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ION

THAT THINGS ARE NO WORSE, SIRE.

From the time of our old Revolution,
When we threw off the yoke of the
King,
Has descended this phrase to remember,
To remember, to say, and to sing;
Tha a phrase that is full of a lesson,
It can comfort and warm like a fire,
It can corner when days are the darkest:
"That things are no worse, O my Sire!"

Twas King George's prime minister said it. . To the King who had questioned in To the King who had questioned in heat, What he meant by appointing Thanks

giving, In such times of ill luck and defeat; "What's the sause for your Day of Thanks

giving.
Tell me, pray," cried the King in his ire;
Said the minister, "This is the reason—
That things are no worse, O my sire!"
There has nothing come down in the

There has nothing come down in the story,
of the answer returned by the King;
But I think on his throme he sat silent,
And confessed it a sensible thing.
For there's never a burden so heavy.
That it might not be heavier still;
There is never so bitter a sorrow.
That the cup could not fuller fill.
And whatever of care or of sadness
Our life and our duties may bring,
There is always the cause for Thanksgiving.
Which the minister told to the King.
The alesson to sing and remember;
It can comfort and warm like a fire,
Can cheer us when days are the darkest"That Ithnys are no corse, O my sire!"

humble servant-girl who honestly tries to do her duty, and who in her sphere is as indispensable as the sun in his, giving the need of just appeciation and due respect to all, however high or low their rolling. Foilteness has called "benevolence in little things." From the very nature of this definition it appears that this benevolence in little things can come only from a large, a universal bonevolence of heart from which all smaller streams flow as rivulets from a common fountain.

### "I Was Kicked Up."

"I Was Kicked Up."

Kind thoughts will lead to kind words. An ounce of praise is worth a pound of biame, any day. Yet in many families we hear much more of the latter than we do of the former. I have seen childing we hear much more of the latter than we do of the former. I have seen childing we hear much more of the latter than we do of the former. I have seen childing we hear much more of the latter than we do of the former. I have seen childing we hear much more of the latter than we do of the former. I have seen childing we hear the burdens of childhood. Kind we have the level of the floor, Have saw brought up." I was nicked up." Not older brothers and sisters are too of the teachers who can easily remember the longing which they had as little children, for that praise while would have gone a great way in helping the whole machine to a standard words are like wind. The one oils the machinery of life, and makes it rus monobhy, while the other causes friction, and may even bring the whole machine to a standard little child we had a seen persons who so seldom used them that their lips moved as reluctable to the moved as reluctable to the moved as reluctable to the word of the word will we were an enconium? There is a great difference between flattery and well-merited praise. The one is harmful and disgusting it he down the word well were an enconium? There is a great difference between flattery and well-merited praise. The one is harmful and disgusting it he other after she was dead, which, if so will walk the flief of power as well by them when they have deserved an enconium? There is a great difference between flattery and well-merited praise. The one is harmful and disgusting it has to produce a well by the word was a power of

The Board of the Control of the Cont

Courtesy.

True courtesy strikes its roots far below the surface, deep in the heart, and blossoms out in all the little acts of life. He whose pulse beats in time with the great pulse of humanity, who feels that "every human heart is human," bear about within him the very etamental soil from which true courtesy spontaneously springs. This large affinity characterizes all trult great souls, and constitutes an assential part of their greatness. Among the manifestations of its presence are perfect simplicity of manner, entire as sence of all acting for effect, and unconsciousness of self.

We see these in persons who have travelled estensively in our own and other countries, and who have thus been so thrown into sympathetic relations with people of various nationalities and civilizations, that their citizenship is consciously cosmopolitan. We see it in philanthropists who may all their liver has the international the same been so thrown into sympathetic relations with people of various nationalities and civilizations, that their citizenship is consciously cosmopolitan. We see it in philanthropists who may all their liver has been so thrown into sympathetic relations with the happy, the well-the prosperous, the intelligent. There is no need of circumnavigating the earth to acquire the largeness of heart whence true courtesy springs, since nearly every neighborhood furnishes representatives of all conditions of the race, and at our doors we may communicate, if we will, with China, with Eshiopis, with almost every type of humanity.

Those who breathe the high atmosphere of universal sympathy, untainted by the narrow prejudices that tormed and gangrene lean and meagre souls, can afford a kind word or glance to all the stream of the machon and gangrene lean and meagre souls, can afford a kind word or glance to all two differences of the production, the internation of the manhous them to thrive better on all race and the produced on his own land at leas than the most international produced on his own land at leas than t

but especially the latter; quality should never, under any circumstances, be sac rificed to quasity. A farmer should make a point of being well posted up in the state, of all the markets that are likely to affect his interests; and last but not least, he should buy his own newspapers, and never trust to borrow ing from a neighbor. By taking a paper of his own the farmer can file it for future reference. It is often very convenient and also interesting to turn up the back numbers.

—In the matter of dust or earth baths fowls much prefer burrowing in the earth to wallowing in a shallow dust-box One corner of the poultry-house should be inclosed and then filled with soft pulverized, dry earth to about twent inches above the level of the floor. Have a small door connecting this with the poultry-house, and when it is left open the fowls will walk in and take a good wallow. All kinds of poultry especial love to dust than so the poultry dispension of story weather.

— It takes one a whole life-time to learn how to live; in fact, one never learns the true value of time and opportunity until time and opportunity are about to be taken from him and he stands on the border of sternity. One should do his best and live his best every day.

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