Q Sermon Preached at the Eastern H. S. Associa-tion by J. A. HoLean

Hen by J. A. Release
"Christ enfliered for un leaving us an braining that we chall follow in his steps". The word translated, by the term "any many characteristic of the life interpolation of the provide interpolation of the provide interpolation. The same doubly means that has a characteristic of the life interpolation of the provide interpolation. The same doubly means that has a characteristic of the life interpolation. The same doubly means that has a characteristic of the life interpolation. The same doubly means that has a characteristic of the life interpolation of the provide interpolation. The same doubly means that has a characteristic of the life interpolation of the provide into event interpolation of the provide into event into the dynamic life into the dynam

In did he not go forward to put away sin y the eacrifice of himself, hearing us an cample, showing how we should trart the ulters of his passion? How is it then, at so many in our churchler leave the ones and table of the Lord, when his rath is to be remembered 7. Let it because up only be some one present who is not hat he ought to Let Did Jeam ever are the feast of the passover because also was there? Is at because only make and passors have been recreasi-ties dury of our instruction and dian-ins? Let us not neglect our memorial rive, for—

Interminging separatements, for his community minor will be added a set of set of the part of the p

NON.

presented in such a light av to give the selfahneau highest digitary or the humblest paper here and u the impression that there is no law in the gion of self imitable, in the life of Jeens, and, that any summit of one may be stabled through the back to the neart without is no shame? This fife of Jaces affords neither encous nor hope for the per-sistent failefire. This example issails are used, if the spin affords neither encous nor hope for the per-sistent failefire. This example issails are used, if the failts of the workers of finguity. That the churcheser same time curbs the turning togote and ensails the ourselencement of double dealing. Not to any Bot he was alway, ready to hist, out the transpression of the periset.

review, form-To this," he cried, " dill time shall end, In memory of your dying friend y The low of your dying friend y The low of your degential Lord." The low of your degential Lord." And we are taught by his life that the servance of eminances is not to be sail power, and only a power and the savage and the

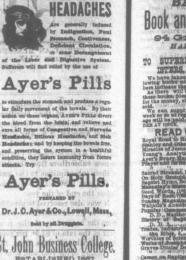
MESSENGER AND VISITOR.

a since time out the work of the train of work of the series of the seri in dealing with his engenies, he has a to be gracious. But Jesus had but on her love good of herabildr

The condition of woman in Africa is one of debasing servitude, dark supersitious and hopeless bondage. Upon the Western Equatorial Coast no inexonable system of empire of the home, empire, on power, son brings hones to a falar, but a design effective to the ter is counted as a much wealth. At any and they rise up and time after her birth he cagery listens to or more

<text>

here ?" His words weat rocking fre's he caught the "heapt,"—he hi assight the people in it, he weat 's slow, at full sail. The people be ory, "Googramidal." (Giry, b) "Bendig (Illessed) The excitement was hightest, when, amidst he weeping journing of the mighty multitude, the p er came to an end. Drawn tog all parts of Wales to the meet they west their separate ways carried the memory of " the one with them." Obritanna Evans that moment, one of the parate ways house they y of " the one-eyed lad' times Evans way of the



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