of Governors of Acadia University, in the College Library at Wolfville, on Thursday, the 19th of November, at 10.30 a. m.
S. B. KERRICK, Sec.

INDIGESTION CURED!
FELLOWS' DYSPEPSIA BITTERS

Fellows' Dyspepsia Bitters are highly recommended for Billiousness, Headache, Constipation, Indigestion, Dizziness, Heartburn, Bad Breath, Loss of Appetite, Jaundice, Sour Stomach, Liver Complaint, or any disease arising from bad digestion.
PRICE 25 CENTS.

QUARTERLY MEETING.—Pursuant to notice, the Albert Co. quarterly meeting met with the First Elgin church on Oct. 20. Delegates present: First Harvey—Rev. E. C. Baker; Valley—Rev. S. H. Cornwall; 2nd Elgin—Bro. A. Hayward; 3rd Elgin—Bro. D. Blackney; Dea. W. Beman and Bro. D. Beman; 2nd Hillsboro—Brethren L. H. Stevens and P. Broney; Hopewell—Rev. W. McGreggor. Rev. A. Cohoon, Rev. Mr. Schurman, Des. Rommel and other brethren and sisters were invited to assist in the services. His efforts have been so earnest and faithful that the congregations over the entire field have continually increased. The Christian department and sound judgment of Mr. Carpenter and his amiable Christian wife, have won for them the highest respect and esteem of the entire field. We deeply regret their removal from us, and most earnestly pray that the Home Mission Board may be successful in securing for us a successor of equal ability and devotion.
GEO. MCGILVERBY, CLERK HENNINGTON, ALEX. CARSON, Clerks respectively of above churches.
Cape Breton, Oct. 27.

ACKNOWLEDGMENT.—I wish through the MESSINGER AND VISITOR, to the churches of my former pastorate of Johnston and Wickham, to tender my sincere thanks for the gift of a handsome black Astrachan coat, which has the tendency not only to warm the body but also cheer the heart.
J. D. WETMORE.

Literary Notes.
Harper & Brothers have just ready for publication *Men of Iron*, a stirring romance of the Middle Ages, written and illustrated by Howard Pyle. The story is especially adapted to young readers, and with the illustrations, which are numerous, presents a faithful picture of life and manners in England five hundred years ago.
Mrs. Burton Harrison, author of "The Anglomaniacs," has written for *The Ladies' Home Journal* two lengthy and what are said to be the most thorough articles on "Social Life in New York," ever written. Mrs. Harrison treats Gotham society and the people in it from every point of view. The first of the articles is to appear in the December Journal.

THE NEW BAPTIST CHURCH AT HOMEVILLE.—This church will be dedicated to the service of God on Sunday, November 15th, D. V. We have written our minister, Rev. J. W. Bancroft, to be present, and with us on that occasion, but learn that they are leaving this island. If there should be any of the brethren who could leave their charge for a short time and be with us at the dedication at Homeville, they would be serving a good purpose in requesting them to do so. The usual reports were read and discussed in an animated way, and adopted. In addition to the general committees appointed to cooperate with the convention, it was carried that we have a verbal report concerning the spiritual prosperity of the churches represented. Rev. A. Cohoon enquired what each church was doing for convention purposes? About all the delegates responded. Being our annual meeting the following officers were elected: Rev. E. C. Baker, president; Rev. S. H. Cornwall, elected sec. treas. Rev. S. H. Cornwall preached the quarterly sermon. Subject: "To every man his work." Mark 13: 34. A sermon was preached by the sec. treas. entitled "The Gospel Magnet," founded on John 12: 32. He also read a paper, for which he received the thanks of the meeting. Dea. J. Horseman and Rev. M. Gross to read papers at our next quarterly meeting. Whole amount of collection, \$10.23. The choir rendered excellent music, concluding the meeting with "God be with you till we meet again."
W. MCGREGGOR, Sec. Treas.

FAREWELL SERVICES.—Rev. J. W. Bancroft, on the occasion of his departure from North Sydney for his new field of labor at Aylesford, preached his farewell sermon, on Oct. 25, to a very large congregation, representing every section of the church and including many of other denominations. The text chosen was Luke 20: 32, and Phil. 1: 27. The sermon was a powerful effort, which will be long remembered for its many telling points. After the sermon a farewell address on behalf of the church and congregation was presented to Bro. Bancroft, which expressed the regret felt at his departure, after the long pastorate of thirteen years, and that only because he had come to the decision that duty called him elsewhere had the church reluctantly accepted his resignation. When Bro. Bancroft became pastor the church was in some pecuniary difficulties, but to his financial ability was unostentatiously given the credit for the position occupied by the church to-day, with an edifice free from debt and doing a full measure of its duty in contributing to the denominational funds, in this respect standing in the first rank among the Maritime churches. Nearly 200 were added to the church in thirteen years. Bro. B. was always recognized as one who was not ashamed of the Gospel of Christ, but whose preaching was firmly based on the intrinsic truths of Scripture. Whenever wrong was to be condemned or right upheld, he took no middle course, gave no uncertain voice to his convictions. He never deviated from what he believed to be the whole truth. At the close of the Sabbath morning service, after Bro. B.'s fervent reply to the address, wrong was to be condemned or right upheld, he took no middle course, gave no uncertain voice to his convictions. 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